White given enough times, the

and argument of the Paranthood The second of th ted its own propiets.

me dispersion in the make of the Mer, seem cheperately in need of an acqui-sements convents but, worse yet, for con-The first hint that a movement is no to begin an exposition of my parties is when its applicance become careful philosophy of government by re-

metion to the newest ductrinaire of

Specimen S. for Bright control was voiced in population Balliji before last week's meeting.

County Planted Parenticod Desgree.

to provide a dilibratio liuman love Leave no moral right to bring a child ward the chance for proper nounaliment, the Rallin

her themselves the liability words are capable of alty as anybody else. In childblien, and may sound innocent enough. hood I pored endlessly over all spiration of the apostles when when spokers in the precincts of the Plannedi Parties stories about benevolent the Church was launched on its I League, the Radilla, proposal takes on a sinister kings, knightly princes and beauand managed

The Babbilla proposal sounds dangerously happily ever after has a great the danger for made for made for me. to make ancient right of parenthood. This challenge to to a month food i betrays the real goal of the Planned distatorship over parents and con cannot alter the facts that pollal est the condit.

we would will the Parenthood Planners them small "d" and a small "r" Per The second second intention their movement. Most and many aquamonistic allout; file danger of censorship: aversimplification: I believe in profinate ansainst literary pornography. At the inallenable right of We the the the law not scruples about calling for can People to make our own mis-

wastly the Plannedi Barentilioodi League lias less reit for the night of parenthood than it has for the rights anything against monarchs. met publica.

And we wonder, too, how like Parenthood Planners inthe attitude that proposal for establishing consorship we ask, sternly aloof in a sort of kincily

Who is soling to diside when married people have a it proposed that this new dictatorship over parenthood be cause of any prejudice against that was included by a relational Bureau or a commission of university either culting house. It was rather who is sacked with the relation of the proposed that was not be and that was a cause of any prejudice against that was rather white to my reluctance to join up the varies.

was how what the Bitth Controllers have in mind this method body, in my case, we see their proposal only 'ACMOST AUTOMATICALLY, mean? The polan an addict on manik Cod green right to "increase and mul- I stand saids when I see every itical signific-

the and care. But American parents have their own is going, I am a democrat, but French Govern-The second find their children. And even if mor to the extent of trusting ment is shaky. Shearing to the Vatican for The line of the parties of the line of the

Americans generally, we are sure, will resent being told body is reading, or to see a movie that, Because they do not fixefull the conditions of the Plan-nell Promitized Researce, they do not have a right to have

And when they think it over, the Parenthood Planners dismession must be all honousy reject their own proposal to helpey parenthous to the control of any kind of censorship

mists Tromised Lond -A Christian God

Tree and sometical serving Boom in production construction and sales haven't reoppeal and expects don't expect it will.

The state of the s

Auto males have disappointed Detroit house building is mearing the batternion at two year record low, and in the wake of the Back sphostheurien organizing activity has been drag-Mingrand at named lower rather.

With neversment also cutting down its budget, there will be less fadired flinds to belster a sagging economy.

Hamle have albeinly noticed a trend to smaller deposits in severas association.

The fact there is no threat of any major collapse, just an overall lettern in the production-price-wage spiral that has climbed so considerably for the past several years. We are be my king, and that a woman selves to a work of anticlerical. Sunday, June 2 — Sunday after be my king, and that a woman serves to a work of anticlerical, named Mary, his mother, proved issn, to a work of irreligion. Wa Land" of the financial experts.

described however, there is still the obvious fact that lout not to recognize these truths died. hundred of hundreds lives to hold down two jobs or have there wives appoint to work portions in order to make ends ment. The Christian convents of a balanced economy, as stated whe the paper and by the present Pontiff especially, ment and the virtue of men, was in many respects similar to a like a working in an will earn a wage sufficient to suprest the firstly and beave enough: left; oven to save for sick- judgment of a man, singular, in the Church behind the from Cup:

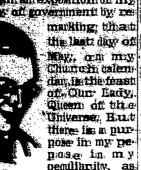
Beautifie our current confinctable living standards, we one Man is infinitely more than Catholics in the two world wars man. solition realised will insulat that wer can never actually attain the ideal that statement toward it is a Christian's duty rather than any complete in status quo which is riddled with above all by rising from the dead,



Friday May 31 1957

Oue Green

Deubition it will seem oddl of



Churcein calem would. dan, in the feast of Our Lady. Queen of the Universe. But there is a purpose in my pepase in my you'll discover.

tiful princesses.

