Hong Kong — (NC) — A Shanghai communist newspaper has denounced a group of Catholics for their attempts to win freedom for Bishop Ignatius Kung of Shanghai and 35 imprisoned priests.

The paper, Wen Hui Pao, demands that these Catholics not be allowed to escape unscathed from two alleged attempts to obtain the Bishop's release from a Shanghai prision.

According to the newspaper's story, Chu Kung-chia, a prominent Catholic layman, told the Shanghai Political Consultative Congress that grave mistakes had been made in the 1955 campaign to suppress "counterrevolutionaries."

Bishop Kung and said that the of the diocese had created an China. obstacle to unity between Church This woman, Madame Tung and government.

Chu said:

op Kung is not released, not only deaths of these infants." will the unity between Chinese ing new China."

Ku Shouhsi, a noted Catholic spent their lives serving Chinese lawyer in Shangaj, also protested children in orphanages. the Bishop's imprisonment. Ac. Mr. Chu, says Wen Hui Pao. cording to the Wen Hul Pao ac spread far and wide the report count. "Mr. Ku gaid openly that the Pope in Rome is the counter-revolutionaries under arneat should be punished if they
were guilty, and released if they
conditionally." were guiltless."

Mr. Ku said that Shanghai Peking meeting Mr. Chu defend-catholics were indignant that their priests have been under actions between the Church in arrest for two years some as China and the Holy See and the long as five years—without hav-acceptance of subsidies from the ing been brought to trial for sen-Holy See for mission work as tence or acquittal.

Peking meting, according to Wen should approve." lutionaries' in the church, but told the "patriotic association," Take also asked that a review be are "the internal affair of the made of the cases" of some "fla- Church, and should be carried

government, by jailing the head who had been expelled from

Kuei-min, said the Red newspaper, "had the audacity to ask Later, at the meeting of the the government to submit to re-Patriotic Association of Chinese view the case alleging infanti-Catholics at Peking in July, Mr. cide committed by 'Imperialists' of the Holy Souls society, and even frantically dermanded the de-BISHOP KUNG opposed the struction of grave monuments government. But his stand and constructed by various public his motives were sound. If Bish- groups to commemorate the

> THE ARTICLE charged that against Catholic nuns who had

At other times during the "family business within the A CATHOLIC laywoman at the Church which the government

Hul Pao, "not only demanded VATICAN CENSURES against rehabilitation for counter-revo-schismatic clergy or laity, he grant" counter revolutionaries out strictly."

shop until 9 at NIGHT



African Girl Becomes Nun

Moshl. Tanganyika. East Africa - (NC) - Sister Anna smiles with joy as she shows her father the ring she received when she made her perpetual vows. The ceremony took place here at the Novittate of Our Lady of Kilimanjaro, where 127 African Sisters have already been professed. These African Sisters teach school and care for the sick.

Early Christians Wrote 'X' For Christ

Catholics and the government be affected, but foreigners abroad will also conceive doubts concerning new China." THE ARTICLE charged that madame Tung had protested the calumnies and injustices perpetrated by communist authorities trated by communist authorities. Catholic Editor Defends Headlines Writers Who Use 'Xmas' Instead Of Christmas

Washington, D.C. - (NC) -There is nothing wrong or offensive about the custom of writing "Xmas" for Christmas, according to an article in Catholic Men, publication of the National Council of Catholic Men.

"Instead of rashly judging those who use it," the article states, "let's admit that maybe they know more about it than we. Instead of condemning it as a pagan custom, let's baptize it-or rather confirm it, because it was baptized long

THE ARTICLE written by John G. Bowen, magazine editor, states that those who use "Xmas," wittingly or unwit-

TUESDAY

FRIDAY

THURSDAY

old Catholic custom, testifying I women who died for the to the venerable age of the Church and her influence throughout the centuries.

The editor points out that the way the ancient Greeks wrote the word "Christos," the initial letter "which looks like our 'X' is translated into English as 'Ch' and pronounced 'Ki.' The early Christians used 'X' to represent Christ."

