## Pope Consoles The Sick

His Holiness Pope Plus XII visits a group of ill and crippled people on stretchers during an audience in a Vatican City Courtyard. The people are members of an Italian organization for

## Pope Pius XII Writes Prayer For Sick People

Castelgandolfo-(NC)-Pope Pius XII has written the following prayer dedicating the sick to the Blessed Mother.

element and pleus Mother, your soul was pierced by the server. Behold us poor sick beside you on the Calvary of your Jours.

Two have been chosen for the sublime grace of suffering and I was last week when I remark deshours of fulfilling also in our own flesh that which is wanting ed that the news agencies had the Pusies of Christ for that mystical body of His which is the Church, and mow we consecrate to you our persons and our sufferlags, so that you may offer us at the alter of the Cross of your plying son as the humble victims of propitiation for our spiritual well being and that of our brothers.

Manuel O secrewial Mother, this our dedication and confirm herts the great hope that, as we share the sufferings of Christ, we may also share in His comfort here and in eternity

The prayer was read in public procession in St. Peters Square the first time by Cardinal Present were 5,000 sick, members adequate. Plantede, Secretary of the Secret of the Society of Voluntary Suf Congregation of the Holy Office, fering, who had assembled in little more than the Holy Father unre or gain before. allegedly had "urged wadows not at the conclusion of a Eucharistic Rome for a congress. to remarry " Some stories added that he referred to the spiritual

## Two Billion Dollars. High Price For Mud In Eye

This week Marshall Tito of Yugoslavia counted up \$795,-000,000 the United States had sent him and then showed his contempt for U.S. foreign policy by granting official recognition to communist dominated East Germany.

The Yugoslav recognition will mean more business for the Moscow run portion of Germany, Eighteen million East Gertalk is a sheer masterpiece. The mans have never been permitted a free and open election depth of the Popes of depth and since the Kremlin took over a third of the German nation. The rig of the desolation of the wife watern free world has followed a policy of isolation for the communist East German regime hoping to force unification is downgot hearthreaking with the Bonn government under pro-Western Chancellor Kongad Adenauer.

Tito's action follows the Moscow line and might trigger a chazin reaction leading Middle East nations to follow suit.

The American people who are taxed to supply the fuends for lite new have graphic evidence how their meoney has been wasted.

Tito's action this week follows the same anti-American course his representatives took earlier in the United Nations deliberations on Hungary and Red China.

On the question of condemning Russian brutalit, its deepest strength and beauty live Humgary, Tito voted "no" with Soviet Russia and against or after death "just as do the America's proposal to brand the Soviets as aggresors. When spiriting and free beings who Reck China sought admission to the U.N., Tito voted "yes' pledged themselves to each with Soviet Russia and against the American position.

Standing shoulder to shoulder with Moscow in both these cases were India. Indonesia, Egypt, Pinland. Afghanis- ed acto the divice intimacy tan, and in the China case and Denmark, Ireland. Sweden and annie God frees tim from Buzma - all of whom have been handed a total of over every weakness and selfishness \$2.000,000,000 (two billion) in a program our diplomats keep

Even Israel with half a billion dollars from U.S. taxpayers likewise into a more pure and sat on the fence in the China issue and let America face the spiritual-state of mind ; struggle almost alone.

If these nations show so little aptitude to accept Ameri-children, still watching over ca's foreign policy, we can see little reason why they should them. The wife loses his physic be given the opportunity to accept America's economic hand- cal presence, but "another presouts. In the light of the "Sputnik" moon, the two billion dol- ence more intimate. more prolars poured down the diplomatic drain could have been used to better advantage in paying American brains to develop a THE HUSBAND, said the Holy missile-satellite program instead of leaving the Russians to Father now "sees God face to beart us into space.

The combined total of cash we have sent to communist earth should retire within themcommitties and dubious assorted allies amounts to an aufully shelves, become discouraged, or expensive hunk of mud in our eyes.



Fri.; Oct. 18, 1957 MOST REVEREND JAMES SOWARD KEARNEY D.D. President

Embliften arary Friday by the Rochecter (athiplie Press Association. Printering 35 Stie St.-Baker \$-\$210-Rochester &. N. Y. AUBLIEN MEFFICE 13 Grant Ave. Auturn 3-3516 

Appendix provid place matter in the I are Office at Recticator. N. Y

As enquired ander the Act of Congress of March 8 1879. Bragh meer 1862 1 year mulbeription in U. S., 14.55

Canada \$5.00; Permire Countries, \$8.56

# What To Do About Temptation

One of the questions you muss have asked often. If you waent to be a good Christian and save your soul, is this: Why do I have to experience so many and such great termtations when I sincerely want to obey God's laws and to do "had I know to be good?

