

Red Government Power Behind Kremlin

By J. J. GILBERT

A number of separate developments have in recent days... [The text continues with a critique of Soviet government actions and mentions figures like Khrushchev, Bulganin, and Zhukov.]

The document says Khrushchev, Bulganin and others are merely stooges and can be replaced at any time...

Storage as this may seem, the ailing of this document was followed closely by a widely circulated story that top U.S. Government officials believe Soviet foreign policy is being directed by a mysterious "Mr. X."

It was stated that Russian notes and maneuvers recently have shown a touch not known before, and indicate direction by a person unusually well acquainted with the West.

The story says Khrushchev and Bulganin have not been home enough to give the leadership that is being shown in foreign affairs, and it is not the work of Gromyko and others whose style is known. U.S. intelligence agencies have been given the task of finding out who it is.

At about the same time, Boris Morros, Hollywood producer-composer, revealed that he had engaged in counter-espionage for the U.S. for some 12 years, and warned that many "important people" have been recruited by the Reds to steal U.S. secrets for them. Let this seem too cloak-and-daggerish, it could be recalled that not too long ago the Reds were able to get many "important people" to head up communist-front organizations in this country.

Mr. Morros, Russian born, said he went to work for the U.S. Government after the Reds had approached him in 1945 and asked him to become a spy for them.

Apparently not too much concerned about the progress of Lenin's disarmament discussions, Khrushchev has turned to the East to attack the West, calling upon the West to crush their "class enemies," and threatening the West with possible guided missile attacks.

He told the eastern Germany communists that "there must be no reconciliation with other classes," and he warned "the attainment of the United States" that "in our time, when rocket developments are rapid, no distance will protect any country from the effects of atomic and hydrogen weapons."

Communism would seem still to be very much of a threat to our way of life.

Freedom From Religion in Catholic School!

Quebec provincial courts have given graphic proof that Catholics in control "respect" a man's right to the religion of his choice.

It is a common complaint that if Catholics ever get into political power they would destroy religious liberty.

This week the strongly Catholic Quebec officials ruled that Jehovah Witness children in a Catholic school may skip catechism class and Catholic devotions.

The tiny village of L'Assommoir in Quebec Province has only one school, a Catholic school. The village is practically all Catholic. One exception is the family of Cajetan Chabot, members of the Jehovah Witness sect.

Since there is no other school in the area, Chabot sent his two children to the Catholic school, but objected to classroom religious exercises.

Local courts referred the matter to the Province's Court of Appeals and the decision announced this week permits the Chabot children to attend their village school with the proviso they are to be excused during Catholic instructions or services.

Rejection Found In All Marriage Problems

By MARGHERITA DEBOLANO
(Director, Family Life Bureau, N.C.W.C.)

Eddie Cantor recently reported that he visited an orphanage and loaded down the kiddies with candies and toys. All were beside themselves with glee and grabbing. All except one tiny tot.

This was apart from the other children and lonely Cantor edged closer to her and whispered: "What's this matter, Bright Eyes?" She looked at him. She felt his kindness, her little arms slowly extended. He saw she was crying. He said: "It's all right, Bright Eyes. I'll buy you a new dress. It's a beautiful dress. It's a beautiful dress. It's a beautiful dress." [The text continues with a story about a girl who is rejected by her husband.]

Rejection is at the bottom of most mental diseases. It is the one of the greatest of human emotions. It is always present in every marriage counseling case. [The text discusses the psychological impact of rejection in marriage.]

REJECTION AND MARRYING... [The text continues with advice on handling rejection in marriage.]

JOSEPH BREIG

Maybe It's Two Others



Breig

I am afraid there is a philosophical fellow somewhere in... [The text is the beginning of an interview or article about segregation.]

It was so the other day in connection with a few games of... [The text continues with the interview.]

IN OUR NEIGHBORHOOD it is... [The text discusses local perspectives on segregation.]

Jim emphatically had noticed... [The text continues with the interview.]

The third time, he remarked... [The text continues with the interview.]

"Then why can't you tell which shoe is closer without measuring?" Jim inquired with a devastating reasonableness.

NEVER HAVING considered this particular problem, I was caught without a ready answer, but with commendable promptness invented one. What was throwing my eyes off, I explained, was the fact that Jim's shoes were the same color as the stake-red; whereas my shoes were green.

"It's my optical illusion," I said, willing to justify myself. Jim's philosophical fellow having had his say, mine was waiting for his turn. The score was close, and both Jim and I were bearing down in grim determination to defeat each other, when a neighbor wandered into his back yard and stood looking across the fence at us for a moment.

THE SPECTATOR-BREIG suddenly was triggered into operation, and all at once he was standing there in the next yard with the neighbor, and chuckling at what he saw—not derisively, but with a kind of affectionate amusement.

