Solemn Requiem Mass was held Wednesday, Nov. 13, for Sister M. Edwina Creagan of the Sisters of St. Joseph in Nazareth Motherhouse chapel. I-Sister Edwina died Sunday, acolytes; and Father James Nov. 10, 1957 in St. Joseph's Lane, thurifer. Hospital, Elmira, after a two

ther Francis Hester, a nephew and Edward Ball. of the deceased. He was assisted by Father Raymond P. Nolan. also a nephew, and Father James McNany, subdeacon, Meadville, Para cousin of Sister Edwina.

Union Springs. She entered the Albert Horr. Sisters of St. Joseph in Auburn in 1907. Her entire career was apent in St. Mary School El Sepulchre Cemetery was given mira, as a fourth grade teacher, by Father Nolan, assisted by Fa-For 45 years she had charge of thers Hester, McNany, Toole.

A REQUIEN MASS was also elebrated on Tuesday morning for Sister Edwins at St. Many's Directives Hit

Besides Fathers Hester and Notan, Sister Edwina is survived by a mice Sister Edwina Teresa, Sante Fe, N.M. -- (RNS) -- Dir-James Hester, both of Auburn.

At the Furseral Mass, Father late school dances. caremonies: Father Albert Ryan. The directives on "going steady" Albert Schnacky was master of and Father Joseph Gaynor, said in part:



4: NORTH ST



lemestic and Oriental All rugs are insured against fire and theft while is our possession.

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other duties; cooking, maintenance, etc.
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Present in the sanctuary were Monsignors L o u i s Edelman, Celebrant of the Mass was Fa- George Predmore, John Duffy

Also Fathers E. Joseph Esser, Thomas Toole, John P. O'Beirne, John A. Murphy. Walter Carron. John S. Whalen, E. Leo McMannus, Bernard Newcomb, John J. Sister Edwina was a native of Leary, Francis J. Pegman and

Blessing at the grave in Holy Training the parish allar boys. Horr. Schnacky, Leo Lynch, Joseph Lynch and L. Joseph Hogan.

'Going Steady'

SJ. Hochester, and two sisters, ectives prohibiting students in Mrs. George McGrath and Mrs. Catholic schools from "going steady" were issued by the Sante Fe archdiocese. They also regu-

"Students must refrain from going steady. The reasons are: tal) "Going steady is a normal" proximate preparation for engagement and eventual marriage. One in the teens and still in school is not usually prepared to enter the holy marriage state within a reasonably short time. He should not indulge in the proximate preparation for something he is not prepared to do.

(b) "Steady dating normally interferes seriously with a young never est mest, sleep on bosards person's success as a student.

(e) "Most important of all, going steady constitutes a definite moral danger. Hours regularly spent alone in the company of the same person can be and frequent. comes to them as gifts. Closs Sunday's parish bulletin or the her trouble. tered nuns are not allowed to local newspaper. ly are an occasion of sin for nnizture young people."

College Gets Loan Detroit - (NC) - Margrove

College has been granted a \$565. 000 loan from the Community Facilities Administration of the BOOK Federal Housing and Home 251 Sanford St. GR. 3-4947 Finance Agency to build a 142- SHELF bed dormitory.

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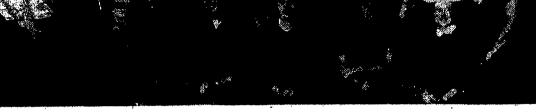
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Alumnae From 3 City Areas Confer

'AMONG WOMEN'

GRADUATES of Mt. St. Vincent College, get together at Spring House to plan activities. They represent Syracuse, Buffalo and Rochester in Alumnae Association, Western New York Chapter.

Religious Orders Of Women In Our Diocese

Sister Mairy Elizabeth

DISCALCED CARMELITES

The Carmelite Nuns founded

their monsstery in Rochester

in 1929. Members of the order

live'a life of great severity.

They are discalced (barefoot),

and have a minimum of furni-

ture. They speak to one an-

other for only a short time

after the evening meal, and

subsist only upon food which

be photographed. Picture above

is of the extern Sister who

Catholic Women's Club

-By Mary Lennon Snyder

Have you ever felt that you unable to leave little children. would like to serve your church to work thus for the organization and community as a member of in her home. This she can do dibber" among the younger genwhile holding the baby. Before eration usually Ginny-is elect as a committee member? some organiza marriage, perhaps she was an ed First Answerer. tion, yet, because of the ctive member of the Legion of lary. She does miss organiza on work. Sign her up on the r esponsibilitie of home and elephone committee. Explain family were unable to de .om home. so" For those women whose