The phrase "and t hey lived

MAE BOMANIMCISMS However tically I am an uncompromising democrati and republican, with a

This is not to say that I have Those which prefer them are entitled to their preference among forms of government.

aliling that went on in the Amer peaceful intentions: ican press over the coronation of Queen Elizabeth and the nuprials visited the Pope's dwelling during of Grace Kelly and the Prince of those centuries Monaco: But that was not bewith excitor multitudes.

rection. Before falling in line. I visit seems to will quere it with the idea that children deserve want to know where the throng be that the can enough to be suspicious of help. At teast that seems to be popular entimelasms. Only with the opinion of political comgreat difficulty can I be persu menators. Just how the Vatican added to read a book that every can help is not at all dear-

> sibly live up to its advance billmy Dalmply must see are in ods used to repress the rebels. variably disappointing.

Nevertheless, I do want the great political decisions to be made by majorities - provided that the majorities are properly informed, and are protected from foolish excess by the restraints of constitutions that guard the eternal verities and the rights of the Vatican!

E am a democrat (shall we say?) in the sense that by and large D trust the people. I am a republican in the sense that I do not trust the people too tar-And in no-cartitly sense am Da royalist; although in an um earthly sense I am

consider myself a fool and a lights which shall not be rekin-

I am a democrat and a repub- For some years, the lights did

Classes. They gradually moderated the persecution.

when he said that although he Pope dies." It means of course was man, he was God also. And that anyone who fights the Popet on the cross he earned, even in generally suffers for it event. this humanity, kingship eternal, ually. France is now suffering His Own blood for our redexnp articlericalism. Pertians its her; tion He laid down His life for us. dark hours she is seeing the *_omitted at High Mass. His mother Mary exceed ever light. lasting queenship by uniting her France is allye but feeble. The mitted.

Whom slip loved more than sell is beset by a sea of troubles. in sacrifice for us. Because she loved us, her soull-hung on the worse on an nerroge that

In this sense, and in this sense in a ver that millions of French lone. I am a royallat of royal men don't want and this allusis Many is my queen as Christ ation constitutes a terrific drain is my King and on the feast on our France's allegay source ne han quantilib I salute lien.

Mary Our Queen

Queen for every occasion these days. There is a Queenof the From Queen of the Tirt, Harvest Queen, Rose Queen, and Rickle Queen

Mary Mary

We have forgotten that the really great queens wom their title not by their looks but by their virtue-Elizabeth of Hamgarli Margaret, Blanche, Hellen, and especially Mary the Mother

To remind us again; that wistime in the price of every time drown, Pope Pius XIII lists diesligrasted today (May 31) am a the last day of that honoring the Blessed Vir-May; on my gire se Queen of the whole

> We are familiar with the queentities in Mary's Litary: Queen of Patriarchis, be-

cause of her great faith.

 Queen of Prophets. because pendibrity, as of her constant hope.

I aim are romantic about roy Queen of Apostles, because she was the companion and inworld wide mission.

> Queen of Martyrs, because as Mother of Sorrows, she experienced in her heart the martyrdom of her Son.

Queen of all Saints, Meanise

she is "full of grace." Of all the queens who have

ever worn a crown none so deserved it as did Mary.

FATHER

By her descent from David



the great king of Israel, Mary was born with royal blood.

Her very name in the ianguage of her country means

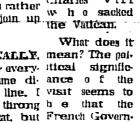
HER KINGDOM, however, like that of her Son, is not of this world. It is in the hearts of men who serve this Son.

