The Mercy Motherhouse

Old St. Mary Convent, Charlotte sites preceded Blossom Road headquarters

THE ADDRESS, "1437 Blossom Road" is today known to all in the Rochester Diocese as the lo-eation of the Motherhouse of the Siswrs of Mercy. But it was not always 10. In 1875, "15 South Street" was the Motherhouse location, and in 1916 it became "90 St. John's Park."

The history of these Motherhouse sites is an interesting one.

Back in 1857, when the Sisters of Mercy were invited to teach in this diocese by Bishop John Timon of Buffalo, there was an empty convent home next to St. Mary's Church, formerly occupied by the Bridgetine Sisters. These Sisters, an Irish community, had labored at St. Mary's for several years in the '50's but discontinued their work owing to finances and shortage of Sisters.

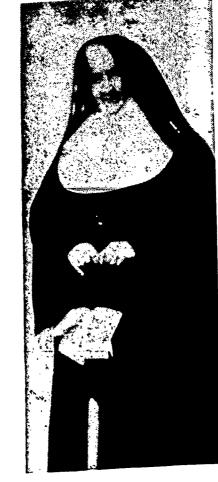
The Buffalo Bishop and Father Thomas McEvoy, pastor of St. Mary's Church, decided that this unoccupied dwelling would be a suitable home for the Sisters of Mercy. Consequently, when the Sisters arrived in Rochester on June 9, 1857, "15 South Street" became the first Motherhouse

For 59 years the South Street home was the center of all Mercy work in the Diocese. Then a flash fire destroyed the convent on January 2, 1916, and immediately the Sisters' summer house in Charlotte was opened for the burned-out community.

Although the Sisters who taught at St. Mary's School continued to live in the burned building until the close of the school year, it was no longer the Motherhouse. The site in Charlotte at 90 St. John's Park became known as the "Hill Motherhouse" for the next 15 years.

DT. MARY'S Convent property on South Street was sold by the Sisters to Father Simon Fitz Simons, pastor of St. Mary's Church in July, 1916. The main building, nicely remodeled, was used as a convent by the Sisters who taught at St. Mary's Parish School until 1937.

The Rev. George F. Kettell, pastor of St. Mary's at that time, leased the old Mercy convent to the Basilian Fathers who had just taken over Aquinas Institute. Five years later when the Basilian Fathers acquired the former Motherhouse of the Sis-



MOTHER LIGUOR Former Superior

ters of St. Joseph on Augustine Street behind the Aquinas property, they moved out of the former Mercy Motherhouse and it was razed to the ground, by the parish.

Land on Blossom Road had been purchased as early as 1923 but the Community did not get its Mother. house until after Our Lady of Mercy High School was built there in 1928. The Motherhouse was formally dedicated next door to the high school on May 7, 1931.

THE CHARLOTTE Motherhouse, for good when the Sisters moved to Blossom Road, is today the home of the Ira Jacobson American Legion Post.

Historical research by the late Monsignor Edward Byrne of St. Bernard's Seminary and Dr. Alexander Stewart brought later recognition to the Blossom Road property when it was discovered that this had been the site of the first chapel ("a bark cabin") used for worship in the Rochester and Irondequoit Bay area.

The structure had been built on these grounds by three Franciscan-Recollect Fathers in June, 1679 headed by Father Louis Hennepin, famed in American history for explorations of the Mississippi River.

A large plaque commemorating the heritage of the Mercy Motherhouse land was erected on the grounds in October, 1935, by Mr. Herman Hetzler,

Notre Dame High School, Elmira — Sister Raphael, Principal

Sisters Of Mercy High Schools

(Continued from Page 5)

nasium, art room, music department, home economics department, and nurses' rooms. The shining feature of the extension was the auditorium, seating 1140 and equipped with every facility for complete theatrical and musical presentations.

Enrollment at Mercy High this year is 922, with students from 44 Rochester parishes and 10 suburban

Courses of study at Mercy High lead to a Regent's high school diploma under the University of the State of New York. Students may seek majors in business, home economics, music, art, mathematics, science, or language,

The cultural program at Our Lady of Mercy challenges a student's ability and talents in the fields of art, music and drama, as well as in the literary line. Art classes encourage creative work in painting, sketching, designing, and ceramics.

The Glee Club and special choir groups have intensive voice training and are often called upon for outside civic and religious occasions besides regular school functions.

Class and private lessons are given on the piano and orchestral instruments. The orchestra is an integral part of life at Mercy, performing at many programs throughout the year and at the combined annual concert of the orchestra and Glee Club.