At first I didn't see what was funny, but in due time I did. The students of humor—those serious souls who analyze meritment instead of indulging in it—assure us solemnly that comedy consists in the sudden and unexpected juxtaposition of the incongruous.

What I mean is, it is scientifically asserted that we laugh when we see the sublime and the ridiculous colliding, without warning.

WHAT COULD BE more ridiculous than the sight of a father and son, alone in the sunshine, playing a companionable game together?

Conversely, what could be more ludicrous than the fact that the scene was reversed, like a photographic negative, so that the whole business struck the observer as being topsy-turvy?

You do not follow me? Well, I am left-handed, and so is Jim; and the spectator-Breig looking across the fence at us saw the game going on backward.

FURTHERMORE, he saw the man and the boy, the father and son, taking turns with utter gravity in tossing the shoes with what any observer would have called the wrong hand.

No wonder that our neighbor watched only for a moment, turned away suddenly, and went into his house. I suspect that he retired to laugh. He could not have been expected to know that both Jim and I have philosophical other-selves and would have appreciated the comedy as much as he did.

But does not desegregation or integration deprive whites...

Segregation... What Does Church Say?

We believe that progress in race relations will be achieved, not by silence on the moral issues involved, but by straightforward, honest, intelligent discussions of the problems connected with this practical issue. All the following questions have been raised in recent months. We ask all our readers to give careful consideration to the answers we have spent months in preparing.



What is racial segregation? Racial segregation is based on one of two assumptions.

THE FIRST is the assumption that a certain race of human beings, for example, the colored, is always and everywhere inferior to another race, for example, the white race.

Those who accept this assumption would say that at all times, in all places, in all circumstances, Negroes should be segregated from white people in such a way as to prevent any mixture of the blood of the inferior race with the superior race.

This theory of segregation on the basis of assumed innate inferiority of one race to another is absolutely contrary to the divine will and the natural law.

It has been condemned often by the Catholic Church as racism, on the ground that God created all men of all races equal in essential nature, equal in capacity for redemption by the blood of Christ, equal in their destiny for the beatific vision in heaven.

No Catholic can hold for the essential inferiority of the Negro race to the white race without denying these essential qualities, which denial becomes the basis for many sins against justice and charity.

THE SECOND assumption on which some base their belief in the principle of segregation is this: God created the differences to be found in different races.

He wanted these differences to be preserved; therefore He willed that different races live in separation from one another.

The differences which God created in various races, or which, as some anthropologists maintain, God permitted to develop over the course of history, through climate, environment, living conditions, etc., are not sufficient evidence of a mandate of God that races be at all times segregated.

Rather the sameness of the essential nature, faculties, destiny, and privileges of all human beings of whatever race manifests a much clearer mandate of God that, when members of different races are found in the same community, they live together in peace, justice and charity.

This means that they live together without an artificial and enforced segregation.

If skin-color is so important as to manifest the divine will in favor of segregation, why stop there? Or where shall we stop? Why not say that differences of hair color, or different shades of blond and brunette also manifest a divine basis for segregation between these types of human beings?

Everybody can see the absurdity of such an idea; yet differences of skin-color are just as accidental to human nature as differences of hair color.

They create no divine mandate of segregation; by no stretch of logic can they be said to justify "separate but equal" facilities for the colored?

But do not the advocates of segregation maintain that they escape any charge of injustice by favoring "separate but equal" facilities for the colored?

Practical-minded people will recognize the impossibility of providing equal facilities for the colored in all the various areas of life in which segregation is enforced.

This would mean that for every segregated school, theater, eating place, hotel, etc., put up for white people, a proportionate counterpart would have to be erected for the segregated colored.

It would mean that for all the good jobs white people could aspire to while Negroes were excluded from them, proportionate lucrative jobs would have to be created for the colored only.

But does not desegregation or integration deprive whites...

principle must be admitted that it is the individual's business, not his family's or society's, to decide whom he shall marry.

Certainly, with the progress that has been made in recent years in the destruction of practices of discrimination against the colored, there has been ample opportunity to see whether there is a growing trend to interracial marriages as a result. But this is how the well-known author, Ethel J. Alpenfels, who wrote Race Against Time and Sense and Nonsense about Race, sums up the trend:

"There is no evidence that inter-marriage is increasing with the increase in friendliness toward Negroes that has marked parts of our society in recent years. Indications point in the opposite direction.

This question of interracial marriage is a "red herring" drawn across the path of understanding among races. It blocks our thinking on other issues such as housing, unemployment and education.

Added to this is the fact that practically all responsible colored and white leaders among the interracial movement state that in normal circumstances, the colored people will always want to marry into their own race and white people into theirs.

