



RELIGIOUS REPLICAS fashioned by James S. Scanlon of St. James Parish, Waverly are displayed here with the man who made them.

30,000 Hours For Public Viewing Hand-Fashioned Replicas of Religious Scenes Provide Hobby For Barton Man

By ELIZABETH TUCCINARDI—Waverly, N.Y.—What good are your blessings unless you can share them? James S. Scanlon of Barton located in St. James Parish, Waverly said when asked why he went to so much expense to make his hobby of religious replicas available to the public. "My hobby sweetens a lone some hour for someone. If I can contribute a patch to a world falling apart at the seams, it will last that much longer." Scanlon, 64, nearing retirement from the Erie Railroad creates scenes from the life of Christ from ordinary beads, hub caps, garbage can lids, cooking utensils, picture frames and coffee pots. For mixing his mortar he uses bronze powder and glue. Among his scenes are the life of Jesus, the Annunciation, the Nativity, the Madonna and Child, the Sin-

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Southern Tier Edition **News** Courier Journal Friday, December 13, 1957 1-A

Jubilee Music Recorded By Seminary Choir

Liturgical music sung by St. Bernard Seminary Choir on the Silver Jubilee of Bishop Kearney was recorded under the Kendall label.

At Sacred Heart Cathedral on Nov. 7 Bishop Kearney celebrated a Mass of Thanksgiving to mark his 25 years as a Bishop. Cardinal Spellman, 95 Archbishop of Baltimore and the clergy of the Rochester Diocese were present to honor their friend and shepherd.

The Seminary Choir under the direction of the Rev. Charles J. McCarty and accompanied by Louis H. Hrybetsky, organist at the Cathedral, sang the choral parts of the Solemn Votive Mass in honor of Our Lady of the Immaculate Conception.

MUSICAL WORKS by such modern composers as Philip Llois, J. vanHoof and Flo. Peeters are heard on this record together with the music of Father Petter — former Director of Music at the Seminary —, Nicolas Montali and Laurentius Perosi. The famous Hallelujah Chorus from G. F. Handel's "Messiah" is recorded as the final choral number on the disk.

The attractive jacket for this record carries the official jubilee portrait of Bishop Kearney on the front side. A short history of the occasion, the Bishop's coat of arms fully explained, the musical program and the Seminary Choir Personnel appears on the reverse side.

Knights To Hold Dinner Dance

Annual Christmas dinner dance sponsored by Elmira Assembly Fourth Degree Knights of Columbus will be held in Columbus Center, Elmira on Saturday evening, Dec. 28.

Dinner will be served from 7 until 8:30 p.m. and dancing will follow with music provided by Liddard's, "The Tac Kombo." Richard J. Fernan is chairman and will be assisted by Francis T. Woods, Charles Karl and James Powers.

Proceeds will be turned over to the Council. All members and their friends are invited. Reservations may be made by calling the Center.

Mrs. Mekos Elected Wanda Circle Head

Wanda Circle Ladies of St. Casimir Church, Elmira will conduct the Christmas supper and party in the school hall, Sunday, Dec. 15 at 6 p.m.

Gifts will be exchanged and carols sung. Officers elected at the November meeting are: Mrs. Tillie Mekos, president; Mrs. Leona Lepkowski, vice president, and Miss Kathleen Cloke, secretary-treasurer.

209,134 Lbs. Of Clothing Collected

Almost 100 parishes of the diocese have already shipped 209,134 pounds of clothing to the Bronx warehouses of the Catholic Relief Services in response to Bishop Kearney's appeal for the needy abroad.

The Bishop's appeal, made in connection with the recent Thanksgiving Clothing Collection, which was sponsored by the Catholic bishops of the United States, has resulted in a record amount of donated clothing, according to the Rev. E. Leg McMannus, diocesan director of the drive, who explained that the report is not final.

In last year's record collection nearly 150 parishes contributed a total of 339,354 pounds. The amount already collected and shipped represents a decrease of 7 per cent from the amount of the same parishes last year, said Father McMannus.

A NOTEWORTHY contribution to the collection was made by St. Boniface parish which, although it had suffered a disastrous church fire on November 5, donated 2,883 pounds of clothing. The recently established parish of Our Lady of Mercy, which conducts its church services in a Rochester theater, contributed 2,415 pounds.

Leading the diocese in the amount of clothing collected is the Sacred Heart Cathedral, with 24,513 pounds. Other large amounts were received from St. Charles, Greece (8,549 lbs.), Blessed Sacrament (6,600 lbs.), St. Andrew (5,558 lbs.), St. John Evangelist, Greece (4,931 lbs.), St. James (4,900 lbs.), St. Monica (4,832 lbs.), St. Margaret Mary (4,720 lbs.), Holy Family (4,164 lbs.), St. Patrick, Seneca Falls (4,080 lbs.), and St. Mary, Auburn (4,069 lbs.).

PARISHES WITH notably proportionate increases are St. Vincent de Paul, Cheverusville, which quadrupled its 1956 contribution with 993 pounds of clothing, St. Michael, Lyons, with 9,960 lbs., tripled its previous amount, St. Michael, Newark, (3,290 lbs.) and St. Cecilia, Elmira (1,500 lbs.) more than doubled their 1956 contributions.