Several dramatic productions each year serve to keep interest high in good speech, diction, and acting ability. Among these are the annual senior and school plays, Christmas

Holy Family, Aubum

Holy Family High School in Auburn was opened in September, 1930, during the pastorate of Rev. John A. Conway. Thirty two students with two Mercy Sisters as teachers saw the beginning of this first Catholic high school in Auburn.

Sister M. Martha, R.S.M., was the first principal, and the Sisters of Mercy, who also taught in the Holy Family grammar school, formed the major part of the faculty in later years. Rev. William E. Davie, present pastor of Holy Family, served as principal from 1932 on.

After 25 years as Auburn's only Catholic high school, Holy Family closes its doors this month replaced by the larger Mt. Carmel High School serving all the parishes of the city.

Two courses were offered the students in the steadily growing high school: the Regents Academic and Regents College Entrance programs. Majors could be pursued in Latin, French, Social Science, Mathematics, er Science, with electives if desired in business subjects. Full science and

library facilities met with state re-

Although Holy Family was a parish high school, it extended its hospitality to students from other Auburn parishes insofar as its limits allowed, and almost every parish was represented in the student body.

With the opening in 1955 of Aubuin's new Mount Carmel High School, a parish high school was no longer necessary. Accordingly, freshmen and sophomores were enrolled at the new school, while only the junior and senior classes remained to finish at Holy Family. This year

the last graduating class will receive its diplomas, to finish the twentyseven year history of Holy Family High School.

Elmira Catholic High

Elmira Catholic High School was. founded by the late Bishop John F. O'Hern in 1930. Known at first as "SS. Peter and Paul's High School," it was guided in its early years by Rev. Francis J. Reilly, first principal.

In 1932 the growing school was moved to the third floor of St. Patrick's School and became known as Elmira Catholic High School. The Sisters of St. Joseph served on the faculty from the second year, while 1933 saw the first Sister of Mercy join the staff.

During the ensuing years, two Sisters of Mercy and four Sisters of St. Joseph taught under the guidance of Father Reilly, principal until 1936: Rt. Rev. Msgr. William J. Brien, 1936-1938; and Rev. William A. Burns, 1938-1953. Sister Mary Raphael, preparing for the transfer of the students to new Notre Dame High School, was principal from 1953 to 1955.

Courses were geared for those interested in college entrance or bush ness subjects. A thorough training grounded in Catholic ideals prepared over 800 young men and women through the years of the school's existince, to take their place in religious, business, family, and educational spheres.

Elmira Catholic High School closed its doors in June, 1955, after twentyfive years of service to the Catholics of the Southern-Tier city. A spirit of cooperation and friendliness had ever characterized both its faculty and student body. The Sisters of Mercy are proud and happy to have been & part of this small but vital segment of Catholic secondary education in the Southern Tier.

Notre Dame, Elmira

The Feast of Our Lady of Mercy, September 24, 1955, marked another milestone in the story of Mercy Sisters role in diocesan high school education when the Notre Dame High School for boys and girls was dedicaled in Filmira

Notre Dame has been termed a "monument" to the sacrifice of Elmira Catholics, and to the courage of the Sisters of Mercy ing the financial and administrative burden, A community fund-raising campaign involving the whole Southern Tier presented nearly \$600,000 to the Sisters who spent nearly, \$2,000,000 for the entire building, facilities and convent.

Ultra-modern in construction and design, Notre Dame is equipped with 23 classrooms, spacious auditorium, gymnasium, cafeteria, and library, as well as the latest in business, scientific, art, music and domestic science facilities. Courses provide both academic and business training.

Fourteen Sisters and the chaplain, Rev. Joseph F. Hogan, welcomed more than 340 students enrolled that first year, which began with a full four-year course approved by the New York State Board of Regents.

This newest venture of the Sisters of Mercy into secondary education in the diocese augurs well for the future, if good beginnings are any indication. Under the protecting mantle of Our Lady, the banner of Notre Dame High School waves ever more brightly and promisingly on the horizon for thousands of Catholie youth of the Southern Tier.

on the chapel was awaiting the architect's plan.

MANY ABLE executives of the business world would business world would be appalled if they had to face the responsibilities of a general superior of a religious community in today's

But Mother Mary Magdalene, Mother General of the Sisters of Mercy of the Rochester Diocese is not easily frightened or discouraged by the challenging responsibilities of her

The Mercy Superior, a kind and gentle lady to all who meet her, knows how to act with prompt and resolute spirit when the occasion demands. Long years of experience have taught her how to face up to practical difficulties.