But is it not a fact that Negroes are not yet ready to be integrated with whites? Is not the fear justified that the ill-health, unsentimental, immorality, looseness about sex and marriage of a large proportion of Negroes will drag down the health, culture and morals of white people if the bars of segregation are removed?

Insofar as any segment of the Negro population is less healthy, less virtuous, less cultured than average white people in America, the mere fact that there are still huge blocs of immoral, unhealthy, uncultured white people in America the cause can easily be ascertained.

It is to be found precisely in the denial of equal opportunities to Negroes for jobs, education and many other things that make for culture.

Set down in its bald absurdity, this is the argument in the above question: Negroes are less educated, less healthy, less moral, less cultured, because decades of segregation have deprived them of opportunities to become as educated, healthy, moral and cultured as white people.

Therefore should we continue to deprive them of these opportunities?

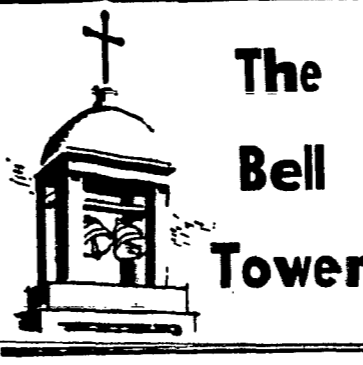
Do you maintain, then, that it is a mortal sin for a Catholic to promote and campaign for racial segregation as it is demanded by law and custom in many parts of the United States?

• IT IS A MORTAL SIN to campaign for racial segregation.

Segregation is one of the nation's most controversial issues today.
Congress debated the subject in an attempt to write 'civil rights' legislation which would satisfy both whites and negroes.
New Orleans Catholic laymen appealed to the Pope, asked him if segregation is 'morally wrong and sinful.'
What do YOU think about segregation? What does the Catholic Church have to say about it?
This article by Redemptorist Father Donald F. Miller gives the correct Catholic attitude about segregation.

people of the natural right to choose their own friends and associates?
By no means.
Racial segregation as Americans know it means denying to Negroes the right to the use of public facilities and opportunities.
Desegregation or integration means granting them the right to share the use of all public facilities with other citizens.
It in no way forces any individual to open his home to any other individual, or to accept into his friendship any particular person.

So, you approve of interracial marriage?
It is Christian and Catholic doctrine that every individual human being is free to marry whomever he pleases, so long as he observes the laws of God and the true Church in so doing.
It is not for a brother to dictate to his sister in this regard, nor even for parents to dictate to their children, when they are of suitable age, with regard to whom they should marry.
They may give advice based on circumstances; but the



Spy Case In Brooklyn Shows Red Threat To U.S.

By REV. JOHN B. SHEERIN, PALIST
(Editor, The Catholic World)

Rudolf Ivanovich Abel was a colonel in the Soviet counter-intelligence agency with headquarters in Moscow. He operated a photographic studio in Fulton Street, Brooklyn, on August 7, a Federal Grand jury indicted him.

He was described as the mastermind of the last 10 years of American history. He has been one grand witch-hunt and the Communist's most important agent in the U.S. The FBI has been deploring the work of groups, we might do well to remember that Rudolf Ivanovich Abel was not the first Russian spy caught in the U.S., since the war ended.

In 1948 Elizabeth Bentley and Whitaker Chambers told us all about their work with the Soviet spy rings. Their testimony led to the arrest of other spies.

Not long after this, Alger Hiss was convicted of committing perjury to conceal espionage for the Soviets. In 1949 Judith Coplan, Department of Justice political analyst, was sentenced to 15 years in prison for espionage (though she was released on a technicality).

Julius and Ethel Rosenberg and several others were convicted of conspiracy to obtain atomic secrets for the Soviets.

Perhaps this record does not give grounds for an hysterical fear of Reds in important places in the U.S. The Abel case, however, added to the rest of the list of espionage cases does give us reason to remember that eternal vigilance is the price of liberty. It certainly serves warning on our Supreme Court that this is not the time to hand out the

THE TRUTH is that Abel was part of a conspiracy to furnish important information to Soviet Russia.

This is the... [Fragment of text from the right page.]

Rome... [Fragment of text from the right page.]

July 2... [Fragment of text from the right page.]

Sp... [Fragment of text from the right page.]

But just a... [Fragment of text from the right page.]

WEDNES... [Fragment of text from the right page.]

Father E... [Fragment of text from the right page.]

We enter... [Fragment of text from the right page.]

Our... [Fragment of text from the right page.]

The... [Fragment of text from the right page.]

OVER 10... [Fragment of text from the right page.]

THE... [Fragment of text from the right page.]

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