

St. Joseph Nuns Take Final Vows

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daughter of Mr. and Mrs. Anthony Giamia, St. Francis of Assisi parish, Rochester.

Sister Grace Adole Stitzer, daughter of Mrs. Frances J. Stitzer, St. John the Evangelist parish, Greece.

Sister Maura Wilson, daughter of Mrs. Lewis F. Wilson and the late Mr. Wilson, St. Augustine parish, Rochester.

Sister M. Magdalen LaRow, daughter of Mr. and Mrs. Leo E. LaRow, St. Peter parish, Rome.

Sister M. Jane Komen, daughter of Mr. and Mrs. Karl J. Komen, St. Alphonsus parish, Auburn.

Sister M. Angela Roberts, daughter of Mr. and Mrs. Joseph Roberts, St. Charles Borromeo parish, Rochester.

Sister Marie Helen Norwood, daughter of Mr. and Mrs. Edward Norwood, SS. Peter & Paul parish, Elmira.

Sister M. Ambrose Resch, daughter of Mr. and Mrs. Ambrose Resch, Mother of Sorrows parish, Rochester.

Sister M. Columba Mackie, daughter of Mrs. Barbara Mackie, St. Boniface parish, Rochester.

Sister M. Stella Marzio, daughter of Mrs. Marco Marzio, St. Anthony parish, Elmira.

Sister M. Joanne Schwartz, daughter of Mr. Ormell Schwartz, Blessed Sacrament parish, Rochester.

Sister M. Concepts Vay, daughter of Mr. and Mrs. Rudolph E. Vay, Holy Family parish, Rochester.



8 Vocations In Family Of 18

Sumner, Iowa—(NC)—Convert-mother of 18 children is Mrs. John Smith who prayed that one of her children would some day embrace the religious life. Here she is pictured at center, with the eight members of her family now in religion. All six daughters are members of the Dubuque Franciscan Sisters of the Holy Family. One son, Robert, is a priest of the Lincoln, Neb., diocese; another is Brother Norbert of the Dubuque Trappist community. From left back row, are Sr. M. Vincent, Sr. Mary Barbara Ann, Sr. Mary Robertine, and Sr. Mary Valentine. Front row, from left, are Sr. Mary Theobald, Father Smith, Brother Norbert, and Sr. Mary Antonella.

Sister Marianna Pilot, daughter of Mr. and Mrs. Bernard E. Pilot, St. Charles Borromeo parish, Rochester.

Sister M. Loyola Schmitz, daughter of Mr. and Mrs. Henry F. Schmitz, St. Alphonsus parish, Auburn.

Sister M. Aloysia Baker, daughter of Mr. and Mrs. Harold R. Baker, St. Mary parish, Auburn.

Mercy Sisters Profess Vows

(Continued from Page 1)

Sister Mary Georgetta, (Sally Susan Reckertwald), daughter of Mrs. George Reckertwald, St. Ignace's, Hornell.

Sister Mary Chabanel, (Nancy Brady), daughter of Mr. and Mrs. Charles Brady, St. Thomas's, Rochester.

Sister Mary Callistus, (Margaret Ann Lawson), daughter of Mr. and Mrs. Robert Lawson, St. John the Evangelist, Greece.

Sister Mary Canisius, (Margaret Ann Spelley), daughter of Mr. and Mrs. Francis Spelley, St. Ann's, Hornell.

Sister Mary Elaine, (Carol Ann De Rycke), daughter of Mr. and Mrs. Edward De Rycke, St. Bridget, East Bloomfield.

Sister Mary Linus, (Karen Ann Berl), daughter of Mr. and Mrs. Linus Berl, St. Margaret Mary's, Rochester.

Sister Mary Eugenia, (Mary Josephine Langlet), daughter of Mr. Eugene Langlet, Blessed Sacrament, Rochester.

Do Something About Weather Says Scientist

Atchison—(NC)—Practical use of solar energy to control the weather may emerge from the world-wide scientific cooperation of the International Geophysical Year, Dr. Arthur L. Quirk, physics department head at the University of Rhode Island, declared here.

Dr. Quirk gave his views in an address at the opening session of the American Benedictine Academy fifth biennial meeting which studies natural sciences and mathematics.

Sessions held at Mount St. Scholastica and St. Benedict's colleges were attended by about 70 Benedictine monks and Sisters and lay instructors at Benedictine schools.

One of the highlights of the ABA meeting was a forum on the IGY. Dr. Quirk spoke on "Rocket Investigations of the Upper Atmosphere," and Prof. James Vasa of De Paul University, Chicago, gave a paper on "Jet Propulsion Launching of the Satellite."

Family Movement Guards Faith In Africa's Congo

Leopoldville—(NC)—The Christian Family Movement (CFM) is making great headway in this capital city of the Belgian Congo.

Began as the practical result of a retreat preached to some office workers here, there are now about 300 families active in this Congo.

MISSIONARIES like Father Arthur du Vernay, C.I.C.M., look upon CFM as an aid in protecting the faith of urban workers in this Congo.