Why cannot I decide once and for all that I want nothing except what God wants for me. and then be free from strong inclinations to do or consent to the opposite?

Blore specifically, the questions inevitably arise in your

### By Rev. Ernest E. Miller, C.SS.R.

mand Why do I find bad thoughts appearing to rne when want to be pute. Wry do I have to resist exit desires wher I have said that I want to desire nothing except what is good? Why am I tempted to love the wrong persons or to lose in the wrong was or to wek mones at the expense of justice of to be majed by at ger when I know that I should he forgiving- and kind and pa

JOSEPH

BREIG

Death Can

Perfect Marriage

done a poor

job of report

ot merely in

a troctores

riches to be gained through

Christian living in the state of

..... But the fact is that the

Pope's address is certainly one

of the most magnificent docu-

ments of his positificate - or

any pontificate. He did noth-

ing less than to give us some-

thing that the world desperate

ly needs - the central truths

of a Mystical Theology of

Paragraph after paragraph the

"death can perfect and

strengthen It."

widowhood.

Marriage.

widow bood

How predeful life would be there were ) o tempta GOOS If God warts or to win netaten why does Her maker a continuous battle c t of my effort to do the things that are necessary to deserve it and which I know to be reasonable I had no idea how sadly right and good?

> SULH QUESTIONS and the minds of all human heirigs, because all are tempted ..ou and then to do something or ing Pope Pius tre on ert to something That XIIs talk on is contrary to what they know to be the comma ded will of full text has God.

reached this After they have made a good country I dis confession, and expressed true sorrow for the past, and made a stalwart resolution to be done reporting " as with their sins forever, they find themselves powerfully assmiled to go back to the sins Most of the accounts told us that, brought momentary pleas-

> Thei endrumnand is sorely moteci to take one resore crink, which will mean ten or falteen drinks The repensant adulterer feels wildly inclined To see his parame in once more. The reforming your office severs mave to head off constant in centives to include in the si: gul actions that they knew changed their love into lust in the fact. The reader of had mooks is terripled to give his Curiofity at other fling

Answers . these questions Final Six 10 as part of in the second second

THE ANSWERS mist hereft of the husband she to led thouse three tags ! at w cleistationing of the reasons for He said the Church has a Temptations go emi 2 a special love for souls "who geographic of the different wish to remain faithful to their souds of ter praior il a kroll spouse" and "to, the perfect Bedge of what rate and must symbolism of the sacrament of menor eta keep evet terrija marriage" after the separation #100 from be-outing a 5 ".

1..111

#### Far from destroying the fillman and superstatural love of Reasons husband and wife, he said,

The leasers to: ter, alon trigenteral may be listed to the The same of manage and his form of ther alteria that are based or their the value and shesters of man as of the peats and the will of their To make yourself leady for and equal to temptation you must carefully The hisbard is dead but what ponder these withs.

cording to a predetermined plan

imposed on them by God and

the eternal reward of heaven.

actually deserve the beautific

vision, which is the escence of

heaven. This is a free gift of

find earned for human being-

by the suffering of Christ But

Christ has laid down conditions

on which and mans being

granted the gift must depend

for himself.

just as if he were "carring" it

Everything in the Gospels

There would be no struggle

dues that mear. He has enter Templations constitute both a proof of will, and an oppor funity for rightly exercising that freedom.

world alone.

God at the same time it vites Fren temptation sin d telling us make these nations "strong and useful allies." therefore make you con scous of the glory of your freedom to choose your our path and to Pope Pius sees the husband in decide your own destina for Heaven still loving his wife and ein. It should make tou real We how far above the brute

found and stronger, is gained."

face" and "will not tolerate that those whom he loved most on display unfounded attachments." What, precisely, is this great

sacrament called marriage? The Pope answers. It is the "symbol of Christ's redeeming love for the Church.' It transfigures hystrand

and wife. It makes the husband like Christ, who sacrificed Himself for the Church. It makes the wife like the redeemed (hurch, accepting its part in

THE HOLY FATHER SPEAKS of the greatness of widowhood when lived as the prolongation of the graces of matrimony." What human consolation, he asks, could equal "this marvelil tizere were no temptations; ous prospect?"

ue in detachment or meekness or cleaness, if there were no in chinations to greed and anger

The reward is great enough to make one want to pay the full price, small though it act ually is, of resisting ten thous and temptations in a short life-

Temptations are often a providentially arranged test of the sincerity of our sorrow for past sins, as well as a cross that you can carry to atone for those sins.

invariably the loser in some human contests of 'skill or strength asks for another chance to shou what he can do.