Our Lord is our king because we belong to Him thoroughly, totally We are creatures dependent on God for life and eternal life. We are redeemed by the Blood of the Savior, and we depend on Christ's mercy in order to make but even one step toward

Revival

SHEERIN In France When President Rene Coty visited Pope Pius on May

It is true that I held myself 13th, it was a historical event. Not for eleven and a half the proposition parameter parameter in the pope in Rome with the pope in Rome with the pope in Rome with the parameter paramet One other French ruler had,



Father

The N. Y. Times published a It's trouble is that E know in it he said that many of the that nothing on earth can be, Catholic clergy in North Africa worthy of unanimous adulas have sided with the Arab Nation tion. No production is as good alists who are fighting the Frenthat The thing that every ch. He also claimed that the field exclaims over cannot pos- Church in France agreed with the critics of the Erench policy ing. Experience has taught me in Africa, especially with those that the plays which people who complained of brutal meth-

Cortesi said that the French Government seems to hope that the chrev will now become less critical. That of course it an insuit to the clergy-if the Franch Government really thinks it can slience honest criticism by a quick trip to

There are however, reasons for thinking that the visit has a larger and more honorable significance than that, it may mean the end of official anticiericalism in France.

In 1905 France announced its Concordat with the Vaticars and has been officially cool ever since. To me it is a plain and over In 1996 Viviani stood up in the whelming fact that a man named Chamber of Deputies and assert Jesus Christ proved himself to ed: " . We have bound our

herself to be my queen. I would have extinguished in the heavens

lican, and not a royalist, because go out all over France. The story (for one reason) I trust the judg of the persecution of the Church the broad affairs of government, tain. But eventually the patriot-But the apposite is true when the ism and sacrifices of French made an impression on the ruling

AN GED FRENCH maxim: that he told the literal truth says, "He who ears the donning the royal purple of from her long years of official

will totally with His. At the cost Government seems on the verge Panty 11, 1967 of such agony as nothingar mind of collapse. France, now resideed cam conceive slie gave Him to the status of a minor prover,

Worst of all perhaps is the finit a million troops are stationed BURLDOSS.

He only real hope is a revival of Catholicism. The seeds are there, full of life. French Catholics proportionately may not be so numerous but they are filled with enthusiasm, initiative and apostillo zeal. In presenting President Coty with a Vatican decoration, Pope Plus expressed the hone that 'Christ's doctaine, inexhaustible has anticular tehall to earth love for nations, will sitine on your gentle and great country and give it renewed life ... '

the leath-knell of official anti dericalism in France, I think we can expect the remaining forms of anticlericalism to disappear' in time. This will mean that the seeds of Catholic revival will be dispatch from Arnaldo Cortesi, able to take firmer root in

There is an astonishing effer escence of religious thought in France at present, French Cathalle thought is rich and vital but it does seem at times to be disordered. The result is that occasionally among the pure wheat of . Saily, a kindergarten pupil, Tatholic thinking the cockle of dangerous deviations appears.

If anticlericalism were to disappear. French Catholic thinking would be able to produce a great harvest of pure sorrituality

We can be sure of one thing -Pope Plus will give the French Government no support in its fight in North Airms We can hope for something else to come out of the historic meeting that a new day is dawning for France and the Church in France. Maybe another Joan of Arc is making ready to vanquish the embattled remnants of anticlericalism in her beloved country.

Daily Mass

Ascernsion. (white), Gloria, 2nd

prayer of the holy martyrs, reed. Trinity Preface. Monday. June 3 — Mass as on Ascension Thursday except no

Creect, and ordinary Canoni pravers: VR. Tuesday, June 4 - St. Francis Caractelole; confessor (white),

Gloria, Ascension Preface. Wednesday, June 5 - St. Bontfice, hishop (white), Gloria, As-

consson Preface! Thursday, June 5 — 9t. Northert. Gat likely iourist stopped at a bishop (white), Gloria, Ascension Prefere

Friday, June 7 - Mass as Monday; VR. Saturday, June 8 - Vigil of Pentecost (red), Gloria, Preface

and Canon prayers of Pente-VR-Vative or Requiem per

Nix On Nicks

"Shave and a hairout, bar-

"Okay Sky, by the way, I understand you've been running around with my girls friend."

"Just make that a lightcut,

CHRISTS TAWS and those of His Church are, therefore, not: ours to disregard but to

Fortunately, we have in Mary our Queen evidence that there stands at the throne of heaven's King someone to speak in our behalf; to explain our weaknesses. She it was at Cana who won a miracle from her divine Son. And she it is who wins from Him the graces and blessings we need in time and for eternity.

heed and obey.