Other parishes which reported increased totals include Annunciation (1,233 lbs.), St. John Evangelist (1,155 lbs.), Our Lady of Lourdes (3,878 lbs.), Our Lady of Victory (200 lbs.), St. Philip Neri (2,167 lbs.), St. Anthony (1,067 lbs.) and Precious Blood (1,500 lbs.) in Rochester; St. John Evangelist, Greece (4,931 lbs.); St. Aloysius (2,600 lbs.), and Holy Family (3,336 lbs.) in Auburn; St. Patrick, Corning (1,375 lbs.); St. Mary, Danaville (1,330 lbs.) and Assumption, Mt. Morris (750 lbs.).

In Elmira increases were reported by St. Casimir (3,064 lbs.), St. Mary (2,850 lbs.), Our Lady of Lourdes (2,214 lbs.), and St. Peter and Paul (1,157).

OTHER PARISHES with increases are those in Brockport (1,590 lbs.), Hilton (2,150 lbs.), Horseheads (1,500 lbs.), King Ferry-Ludlowville (1,076 lbs.), Livonia-Cenesus (1,265 lbs.), Livonia-Center - Honeoye (1,337 lbs.), Marist (398 lbs.), Moravia (783 lbs.), Nunda-Groveland (358 lbs.), Penfield (2,112 lbs.), Perkinsville (970 lbs.), Seneca Falls (4,080 lbs.), West Webster (3,474 lbs.), and Genesee (1,440 lbs.).

In addition to the parishes two institutions of the diocese contributed to the collection: students of St. Bernard's Seminary

(552 lbs.) and residents of St. Ann's Home (120 lbs.). The final report of parish contributions will be made in the Courier when all participating parishes will have completed their shipments. Each parish pays shipping charges to the Bronx warehouses, from which the Catholic Relief Service assumes charge of overseas shipping and distribution.

Cornerstone For New St. Nicholas Church Blessed In Elmira Heights

The new St. Nicholas Ukrainian Catholic Church cornerstone was blessed in Elmira Heights on last Friday at 6 p.m. by the Very Rev. Basil Seredovich, dean of St. John the Baptist Ukrainian Church in Syracuse. About 50 persons attended the outdoor event.

A High Mass of the Byzantine Rite was celebrated at the present church at 6:30 p.m. with the time and effort is spent on Christ's work.

He paid tribute to Father Dowhovich and the church workers. ABOUT 100 persons attended the Mass. The new church, located at McCauley Ave. and McCann's Blvd., is presently under construction and is expected to be ready for dedication about May 30, 1958.

Among the invited guests last night was Brother Juvenile Paluch, O.S.B.M. of the Sacred Heart Ukrainian Catholic Church, Binghamton.

Assisting Father Seredovich in the cornerstone ceremony were the Rev. Basil Ostach, pastor of St. Peter and Paul Ukrainian Church in Auburn; the Rev. Paul N. Graskow, pastor of St. Michael Ukrainian Church, Rome and the Rev. W. B. Maslko, assistant pastor of St. Nicholas Ukrainian Church, Elmira Heights.

The Rev. Titus Lazor, O.S.B.M., pastor of the Sacred Heart Ukrainian Church in Binghamton, gave a sermon in Ukrainian. Referring to a box containing the names of members of the church which was inserted in the cornerstone, he said: "The younger generation will know we once lived and built this church for them."

Also placed in the box were documents and building plans. HE REFERRED to Communist domination of Catholics in Europe and other countries and said the building of such churches is a morale builder for them.

Father Graskow read the gospel and gave the sermon in English.

He said, "Christ is the cornerstone of our Church and our lives. It will take much sacrifice to complete the building of this church but no sacrifice is too great regardless of how much

Named Treasurer: Niagara University, N.Y.—William J. Powers, Pearl Creek was nominated for the office of treasurer of the freshman class at Niagara University. Son of Mr. George S. Powers, he is a graduate of Payllon Central High School.

Stephen Stetz and John Wascheyzn served as cantors. Participating in the service were William T. Kopko, chairman of the planning committee; Stetz, chairman of the building committee; Wascheyzn, chairman of the pledge committee; Walter Curney, George Michalko, Metro Kowlich, Frank and William Harabison, Michael Dowrysky, Dennis Mowhan, Gregory Law, William T. Makarowski, Anthony Telpluck, William Kostiw, Paul Harabin, John Chopko and George Calveric.

Watkins Glen Holy Name Hears Graymoor Father

Watkins Glen — Members of the Holy Name Society of St. Mary of the Lake Church, Watkins Glen, made their monthly corporate Communion on Sunday, Dec. 8. Following Mass, the group had breakfast at Seneca Lodge.

The Rev. Edward Shamon, moderator, gave the invocation and spoke briefly. Atty. John P. Callanan Sr., president, was toastmaster and introduced the main speaker.

The Very Rev. Thomas Condon, S.A., Father Guardian of St. John's Atoneement Seminary, Montour Falls, and former director of St. Christopher's Inn, Graymoor, spoke on the history of St. Christopher's Inn, which is a home for homeless men.

Father Condon told how the Inn had its beginning about 50 years ago when the work on the waterway to New York City was completed. Many of the men were out of work and had no place to go.

Several of the men went to Graymoor where they asked for refuge. Although there were no facilities available, an uninhabited log cabin was made ready to house the men. Thus from its humble beginning, Father Condon said it grew to an establishment that housed 200 men.

Any man who stays at the Inn must be able to do some sort of work, as all the work is done by the guests. Some men stay overnight, some stay longer with the average stay being about three weeks.

Father Condon pointed out that the sole means of support for the Inn was the generosity of the people. Father Shamon closed the program with prayer.

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