To achieve this, many methods are used. The most important is to have all members of the family eat together, an obligation quite contrary to native African custom.

Another aspect of family life which CFM is trying to promote is to have the husband tell his wife how much he earns and to have the two of them plan their budget together.

Families are also urged to pray together and to foster a deep religious spirit in the home.

ALMOST EVERYBODY
Likes To Go OUT to DINE Every NOW
And THEN. When They DO THEY Like A
LITTLE ATMOSPHERE. It's Nice Down
Here At The
CRESCENT BEACH HOTEL
Around The Water. Make A Date To
Treat The Family To A Fine Dinner.
Lunches, Dinners, Banquets And Parties
Served Every Day Now Till Mid-November.
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Belgian Sisters Start U.S. House

El Centro, Calif.—(NC)—Five members of a Belgian community of Sisters have come from three countries to establish here the first house of their community in the United States.

The Sisters of Providence of the Immaculate Conception will staff a new parochial school built by Father James Lawlor, pastor of St. Mary's Church.

Though separated by distance in previous appointments, the five pioneers in North America prepared for their work in the same schools and were professed in the same motherhouse at Namur, Belgium.

First Synod
Reno—(NC)—The first diocesan synod to be held in the Diocese of Reno will be convoked by Bishop Robert J. Dwyer at St. Thomas Aquinas Cathedral on September 27.

Room-A-Month Club Renovates Rectory

Baltimore—(NC)—Parishioners of St. Thomas Aquinas parish here responded en masse to an appeal from the pulpit for help in renovating the front of the rectory.

Carpenters, painters, electricians did the work in two days. They enjoyed it, even if it did mean giving up some of their free time.

In fact, the work was so pleasant they decided after looking around that the whole rectory could stand to be overhauled.

That's how the Room-a-Month Club was started. Its general purpose is the complete refurbishing of the rectory. The volunteers come in during the last week of each month and spend the evenings in useful and cheerful work.

One of the more valuable by-products of the undertaking is that the volunteers have made new friends for they were not all known to one another before.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

AT EACH OF THE THREE MAJOR FEASTS THAT OUR LORD ATTENDED He affirmed His Divinity. The three times on which Our Lord most openly proclaimed that He was the Son of God, were the three times when His enemies attempted to kill Him. The first occasion was when our Lord said that God was His Father. On the second occasion He said that His Divine Person existed from all eternity and that before father Abraham was born, "I Am." Finally, the third occasion, the Feast of Dedication in Jerusalem, at which time Christ said, "The Father and I are One."

WHY DOES HOSTILITY MOUNT AS DIVINITY IS AFFIRMED? Because the spirit of the world is willing that a man make himself God as did Nero and Stalin; but it is not willing that God become a man. It will tolerate man exalting himself to the heavens, but not God humbling Himself to the earth. That is why Buddhism, Confucianism, Mohammedanism and Taoism in the Mission lands do not provoke the hatred of Communists—the world can get along with those of the world. But those who proclaim and live by the Divinity of Christ must be prepared to be crucified.

"THOSE WHO ARE CHRIST'S, CRUCIFY THEIR FLESH AND ITS CONCUPISCENCES." The more Christ-like we are, the more we separate ourselves from the world, deny ourselves the luxuries and become partakers of the Cross. If the enemies do persecute us, we at least will crucify ourselves that we may carry about in our body the marks of the Passion. Deny yourself a little luxury each day—the greatest joys are in self-denial not in self-seeking. Send the accumulation of your sacrifices to the Holy Father through his own Society for the Propagation of the Faith.

GOD LOVE YOU TO C.A.G. "The enclosed \$10 is the result of 'penny pitching'. Each time I get pennies in change I pitch them into the Mission Bank with a wee prayer for the spread of the Faith." . . . to J.M.G. for \$5 "My first for the Missions, I hope not my last." . . . to R.L. & friends for \$1.25 "A group of ladies decided to give a penny every time we caught ourselves criticizing, faultfinding or gossiping. This is a month's result."

IF YOU DO NOT HESITATE TO BRING T.V. INTO YOUR home you surely will not hesitate to bring Our Lady of Television in too! For your sacrifice offering of \$3 and a request we will send the statue of OUR LADY OF TELEVISION to you. Address: Society for the Propagation of the Faith, 366 Fifth Avenue, New York 17, New York.

Cut out this column, pin your sacrifice to it and mail it to the Most Rev. Fulton J. Sheen, National Director of The Society for the Propagation of the Faith, 366 Fifth Avenue, New York 17, N.Y., or your Diocesan Director: Rev. Geo. S. Wood, 80 Chestnut Street, Rochester 4, New York.

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True Cross

St. Louis—(NC)—Remic of the Cross on which Christ was crucified, has been found in century-old St. Henry of Victoria Church, St. Louis. Specially excavated, the relic measures more than two inches in length, with thickness of a lead pencil. It is believed to be the largest particle of the True Cross in the U.S.

Daily Mass

Sunday, August 25—Eleventh Sunday after Pentecost (green). Gloria, 2nd prayer of St. Louis. Creed, Trinity Preface.