This natural instinct 'is al

ways given a charace to express uself in the spiritual realm in tayor of those who have faller. into and repented of sin. God seems to say to them as He forgives the past "You shall be given ample opportunity to place the sincerity of our soi row for you will be tempted to the same suns again and again.

Moreover such temptations are a cross to be carried in comed v with Chilst Who carried the greatest cross to atone for sins. It is a miserable experience to be tempted; it is annoy ing humiliating disquieting and sometimes disgusting

There is great value in calm a accepting these unpleasant features of temptation, without such umbing to sin, because they balance the pleasure of sin that were attained through sin in

#### Remedies

It is important to be mindful. however that these thoughts of temptation as glorious opportunities and fruitful experigences apply only to temptations that cannot be avoided, or that arise out of mescapable circumstances in your daily life. A distinction must therefore be made between temptations that are more properly called volutary occasions of sin, and those that arise without any choice of the will.

**EXAMPLES** of voluntary ocrasions of sin are the following. If a man has frequently become drunk in a certain tavern or in a y tavern the tavern itself is ar occasion of sin. He may not go back to the tavern and then complain about being tempted. Going to the tax ern is a sin in self. The time for this man to face the temptation is when the idea comes to him of merely going to the tavern.

The same is true of a mar ed man or woman who has table into additry with some ure For such a ore, there is othing glorious and fruitful facing temptation after seek g out the company of the s. he partner in sin.

I' s a serious sin merely to week that company. The temp tation that must be resisted is the very inclination to call on is at person even though the dividual deceives himself into trinking that he can corte-. The companionship and rot to I mate ser.

There are however, tempta tions that arise out of necessary circumstances of one's life, or from the common weakness that all human beings have in herited with origina sin.

These are the temptations to had thoughts evil desires in. patience and anger lying and reating sloth and commission that are the lot of all mer. Add to them the special temptations of former drunkards to go back to drinking imoderately, they at the impute to gave to to themselves again of adulter ers to go back to their con: panions in sin. of the detractor to continue to repeat the stories of the sins of others, and it be omes clear that everybody in animals you have been created. the world has a job to do in which have no choice no alwrestling with temptation ternatives, no freedom no temptations, but which act ac-

Let us say in this final and most important part of this ex United to fulfillment in this planation, that you have now decided that you do mant to overcome every temptation to Templation are necesary to make the practice of virtue and evil that presents itself to you. obedience to God's laws meri-How do you go about building up this determination into plan torious, that is, deserving of that can unfailingly succed? Thur plan must couldn't liese " It is true, that riobody could

> First you need motives sufficiently strong to keep you keyed up to the struggles that will be necessary.

These motives must be a ombination of many things. he desires to avoid hell to gain heaven, to love God, to remain a friend of Christ, to atone for past sin, to give good makes it clear that heaven is - example to others, to avoid to be won only by a struggle. giving scandal.

> Second, you need to use the natural means that are at your New Arrival :"Flu."

command to help you turn

One powerful natural means to resist temptation is that of distraction. When the thought of some sinful pleasure comes to your mind, very often you can distract yourself from it by thinking of som ething pleasunable but not sinful, of amusements and activities, of hopes and ambitions, even of past accomplishments and successes, that will then occupy the mind to the exclusion of the bad thoughts.

from or to resist temptations.

Remember that, in the case is made to distract the mind to some other topic, the thoughts do not become sinful even though the effort is not wholly successful.

Another natural means that can be used to resist temptation Successfully is action.

if at all possible, get busy doing something when you are tempted by evil thoughts and desires. Of if tota are tempted to do something bad, busy yourself doing something good. Play the plano pound a typewriter, take a walk, get to work on a hobby - anything that will keep you engaged and preoccupied in an inreocent way.

Young people on dates can escape and turn aside many temptations by Keeping them selves occupied in innocent

Third, you need to use the supernatural means God has placed at your disposal overcoming tempetation.

It should never be forgotten that every temptation to sin 18 essentially an invitation to choose between God as the unseen source of yoy, and some temporary but appealing pleasure that deprives you of God.