St. Ephrem described our Lady as the "treasury of the graces of the Holy Spiriti"

St. John Damascene called her the "refuge of the world."

Great saints through the centuries have repeated this testimony and the popes and their councils of hishops have stamped it as official doetrine that Christians must acclaim Mary as Queen because she is Mother of Christ the King.

If titles of myalty given so lavishly at every country fair have made us lose our sense of values, then today's feast of Mary our Queen can tocus our faith back to the fundamental fact that the ultimate crown of victory comes as a reward for virtue- and in that fact everyone can be a king or queen.

There may be for us no throne, nor gilttering ball, nor dashing photo bulbs, but there will be an inner realization that the spiritual crown, like Mary s, is enduring and abiding.



Eye Opener

• Elderly, wealthy, and quite hard of hearing, the patriarch of the family decided at last to uv one of those "new tangled" earing aids.

Two weeks later, he stopped bought the device and reported to the delighted enunager that he could hear conversation If Cory's visit to the Pope is quite easily now, even "In the

> Manager beaming Your relatives must be very hanny to know you can hear so much

> Old Man chuckling Oh. hain't told em. I been sittin around distern and you know what? I've changed my will TWICE!

U is Real Garre

was learning the alphabet. "What comes after T" asked The little girl didn't nesi-

To Win Friends Reporter: Now that you are

wealthy, are you ever bothered

by the friends you had when

you were noor?

with pillows.

tate a minute. "V," she replied.

any friends when I was poor.

Man of Wealth: I never had

Best Bargain Granny was taking her first train ride in many years and when night approached. the oach attendant came amound

Granny: How much are they? Attendant: Twenty-five cents.

Granny: I'll take six. las she dug in her purse.)

Attendant: Six. ma'am? Granny: Certainly, I could never get them that cheap in a

department store.

Open The Window

filling station and asked the attendant to let the air out of her tires:

"And, please," she added. "let some fresh air in. It must be just awful in there."

Green Eves

The door of the ladies' hairdressers shop opened and in came a meek looking little man. twisting his hat nervously in his hand

One of the assistants approached him "Cam I have the pleasure-" alier coordi.

"Er - could you spare a blonde hair for my shoulder?" he stammered. 'T want to make my wife lealous."

Lay Catechist Role Modern Apostolate

Rollowing is the text of the talk given by Bishop Kearnev when he awarded diplomas to 32 lay catechists at Fairport's Christian Doctrine method course, May 23 at the Church of the Assumption fliere, His Excellency emphasized the need of the church for qualified lay people to teach religious truths to children.

"My dear Friends, I am very happy to have the privilege this evening of awarding this dlploma to you on the completion of your course of study with the Sisters, the Mission Help, ers of the Sacred Heart, who have written such an important page into the history of the teaching of Christian Doctrine here in our country.

The teaching of religion was for a long time a rather negleafed science. There was no successful method that had been developed for the presentation of religious truths.

THE NORMAL METHOD of teaching, the accepted method, is to teach inductively, that is to proceed from the things that people know and use this to build upon the un known-from the simple to the complex, from the concrete to the abetrace

If was always a process of taking the information that people ili eady had in their nincts is we to n elementary school and building up from that to the new matter we wanted to present; but always with the feeling that you couldn! present new matter unless there was something in the child's mind that this could be associated with, that it could be grasped.

It was obvious that with a revealed religion you could not to this sort of a thing. Revealed truth comes directly

from God-you don't think it

out, you don't work it out.

Furthermore you have to ac-

cent it as God gives it to us not as we like to interpret it. This was probably what was responsible for the general belief that religion could be taught only by question and answer. The only way to teach religion, if was said was give the definitions, let it be Tearmed by role, explain it as pest you rould, and that "best-"voit-mild" was a very furile thing when ou consider that hildren were answering these hig mestions before they were n the second or third year of a categorian.