town up with the mind of an dut Newth tional Chairman of the commit tee on Organization and Develop carrying such a cross. In spite say heris at dinner is a mystery ment of the National Contact of her cheerful acceptance of More polite, perhaps to be "not of Catholic Worken has an in the that there is an inner ebbing in ? Technically, according to teresting suggestion. "Every paris", has them wom special child. She is completely ment of the eighth command en in the home. Mar's bilieve out of touch. If one such wom- ment, meaning simply that he is:

because they carnot be a tive out. But herein lies a source of worn an power that can be developed into undreamed strength for 'An important Telephone Com-must be mailed to members, the ognize, well it, takes a little any conversation, mittee is the lifetine of a group parish rectory secretary or the explaining. One well known ruse spreading word, of a death in organization secretary needs help is, "Please excuse me while I. So it goes. The phone could be ed. Pilgrirange, will, visit, the the organization; of an emerg addressing envelopes. All this turn down the radio," hoping silent for hours, but just let us Shrines of Our Lady of Montserency appeal for prayers; of a can be done in the home. Sign that the one at the other end start dinner whether it be early rat in Cuba and Our lady of warish event that must be well her up Lift her spirits by giving thinks that a news broadcaster is or late and the jangle begins.

ment which cannot wait for next tion work to take her-mind off "Another important group "ACTIVE MEMBERS of as might be called the Prayer Aposmakes contacts with the public organization should not be re tolate Committee. Every organfor choir Sisters, (one of a cruited for the Telephone Coin ization has women no longer ermittee. Instead, ask a mother physically able to serve. As we grow older, things to do no longer garbed with such world-shak-

ing importance. We give mor time to prayer. The years are moving us closer to Eternity. Cat Island, Visit these older women, many of whom are enduring prolonged illness and are close to God in His suffering. Ask them to in-

"Home is still 'sweet home but walls do close in on women conalways to the advantage of the morses, in Australia, for their fined therein day after day. Your sakes, trains race horses, rides thing special when it assumes

IF YOU ARE a stay at home member - and the organization does not seek you out, why not AND OBEDIENCE to religious get in touch with the president mental"; suffer the interruption superiors, in the midst of this abof this call, so often repeated, to your part as a woman in the grandchildren. (A. G. Tarby the hermit life this must with home?

EXCLUSIVE!

Yours

DOINGS AT THE DALY'S

but here's the situation at ours: that sort. Come dinner time, the family assembled, roast **

exuding tantalizing aroma, vegetables hot and buttery, quiet descends as the Head of the House 📳 blesses him. "In the Name

of the Father, Mary Daiy and of the Son,

and of the . . . "Br-rr-rr, Brr-rr-rr, Brr!", rings

"Dibs on not!"

'Round the table goes the nondibbing and the slowest "non-

of the House shouts. "Shih, Daddy" comes a stage hat she is an active member whisper from the phone stand as you watching listening to?"

First Answerer buts hand over mouthpiece. "It's probably not "A crippled child, or one for you, anyway."

nfant is a confining care. We WHETHER IT is or is not for all know of such cases and our him, the reason why the Head heart goes out to the woman of the House refuses to let us of her spirit Every waking mo the moral theologians we've read. meet must be devoted to this the 'ne's not in' is no infringe they should not jum a group and is in your parish, seek her "not in" to the caller at that sweed you get to that third probparticular time

TELL HER SHE is needed on But morals beside the point,



MR. AND MRS. JOHN EETA, 291 State St., Auburn observed their 50th; wedding anniversary at the home of their daughter, Mrs. Frank Walawender, 302 State St. where a reception was held in their honor. The couple was married Oct. 29, 1907, in St. Hyacinth Church, Auburn. The Anniversary Mass was celebrated in that church, Oct. 29. The jubilarians have two sons, five daughters, and 13

Photo).

By Mary Tinley Daly

courage—or lack of curiosity— tolerate them because . to give any excuse at all for not answering a phone call specifically for us ...

and dinner proceed. Call number garet or other relatives; two comes almost on the final good-bye of call number one. Then follow numbers three, four men; and five unto the end of the

A rotation scheme that sprang into being almost automatically at our house and is 100 percent west; effective is this: The person who to answer the next one. It just Bristol, Virginia. might be a call we'd hate to miss. though some, we confess, we could easily live without!

"May I put your name down

"Tell 'em I'm not in!" the Head neighborhood tomorrow and we'd like to make an estimate." "What TV radio program are

"Our man will be in your

"Congratulations! Your name has been drawn to receive a free

We have an unbeatable magazine subscription offer you can't afford to miss."

"You've undoubtedly heard of Quiet Hill? Well, we have a few choice lots left and every family must prepare for these things ...

