LEMMAIN ST. E.

ar has been get- into cool summer clothes, had by MONDAY morning, the large her ready kicked off our shoes and were house was still trailing white to T th ree sitting on the porch talking it ribbons, wedding presents lined over, utterly relixed. We remem-bred well having, like Anne's mother, spent ting the older

of the above reported concan't shop but St wouldn't be serwile work would it, to hunt out the things in the attic? Where's the canteen the poncho and the while duffe bag! Teld me now and I'll by but just go get 'ent

nembered hunving loaned out the poncile ... Who in the world had bomrowed it? And the Three Muldes had taken had they broug ht it back? And hadn't Johnny and Luz used the duffle has when they were on Navy duty!

"We'll look for them in the morning, Ginny "we promised.

"O.K." She sequinted in the dim light at the rest of the list: woodsy: Cam p Ticonderoga, were ushers. second atrongly recommended; was which type poncho would play suits, 2 pairs worm pajarnas, change of under wear; 6 pairs of finding a good buy in a bathing sox; bathing suff and cap; galo suit, getting uniforms that would shes, sturdy minoes, sneakers, bathrobe, raincomt, snowsuit bathrobe, raincost, mnowsurit jacket, dugarees, bandarna, three wool

list. We were this king of the sol. scarf, missal . . emnity of the nutzal Mass, of how lovely Eileen had looked, of . . re snapped back to attention Here, too, was ome of our children, about to emabark on a new adventure. And set 11, two weeks away from home at camp probably assumed the importance of marriage at the sage of 20.

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The Campor Decamps

Most of the things are right

the display shelves, rice was in the folds of slip covers and un-THERE'S THE LIST!" Ginny der the edge of rugs; turkey turned on the porch light and salad reposed in the refrigerator, placed herself son the glider be a slowly staling portion of wedside us. T got It all planned out. ding cake was covered with wax. Hurd-Haefner Tomorrows Sunday so,s we ed paper on the pantry shelf . . .

town with our Girl Scout atizz with excitement.

revolving door in the big depart. Church, Rochester. ment store—the place we had been haunting for weeks.

Now however, our destination our atteration taken up with French tulle, bridesmaids dresses and hats, lace mits, household Haefner were flower girl and linens, going away costume and ring bearer. the like.

One camp uniform required, a Camp Woosoki and the problem fit this year and next, during this period of rapid growth.

NEXT DAY, marking all the blankets . . . Hey, Mom, are you things - the camp trousseau with indelible ink; checking Frankly, at time moment, our against the list: sheets, blankets. mind was not one the Girl Scout uniforms, dress for Mass, head

> "Why, Mom, I'm all ready!" Ginny exclaimed as we checked off the fin-al item and started to fix the blanket roll. "And," she hezitated, "I'm mot going to be homesick. Really I'm not," she bolstered her own courage.

"Of course not," we jacked up our own feelings with the positive, "This is going to be lots of

After all the flurries of getting Sister Marian Jan, M. D.; of ready, and the take off our house is going to be kind of-well,

American Banks Finance Homital

Melbourme, Amstralia .- (RNS) -A \$2,000,000 modern hospital financed by American banks for the Cabrini Sisters (Missionary Sisters of the Sacred Heart) was Indonesians Hit solemnly blessed here by Roman Catholic Archbishop Daniel Man Rock N Roll nix of Melbourne.

The five-story, 140-bed hospital President Sukarno, speaking at replaces an old Catholic private a public meeting in Bodjonegoro. hospital which the Cabrini Sis East Java, warned of the rock'n ters took over when they estab roll craze, "which is bringing a lished their first foundation in moral crisis" to Indonesia. Australia after the war. The sisterhood was founded in Italy in ries of deency," he said. "Let 1880 by St. Francis Xavier Ca. us not forget our own culture brini, the first United States citi- and turn to mambos and rock 'n zen to be canomized.

The new hospital is the latest ware of the rock's roll craze. addition to the network of "Co- which is bringing a moral crisis. lumbu Hospitals" conducted by American rock in roll dances the Sisters throughout the world, have been banned in several Innotably in the United States. donesian cities because of oppo-When fully completed it will be sition by cultural and religious the most up-to-date private hos groups which consider them "de-

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MRS, CHARLES J, HURD

- Neverbeles, we started down Nuptials Held

Miss Agnes Marie Haefner daughter of Mr. and Mrs. Ed-Isn't this fun?" Ginny grabbed ward J. Haefner, and Charles J. my arm with her own one-two Hurd, son of Mr. and Mrs. three squeeze that means "I love Charles P. Hurd, were married you" as we went through the on July 13 in St. Andrew's Father Joseph D'Aurizio offi-

ciated at the nuptial ceremony. Maid of honor was Miss Marwas not the bridal shop, nor was garet Hasenauer and bridesmald soever to save a man from hele 80 IF THERE are times when was Miss Julie Hurd, sister of nor to admit a man to heav the groom. Kathy and Stephen

Ronald Acker was best man and Leonard and Hubert Haef-This tirms we followed the ner, both brothers of the bride,

To Africa Missions

the Maryknoil Sisters, who in-

terned and did specialization

work at Rochester's St. Mary's

and Highland Hospitals from

1949 to 1951, has been assigned

to mission work in Tanganyika

Territory, Africa, It was an-

mounced this week. A native of

Yonkers, N. Y., Sister Marian

Jan received her BLD. from

New York Medical College.