In the rourse of years, teach-'ucida bermence enumer 'ene TIME THE WELL WELL autstanding noves nade

OVER 60 YEARS ago, the Mission 'Eelpers of the Sacred Heart, ieveloped a method of 'eaching religion, getting away from mestion and answer

form of the externism

Every reacher knows that me if the most vital and im a tion portant drings for the presen tation of a lesson is the stimdation of interest You have neen mugait in he an effective leacher and in generate an interest it your pupils, in order to hold their attention, Without attention you cannot each. With the catechism form of question and answer -interest annot be stimulated.

4 STORY IS TOLD of a 'eacher' who had no training Every week the inlidien came for their instructions where he had them all n the front row of seats. And he would ask the first child. Who made you The answer was, "God made me. ' And he went to the secand, "Who was the first man" "The first nam was Adam." And he went to the third, 'What are the arigels' and so on.

These same children came back week after week and he started ail over again with his questions. The youngsters realized that if your sat in the same seat the same questions would be asked. Once they knew that answer their education was complete.

One day the drous same to town. The first child was excused to go to the arrays. The second child was asked, "Who made you?" "Adam". The teacher repeated the same "Who made you?" question. "Adam".

The teacher asked, "How long have you been coming to this class "

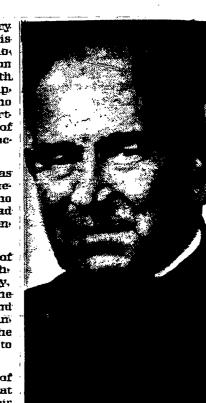
'Tve been coming here 6 months." "After 6 months you tell ma Adam mæde you?

"Yes. Mir. O'Bruen." "God mades you." said "Oh no. the fellow God made

went to the divus!" This is an

example of poor methods.

POUR MISSION HEIGHE Sisters have set a very fine nattern for teaching religion and I have been very much interested in the program of these Sisters who conduct your Assumption Scripel of Religion



BISHOP KEARNEY modern method'

here. I have seen their method vitalized a n d demonstrated again and again in our in fraternity of Christian Dec trine Conventions, for I have been on the Bishop's comm. tee from the very beginn, " a when this Confrarernity was first organized.

I maint say it has been a very gratifying experience for me. year after year to see how it has been increased and the interest that has been stimulated because the Sisters demonstrated that it is possible to make religion interesting for young people if you have a method.

by God, It is true we have terfere with that Yar or doesn't eliminate the possibility having a method in which we can interest visitz people in what they are learning so had it doesn' her mile out at and hand to study

TOT HAVE HAD the or " tion program a special coration and whose surress in " has attracted attention all over the United States They figure ated all of us who have gore year after year to either the local or the National Conventions of the Confraternity of Christian Dawtrine Under that method you have a great voca-

Teachers have a very tender spot in the heart of Jesus Christ First of all, Christ Himself was a great teacher. He was a great psychologist. His methods of teaching have never been improved upon, because He used the very thirg. that perlapory tells us is the most valuable at the present

subject to present life always found a steny life parables were skalles lie always used a Visual object and called aftenfrom to the destrine by building around it a story

When Christ had a difficult

He challenged first the interest of His people. He was a Great Teacher

When He left this world He gave the Apostles the challenge of teaching "Go you therefore and teach all nations. The flist work there fore of any apostle of our Divine Lord is the work of teaching

Fundamentally, every apostle strives so to teach that the minds of people may be opened to the knowledge of Christ and that the hearts of these people may be opened to the love of Christ and that the wills of people may be opened to the doing of the will of

That is your vocation and I say that this apostolate is very dear to the Sacred Heart of Jesus Christ, because it is an apostolate in which He Himself was most active and it was the apostolate of which He assigned as a supreme responsibility of His Apostles Tanight, therefore, you will

receive His blessing during the Benediction of the Blessed Sacrament for having taken this specialized course of study to become a certified teacher of religion. Now you are equipped to go out as His missionaries, as His apostles, as His ambassadors, and to fulfill His command: "As the Father hath sent Me. I also send your. Go you therefore, into the whole world and teach all patiens: and beholo D am with your always."

BOO

. THE Imp Jin reviewe

ago, an mother. the boo. waim ! walked | steadily the stre belőved No of iccall m tain so Goodier the Pers vine and

with pr DAY LI other w ease for His Plac "IN" with his of Olive ball on fringing walled o golden s traced b side of He s

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