For that reason the approach of temptation in thought, desire, feeling, or inclination to do something smful, should invariably bring into your consclousness the throught of God. It is against Him that the temptation invites you to declare; it is by declaring yourself for Him and with Him that you

That is why the supernatural means of resisting and overcoming all temp-tations, but especially all those that cannot be avoided or escaped in any other way.

Prayer in the form of an act of love of God, or of a petition for God's help or for the intercession of God's Mother, or of acceptance of the temptation in atonement for past sins and for the sins of others, is always a declaration for God and against simil always brings God's infallible grace and help; and it is always a consoling assurance afters aid that the templation was resisted and could not have been a sin.

Indeed, to the other helpful and consoling thoughts here given about temptation, this may be acided as the most wonderful and fruit ful of all: Every temptation should be an invitation to think about fied, to choose (rod, to love God, to pray to trod, to want to be with God.

Sice we lake been created cest in God ferripiations should to find and as St. Augustine says car interrest until we the consulered the greatest of an blessings if we have suceeded habitually in making them one asions for his rining our healts

This article may be obtained in pamphlet form for 5 cents from the Redemptorist Fathers, Liguori, Missouri.

#### Tit for Tat The wife of a small far mer

sold her surpaus butter to a grocer in a nearby town On one oceasion the grocer said: "Your butter was under weight last week "Now, fancy that," said Mrs.

Farmer, "Baby mislaid my weight that day, so I used the pound of sugar you sold n.e."

### Exact Words

"Just what did the man say about me" asked the lawyer of the witness on the stand.

"He said bu were a sculptor," the withess testified, "But that you should wash more "I don't understand, scowleds

are lawyer. "Give me his exact ". ords."

"Well," answered the witness hesitatingly, "he said that you were a dirty chiseler." \* \* \*

### Jet Propelled

St. Peter: "How did you get

### 'Happiest Year' As Mission Aide

San Gabriel, Calif. - Serene, self-possessed Frances Laterza is a girl who wears a gold band on her finger, has her home in this California mission town and her heart in an African village called Chala in

Tangany ika. Miss Laterza is a member of the Lay Mission Helpers Association, established here a year ago Msgr. Anthony Brouwers. archdiocesan director of the Society for Propagation of the Faith. She is a physical therapist. and a year ago went overseas to an African mission to serve at

What was it like?

of temptations to bad thoughts 'twinkled. She smiled, thoughtfulor desires, if the honest effort by tilted her head an instant and summarized it so:

> hasn't yet come to Africa. And you also discover talents and endurance you didn't know you With Mary Gorman of San Pedro, Calif., also a Lay Mission

Helper, Miss Laterza went 10 Chala. Tanganyika. with three Irish Medical Mission Sisters, Together they opened a new but primitive hospital made of straw. unbaked mud brick and wood beams.

1,000 persons located 6,000 feet up in the mountains that Miss Laterza said she spent "the happiest year of my adult life.."

was forced to return for un abound. A paraffin powered re expected surgery. She is now re-frigerator, she explained, is the cuperating at home which is less best present any one could give than a mile from 186 year-old the mission. Preserving food is a San Gabriel Mission here. But big problem, she said. her thoughts keep going back to her year-old hospital in Chala Life is simple. There is work and the people of the Eufipa There is prayer. There is rest. tribe there

tives lives are uncomplicated by the tensions and neuroses of urban life. But they suffer from God", she said. leprosy, tropical ulcers, worm inmon to Americans, including a gold band on one of her fingcancer, heart trouble and the common cold.

surgeon in her mid 20s. Two yaka and her mission.

BY AL ANTCZAK (N.C.W.C. NE WS S ERVICE)

Miss Laterza's deep brown eyes "You do a little bit of everything. The age of specialization

> FRANCES LATERZA 'little bit of everything'

other Sisters are also stationed there. About 45 patients a day It was in Chain, a village of come from miles around to be treated at the hospital.

Asked to describe living cords tions, Miss Laterra said the climate is cool because of the all It ended temporarily when she jude, but insects of all kinds

Often the villagers have a feetl-(a), then there is singing drum MISS LATERZA said the mat beating and dancing.

> "You feel a kinship with The San Gabriel girl wears

Lay Mission Helpers Association. On it is inscribed "For We are Head of the 50-bed hospital is Gods Helpers." On recuperating, Sister Pauline Hillard, MD a she intends to return to Tangan-

### resist and overcome the tempta. Making Marriage Click

### Does Quarreling Mean Freedom, Equality?

By MSGR INVING A DEBLANC (Director, Family Life Bureau, N.C.W.C.)