"To those who know these things," according to Dr. Bow-"even if only by a sort of Catholic intuition, 'Xmas' recalls, not only Our Lord and His Mass but also the rough days of the early Church, of catacombs, or persecutions and tingly, are paying tribute to an | martyrs, of staunch men and

The grand chemise in soft white

sowl collar, brass buttons down

wool flannel with rib-knit

FORMAN'S SECOND FLOOR

also Forman's Culver-Ridge

the back. 25,00

MISS'ES' DRESSES.

Dr. Bowen acknowledged that his research into the custom was prompted by a letter from a veteran Washington newspaperman, a Catholic, who used the word "Xmas" in a headline and received a strongly worded letter from a reader denouncing the practice.

DEFENDING HEAD. LINE writers who use "Xmas," Dr. Bowen states:

"Just get your pastor or some other priest to write you a little personal note. There's a good chance that he will sign it, as thousands of priests and many other religious minded folks do, Sincerely yours in Xto, Father Smith.

Mother-In-Law Moved In On Us What Can I Do About It?

> By FATHER JOHN L. THOMAS, S.J. Assistant Professor of Sociology at St. Louis University

We have been married six years and everything was going well until his mother came for a visit and just stayed on. She's a widow and claims she has no money. Her daughter will have nothing to do with

I don't mind having her here but lately she has been making insinuating remarks about my family background, my housekeeping, and even my friendliness with the neighbors. I don't want my children listening to such remarks. My husband is afrald of her.

What can I do?

I fear your guest has already tarried too long, Marge. You are not going to gain very much by allowing the situation to continue longer.

When two women are in comnetition for the control of one defenseless male the situation can get pretty rough. Once the battle starts, no holds are barred.

It will be of little avail for you to submit meekly or to strive for peaceful co-existence. Your mother-in-law is evidently out to strengthen her position and weaken yours. She is not likely to be discouraged by what she will interpret as weakness on your part,

I MUST confess, Marge, I'm a little hesitant to take up a problem dealing with mothersin-law. Sad experience has taught me that every attempt to do so rouses a hue and try right across the country. Evidently, mothers-in-law are on the defensive and are in no mood to be studied.

I had best make my position clear from the start! Frankly, I feel that mothers-in-law are iust like any other mothers no better and no worse. The only difference is that the inlaw situation offers more frequent opportunities to show up their good points and their bad.

If they are really good mothers, they will become good inlaws. If they have weaknesses,



certain in-law situations will bring them out clearly.

Some parents thoughtlessly settle on one child for emotional or financial support. This is unjust and can have serious consequences for that child's later life.

Second, it is easy to understand that your husband feels he is in a difficult position. He recognizes his obligations to you, yet he fears to offend his mother who probably has a sharper tongue and has the benefit of long years of experience in learning how to deal with him.

Caught in this situation, most men tend to do nothing. In the vain hope that things will turn out all right in the end, they try to placate both

Third, it follows that you must take the initiative. In a sense, you will have to give your husband an ultimatum; does he want you or his moth-

THE HEAD of the family must act. When it is put squarely to them in this way, husbands realize that they can avoid the issue no longer.

In dealing with similar cases, Marge, I have found it is always better for the wife to put her cards on the table. Otherwise she runs the risk of losing the respect of her husband and children and may be tempted to retaliate by becoming as vicious as the one she is fight ing. I think you had best make your position clear right now.

HOMELESS IN THE HOLY LAND!



There are now 933,556 Arab refugees in the Holy Land-victims of the tragic Arab-Israeli war of 1948, Many of them are still begging food rations for themselves and their children. They look to our Holy Father for help in their misery. Help us to help them. Your \$10 gift for a food package will feed a whole family for a week. In gratitude we will send you a Rosary of olive seeds from the Holy Land. Your stringless gifts will help everyone,

DON'T FAIL TO REMEMBER GOD AND HIS NEAR EAST MISSIONS IN YOUR WILL. GIVE GOD HIS WORTHY SHARE.