Jakarta, Indonesia -(RNS)-

"Let us not forget the bounda-

roll. Young men and women, be-

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that; we believe that the Blessed Virgin's intercession will do it. The Brown Scapular is the badge Her intercession anyone who Scio Street. Rochester. dies wearing her badge the Scapular. And She is able to keep Her promise. Once we grant that the Blessed

Sab batine

Privilege. Con-

tinuing o u'r

discussion

of the Scapu-

lar, we ack

nowledge our

indebtedness to

Father Albert

H. Dolan, O.

Carm. from

whose writings

this material

has been extracted.

Mrs. Snyder

and trusting in the Scapular tical.

Virgin actually appeared to Saint Simon Stock and made the Scapular promise (and this is an historical fact) we need only prove that the Blessed Virgin is able to keep Her promise. Father Dolan proceeds with the proof and concludes by saying that Mary's prayers for us are so powerful, because (1) She is the Mother of God, (2) She is of all souls the most holy; (3) of all souls She loves God most.

THAT IS WIIY we believe in. the Scapular promise; we do no place our trust in the piece of cloth nor in the medal, but we place our trust in Mary who, because She is the Mother of God and of all souls the most holy and of all souls the closest to God is able to keep her promise of saving from hell whosoever dies wearing her Scapular.

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Lake Church in Watkins Glen on mira.

Last week we wrote of the Hear promise is to save those Scapular of Our Lady of Mt. who die wearing the Scapular. Saturday, July 6. Carmel and in particular of the The only way to be certain of The groom is the son of Mr. dying wearing the Scapular is to and Mrs. George Hall of 19 old Rutledge of Corming, the ring wear it constantly. To neglect to Stanton Street, Riverside. use this simple and sure means The Rev. Benedict Ehmann of of reaching Heaven is certainly

ficiated at the ceremony. Miss Patricia Hoagland was

Someone may ask, "Is it possible that a man who had lived in constant sin should escape God's justice by constantly wearing the Opened In Bachdad

Scapellar?" The answer is that it Baghad, Iraq - (NC) - A is almost impossible to imagine new Catholic church just opened an habitual sinner being careful in this Moslem capital has been always to wear the Scapular; the named in honor of Our Lady of Questioning if we are reason case is so rare that we may reable or unreasonable in hoping gard it as theoretical, not prac- of the Blessed Virgin in Portugal in 1917. Residents of this It is true almost without ex- Moslem capital note in this conlan points out that many non-explicit, Father Dolan points out, nection that Mohammed's only

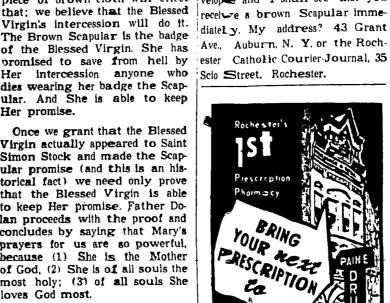
Catholics might scoff at such a that one who is careful always to daughter was hamed Fatima. belief. They might say, wear the Scapular will also be What superstition, what ab- careful to live a sinless life. One solute nonsense to believe that who never for one moment, day a piece of cloth worn about the or night, fails to wear the Scapneck can save a man from hell. ular has strong faith in and And in a sense they are right_stron_g devotion to the Blessed The Scapular is a piece of cloth. Virgian and that faith and devoblessed, it is true, but still a tion Cannot co-exist with habitual piece of brown cloth and as suche sin. Either sin or the Scapular it has not virtue, no power what- will be given up.

carelessness and folly of the

highest order.

Our Lady's Scapular

we have been without the Scap-WHY THEN DO we neverthe- ular let us not hereafter make less believe that that piece of an exception for even one mobrown cloth (or its equivalent an exception for even one mo-the Scapular medal) worn at the ment If you haven't a Scapular moment of death will, as the or Sc apular medal, get one with-Blessed Virgin promised, - protect out clelay and wear it at all its wearer from eternal punish- times and in all places. If you do not know where to get one We do not believe that the just send me a self addressed enpiece of brown cloth will effect |velope and I shall see that you



Hall-Hoagland Vows Exchanged

Watkins Glen - Miss Barbara honor attendant for her sister. Jean Hoagland, daughter of John Bridesmaids were Miss Kathleen A. Hoagland of Watkins Glen, Hoagland and Miss Kathryn became the bride of Harrison Robinson of Watkins Glen and Robert Hall at St. Mary of the Miss Rose Mary Cavallaro of El-

COURIER J Friday, July

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The bridegroom's brother, Edward Hall of Riverside, was best man. Seating guests at the church were Kenneth DePew and Thomas Harrison, both of Watkins Glen.



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