Because of frequent questions on marriage problems received in the mail which cannot be answered individually, Monsignor DeBlane will devote columns occasionally to his answers.

"My husband practically dared me to write t you for an opinion. He is so cocksure about everything. He even walks around like a professional wrestler. This is my side I say my only defense with him is mi-

tongue. I can't fight with my sense objective. There is no effists so I have to quarrel to be gort to reach an agreement but on equal terms. the only § honest thing for me to do: it is a 1 s o

healthy to let off steam. To quarrel some times is all ave left of my freedom a n d

Monsignor DeBlane individua: Please doc. I take then, a way Hope you understand Neva'

that you are his equal if you are There is nothing best about it allowed to choose your onweapons Incidentally lets to alla the good Lord that you are not a lady wrestler

It does take his under standing to see that your out appointent hand could stand a comsecuthat is the key to the whole of adveraling shot known to be problem, possibly wither of you healthy and quarreing does just ever grashed the psychological that differences beingeen men and alady. Being a female man will is a complete surrender of our not help you because you are not self in Christ "the second sex" "the other"

other; it is subjective and in no you both have.

From the intrinate teases, if you peed after above there or above there is no death. Seva Too will the library of the law of the library of alse of the above I disagree. The trip of the toriests of

to win an argument.

bargaining for?

∃og of trac love

Quarreling crodes love Neva.

It arouses anger. It creates

hate. It prevents adjustments

and few marriages ever sur

the Et. Is that what you are

Quartelliz sice case we

alf of the mai tages which go

To count are less that five years

edd Lexi can stard it unless they

I are beath up a stoor a long back

salificing too much for so httle? You have be notest but terrible - IOU say this readily, to let of femanine psychology Is fact, steam Again has bettian excess

it as is the say, but are to your

wormen If you did, then you look speak of freedom, and it would realize that you are not dividually but how much of that fully his equal till you are fully car a real marriage endure. Love

WHEN YOU SAY "quaried be understanding, you and the ing", obviously you mean just Wrestler. Study a little mascilthat. Quarreling is defined as line-fermine psychology learn to disputing anguly with feelings have a spirit of sacrifice and a of personal antagonism. Ther it sense of numoi and realize that is really an attempt to but tan making love is the hardest Jub

Suriday, October 20 Nineteenth Sunday after Pentecost (green). Gloria 2nd prayer of st. John Kanty". 3rd for Propagation of the Faith. Creed Trinlty Preface: OR. Mass for Propagation of the Faith purples 2nd prayer of Sunday, Creed, Com mon Preface.

Monday, October 21 -- Mass as Sunday except no Gloria. 2nd.

prayer of St. Hilarion', no 3rd

prayer, no Creed, Common Pre-

face: OR, Mass of St. Hilarion.

confessor (white), VR.

Tuesday, Wednesday, October 22. Mass as Sunday except 23 по Gloria, no 2hd or 3rd pray- - . ere no Creed. Common Preface VR

Thursday October 24 . St. Raphael, archangel (white).

Friday, October 25 - Mass as Tuesday, 2nd prayer of martyrs\*; OR, Mass of the martyrs St. Chrysanthus and St. Daria (red), Gloria; VR.

Capu

the Capuchin C brated in the order main Friary.

Capuchin Fall charge of St Church, Interlak

Church, Van Ette THE ORDER Capuchin or Li came to this Dic der the newly of St. Mary who of New York Sta the Very Rev. S roth, O.F.M. Cap and brother of th J. Winterroth, pa the Baptist Chu

St. Fidelis Fra mer Westinghor Sheldrak purch mansburg in Jul The Capuch founded in the

a hundred yea young Swiss d Father Gregory ther John Frey ary Ideal had sionaries in the The establishi diocesan pries

FATHE Pastor of St. initiative of the itself was some It happened this

A former m Frey's parish, v ing in America. Frey that the C and revered in not in the Unite of information the future work He discussed taking the Ca America with

ocesan priest, gether they be take the Car America. Consultations chin Superiors ince resulted o that they wou

to act as no this did not di the future. The Capuch not the only the whole aff eryone who he laughed at the

priests masiste ceed. Upon their in the autur consulted with the Archdioce

Noted G Hong Ko

baptient her alist China's cials conf n,o\em€nt a esc official Chang F mander-in cl

Fourth Art Maryknoll mick from Chang had alic doctru Cears of The form

> . B Since the

mre ;-rege and infirm other duti Revere

Ranson