AND FOR GINNY: "What an-

lem." Did Sister say we had to do both columns? the Special Projects Committee when it is for the Head of the. For the teen-agers, any call is

Name tags for meetings must be House and the caller hears that better than nothing, and they winter, for only \$298 00 plus tax. made; cheer and birthday caids voriferous voice, sure to be reconever are in a hurry to terminate. This is the Tour and Pilgrimage

attended; of a special announce her something to do in organiza- announcing a cabinet officer who The Head of the House is all for all trains. The first special announce her something to do in organizapulling out the plug by infer of that notion.

Many Are Called

hownies To

aked Food

Baked Food

ement hall, S

iter all the Mas

9, 10, 11, 12:

Proceeds will

weekend campin

Troop No. 5

CAPRI CLI

single Catholic

OPEN

and D

Sun. N

Columbus Civ

Music By J.

CW1C

SUNDA

DEC.

8:15 p.

MONE

THAN

LO - 2-8

BEER

SIMON

The B

Shelford

PAT

LIQI

A CON

HE

Your house may be different, is no longer in—or something of Cooling food, the annoyance of spilled milk caused by a sudden None of the rest of us has the jumping up from the table—we

> Well, maybe it would be Johnny or Lu, asking for a baby siltter or just wanting to say hello; THE INTERRUPTED grace AUNT VERGINIA, Aunt Mar-

> > One of a number of young

One of a number of girl friends, or older friends:

A long distance call from out

A similar call from our bride

received the last call is the one and groom. Elleen and Tony, in

When a real call comes who minds cold food when the heart's



ford. Bring your prescription to mittell us the Cill EIER sent you, an

709 Temple Bldg. HA. 6-0471

TRAVEL NEWS by John S. Shanly

Imagine being able to take a 17

day Tour to Florida, Cuba, Yuca-Knights of Columbus. The escort-Guadalupe in Mexico. The Tour Shanly International Corp. 528 ence letting people know we're Blue Cross Bldg. Buffalo, 2. N.Y. 'not in" but we talked him out Tour leaves Buffalo via Pitta-

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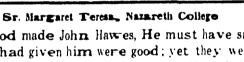
Church. Souls, however, their needs,

cognizance of war, living simply

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your organization.

When God made John Hawes, He must have smiled. All clude the organization and its the gifts he had given him were good; yet they were to tug- work in their prayers. one against the other for a lifetime, sending their master hither and you over the world.

supreme gift, the thirst to please rnakes money for them threeds organization is missing some-God made His future priest an race horses that come in first! a such women would not be interartist; at once a torment and a comforting consideration for par ested in its work. Begin the year pleasure of the first order. John ashes that must run bingo-par with a project for women in Hawes must design and build ties. When he is at last a really the home. It will be a rich and churches, cathedrals, convents poor hermit on a famine struck rewarding experience." island, he will give away his very He must dream their structure. food and go hungry for the peo devise a cathedral whose altar might be watched for all sides, ple keep all his churches "monu

of his meditations by problems sorption in building, in the face of vaulting or support. -From the Anglican beginning him be absolute perfect. It is so to the hermit end of his life im portant people would descend up cal artist, a good jockey, a deon him, and unimportant people voted pastor, a rare friend, and would be about him, who needed always an obedient priest. His

this churches. of them loved his art too. And he must build with his wn hands, discovering his church as he built, never consid ering it his concept: wearying his busy life, and must at last be an body, chafing his hands to blood. wearing away youth and prime and old age in lifting and lug ging, with or without assistance.

FIFTY CHURCHES or chapels now standing, in England, Australia, the Bahamas, the United States, were designed, built in part, or built wholly by John Fra Jerome: Hawes The beautiful Herrnitage of his open sea.

last 'years on the highest spot of Cat Island in the Bahamas, may not be easy of access; the St. Francis Chapel of Graymoor on the Hudson is known to many Americans and there he was formally received into the Catholic

Maybe we should have said it in the beginning: this is one of that "special breed of men." an Individualist, an incurable adven-IT IS REFRESHING reading. this following a life that cuts unconcernedly across history, in pursuit of no Zeitgeist, taking no

Fra Jerome Hawes is a radi-

Bishops loved him -- and most

The call to complete abandon

ment sang its way through the

swered. Whereupon -- the quite

usual consequence in the lives of

holy people - God took the will

the would-be hermit to be over

whelmingly busy as before with

souls and building and conver

sions and this time with boats

new adventures, perils, for civili-

away from the Hermitage over

ingness for the fact, and allowed

training in faith and their joy. lor souls, to the rest. part of his long life is spent for The photographs and illustrahem; he builds for them, trains tions are most interesting and

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