THOMAS. XAVIER AND NABIL ARE SEMINARIANS starting

their studies for the Priesthood. The first two lads are in India and Nabil is studying in Lebanon. They are praying daily that they might be blessed by a benefactor that could adopt them and help them reach the altar of God. They only need \$100 for each year of their six year's training-\$600 in all. This sum can be paid in any installments. For \$600 you can give to God a perfectly trained native priest to labor among his own peo-pie. He will be YOUR PRIESTLY SON FOR ALL



MEMORIALS FOR A LOVED ONE AT CHRISTMAS We are constantly in need of the following articles to furnish many of our MISSICN CHAPELS. Perhaps you would like to donate an article in memory of a departed and beloved soul-or for a favor received from Almighty God.

Mass bell 5 Picture 15 Monstrance .. 49 Statue 30 Mass book 25 Sanctuary lamp 15 Pyx 15 Vestments 50

.....\$75 Chalice\$40

CLARIST SISTERS LIVING IN A TENT !! In response to a plea from the Archbishop of Changancherry, In-

dia, Clarist Sisters have gone to the remote village of KOTTAKAD to teach the children the three R's-especially Religion. These good Nuns badly need a little home and a modest Chapel for the faithful. If we can raise \$2,500 we can make their dream a reality. The natives will do the work. Can you help these gallant Clarist Sisters as they labor for the Lord? Any little gift is precious to us!

WHO GIVES TO THE POOR MAKES A LOAN TO GOD.



NOVICES IN NEED. SISTERS RITA-MA-RIE, MAURICE, CANDIDIA, LEOPOLD, PAVILA AND VICTORIA are novices in Lebanon, Egypt and India. As future missionaries of God they pray ardently that some good benefactor might help them with the \$150 they need for each of their two years of training. Will it be your privilege to boast that you have an adopted daughter laboring for God? Many blessings will be yours.

FOR YOUR FRIENDS AT CHRISTMAS Are you thinking of a proper gift on the Lord's Birthday for a friend or relative? Why not send our GIFT CARD saying Mass has been offered for them at Bethlehem. Or you may wish to say that you have given a sacred article to a Near East Chapel in their name. Write for our pamphlet "HOW CAN I HELP?" God will bless you for your charity.

GIVE TO SAVE THE WORLD FOR CHRIST.

Lear East (Nissions FRANCIS CARDINAL SPELLMAN, President

Msgr. Peter P. Tuohy, Nat'l Sec'y Send all communications to: CATHOLIC NEAR EAST WELFARE ASSOCIATION 480 Lexington Ave. at 46th St. New York 17, N. Y.

HOLIDAY WHITES opulent, dramatic, snow-white coats with leopard collars .Start the holiday season on a new fashion track in Forman's bold, beautiful white coats strikwhite wool , ingly topped with genuine leopard fur collars! Exquisitely hand-failured, fleecy Forstmann jerseys and flannels 4 white wools with wool interlinings. Sizes 8 to 16. The side-slit double-breasted New-season excitement! coat with flap pockets, Go white with effortless elegance notched leopard fur collar. for wonderful holiday festiv-149.95 ities! Smoothly-tailored white wool jerseys and flannels. Round-yoke back clutch coat Sizes 10 to 16. with detachable leopard shawl collar. 139.95 Flowered jersey cardigan over a pure white jersey sleeveless, COATS. FORMAN'S SECOND FLOOR scoop neck sheath. 29.95

BOOK SHELF

For someon clearly loved th pleasanter rew recently departed Knox, the slim THE WINDOW I Reflection on the

These are y Christi talks, an sort of biography through the war brief, but hi straight out of they start warm itude and devotion

"HE COMES priest's hands Bethlehem: "he the Psalm tells u you went to Co were the dispos heart as the be sanctuary"

"Were you w like the shephere Mere You keeping thoughts, as t for his coming

"Or was your wayside inn, too guests to give a miraculous birt should be a sile night in our hea

THE PARAG in this column review of a rece of the Month, TI CAT ISLAND. Jerome Hawes. of high adventure able real of Jose him over the we souls to help : always to earth the sketching of of worship H churches, and h beautiful with love he put into Pulitzer Prize

Award Paul H OF ANGELS finely photograp ember Jubilee a Less research for Farrar Straus

lafest, a novel Californians" of GIVE ME POSS a new Paul Hor of RIO GRAN ominimum i