Monday, August 26—(1) Mass as Sunday (green), or (2) St. Zephyrinus, martyr (red). Gloria, 2nd prayer of Sunday.

Tuesday, August 27—St. Joseph Calasanzius, confessor (white), Gloria.

Wednesday, August 28—St. Augustine, confessor (white), Gloria, 2nd prayer of St. Hermes. Creed.

Thursday, August 29—Beheading of St. John the Baptist (red), Gloria, 2nd prayer of St. Sabina.

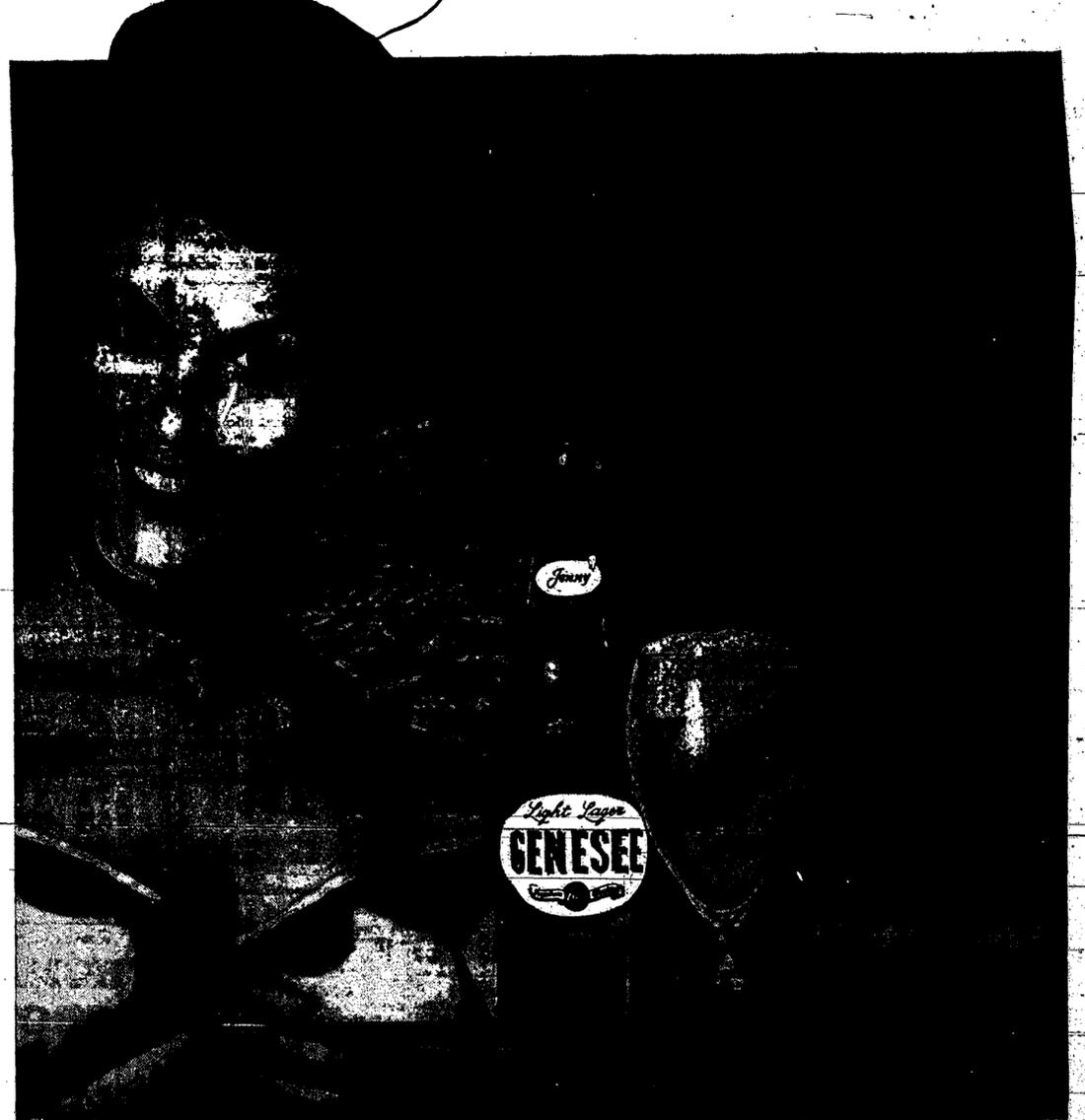
Friday, August 30—St. Rose of Lima, virgin (white), Gloria, 2nd prayer of Sts. Felix and Adactus.

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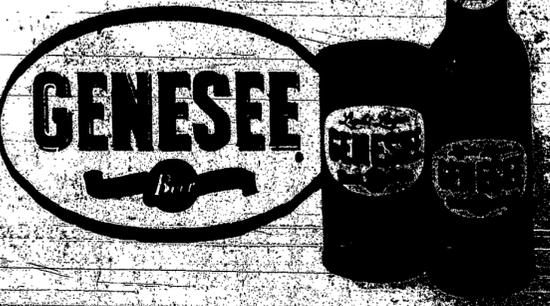
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