And her spiritual training has given her that calm patience and confidence which know that despite the difficulties. God always gets His work

MOTHER MAGDALENE received her early education in Rochester at Nazareth Grammar School and Acadeiny. She took her college work at Canisius College, Buffalo where she mastered in Latin and philosophy.

Her early teaching career saw service at old St. Mary's. St. John's, Our Lady of Mercy High School, Rochester and St. Patrick's, Elmira.

Close to half of her 40 years of religious life have been spent in administrative positions as local superfor in Elmira, Mistress of Novices, Mother Bursar, Mother Assistant, and Reverend Mother.

When she was first elected Reverend Mother in 1943, she found herself facing two problems. First, she needed to liquidate the debt acquired by the auditorium addition to Our Lady of Mercy High School. Secondly, she had to accumulate sufficient funds to begin building the Motherhouse Chapel, a long standing need that had been put aside because of the necessity of an addition to the

By 1949, the debt had been cleared and \$100,000 needed to begin the work

high school.

Mother Magdalene

I ODAY, A BUILDING problem of a new nature faces Mother Mary Magdalene. The Catherine McAuley Junior College for the professional training of the young Sisters needs expansion to meet the demands of the University of the State of New York.

The University has fully accredited the academic program of the college but physical facilities must be ex-

To meet the lack of funds, Mother Magdalene is making plans to negotiate a long term note to commence work on the first unit: the Junior College, Reading Laboratory and Test

When this unit is erected, Mercystaffed schools will be the first to benefit by the building program.

Mother Mary Magdalene is not only an administrator, she structor. Each year more Sister teachers, and Sister nurses are being sent on for further study in specialized fields and techniques. Within the last two years. Mother Magdalene has sent Sisters to staff new grammar schools at St. Rita's, West Webster, and St. Joseph's, Penfield and the new Notre Dame High School in Elmira.

Our Lady of Lourdes Parish School in Elmira will be staffed this year and Good Shepherd, Henrietta and Annunciation Schools are on the roster for the near future opening.

LACH WEEK requests from pastors for teachers and hospital authorities for nurses cross Mother General's desk from Texas, Florida, California and the mid-west. "Schools are built, convents are furnished, hospitals are waiting for Sisters" declares Mother Mary Magdalene, "but the supply never seems sufficient for the de-

In the face of so many demands for the services of her Sisters and in the face of so many difficulties, Mother Magdalene remains patient and confident. "Somehow," she is sure, "God will provide!"

Catholic Courier-Journal, Rochester, N. Y., June 7, 1957 T-13



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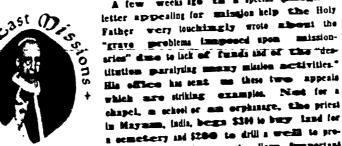
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SAINTLY QUEEN MARGARET

The life of This Scottish Tuera (fest June 16) The life of small Scotting queen there was marked with much fasting, prajer, and persomal care of the poor and sick. This also how SISTER MARGARET in Ethiopia vill spend the rest of her life, if we can find 'a noble friend to if

training. We have also SISTER BASILE in Egypt DON'T FAIL TO MAKE A WILL DISPOSE OF YOUR LIFE'S SAVINGS YOUR OWN WAY. GIVE GOD HIS WORTHY SHARE. -WITH GOOD LEGAL ADVICE YOU'LL A VOID HIST A ES THAT

DISASTER SPELLS DESPAIR

Perhaps for the faithful on Santorina Isaland of Greeces which was strickes by a terrible earthquarke ive mammers us, beringing haves upon their eathedral, beaving a bugo erack in the farnishings. These poor, simple possesses are a minerity surrounded by Orthodes meighbers who poke fun at then because their church lies so long in raise. But their good fishop in full of con-Sidence thank in His own time God will send the \$1,000 acceded to repeate the cathedral, and new farnishings for the after and thereis.

OUR MISSIONARIES RELY ON YOUR MASS OFF ERINGS FOR SUPPORT. HASSES ARE SAID ALMOST AT ONCE.

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ABRAHANAND JACOB

From Except and India these two lads are hoping for word that we found a "aponsor" to send in any installments the \$100 each boy needs reasoly during his size years of securiously training

Mar East Missions FRANCIS CARDINAL SPEELMAN, President

Magr. Poter P. luchys Not'l Secy Sand all communications to CATHOLIC NEAR BAST WELFARE ASSOCIATION 480 Eaxington Ave. at 46th St. New Year 17, N. Y.

T-12 Catholic Courier-Journal, Rochester, M. E., June 7, 1957

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