

Daily Mass Calendar

Sunday, May 12—Third Sunday after Easter (white). Gloria, 2nd prayer of Martyrs, Creed, Easter Preface.
Monday, May 13—St. Robert Bellarmine, confessor (white), Gloria, Creed.

Tuesday, May 14—Mass as Sunday, except 2nd prayer of St. Boniface, no Creed; or St. Boniface, martyr (red). Gloria, 2nd prayer of Sunday; V.R.
Wednesday, May 15—St. John Baptist de la Salle, confessor (white), Gloria.
Thursday, May 16—St. Ubaldo, confessor (white), Gloria.
Saturday, May 18—St. Venantius, martyr (red), Gloria.
V.R.—Votive or Requiem permitted.

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

DID OUR LORD EVER WEEP? Yes, three times. Precious are those tears to all who are engaged in the work of the Propagation of the Faith. It was sorrow, of course, which drew from His Great Heart as a Fountain of Love, these signs of grief. He wept over the city of Jerusalem, over the Tomb of Lazarus and in the Garden of Gethsemane.

THE WEeping OVER JERUSALEM WAS OVER a culture and a civilization which had forgotten God. It is in the light of eternity that notions are judged, namely how they affect Christ Jerusalem was a type of Russia and China today. What a grief it is to the Heart of Christ that out of 8,500 foreign missionaries there are only twenty-two left in China.

HE WEPT NOT ONLY OVER A CULTURE BUT over an individual. Each person in a nation in the world is precious. In fact, more precious than the world. In shedding tears over His friend, Lazarus, He showed compassion to all who have lost relatives and friends. A God in tears may provoke the smiles of a sinner but it is only united to such a loving Heart that a bereaved soul can find relief.

FINALLY HE WEPT FOR OUR SINS in the Garden of the Gethsemane. What pain is to us, that a sin is to Him. Only in innocence can understand the full sorrow for sin. The horror of the sight of the world's sin drew drops of blood like beads which crimsoned the olive roots of the Garden.

IF CHRIST WEPT OVER A CIVILIZATION, A DEATH AND SIN, then shall we who profess to be His brothers not link ourselves with the sorrow of the world through unbelief? Tears belong to God and he who does not give them back washes them. Our Lord never wept for Himself, because He was sinless, but we need to weep because we caused that grief. Bring your heart then to some understanding of the woes and griefs of the world. He gave His Life for the world can you not cut into your capital or take out a part of your salary every month and send it to the Holy Father through his Society for the Propagation of the Faith? As Our Lord said, "Blessed are you who weep" . . . for your sorrow shall be turned into joy.

GOD LOVE YOU TO AD. FOR \$10 "I have rendered into Uncle Sam that which is Uncle Sam's . . . here is a portion of that which is God's" . . . to L.R. "Here's \$1. I didn't need those bags of jelly beans even though they were on sale" . . . to R.T. "I was going to buy a new linen luncheon set until I thought of the people who cannot buy lunch and are starving so here's the \$10." . . . to R.L.C. "I was sending my raincoat to be water-proofed and as I was cleaning out the pockets found this \$2 which must have been put away for a 'rainy day.' So until I get the coat back I can do without the money and send it to the Missions."

Stealing Silver charms and things
Golden links and wedding rings
Diamonds, emeralds, rubies, too.
These are the things we beg from you.

THE LITTLE QU'ATRAIN is part of an appeal for old gold which sent to us can be resold, and the money sent to the Holy Father for the poor of the world who have not the wherewithal to sustain life let alone adorn it with the little luxuries to which we are accustomed.

Cut out this column, pin your sacrifice to it and mail it to the Host Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faith, 336 Fifth Avenue, New York 14, N. Y., or your Diocesan Director, Rev. George S. Wood, 50 Chestnut Street, Rochester 4, New York.

that
other
woman



(Continued from Page 1)
And I knew he'd have to wait up many nights for me.

Yogi is a fascinating pastime if you have patience and philosophy is good if you don't fear being reborn as a monkey or something purely animal.

I think the main reason I became interested in the Catholic Faith was because I was jealous. Jealous of another woman.

You see I rather fancied Frank, a young man, handsome and sweet as he could be. I felt that he thought I was as nice as a combination of Cleo and one hundred shares of preferred General Motors stock.

So playfully I like to think, rather than maliciously I asked him, "Darling, if you had your choice between marrying me and giving up your Faith, which would you choose?"

I smoothed my hair and smiled happily, knowing which he would choose, naturally.

"I'd die a little, but I'd have to choose my Faith."

Well!!!

If I could have thought of that line, "go and never darken I'd have used it, but being in shock, furious and spiteful, I only screamed and told him there wasn't any old Faith worth giving up "me for."

All of which he took so beautifully that I thought maybe he knew something I didn't.

I let it ride, but watched him with gimlet eyes, cleverly (I thought) probing and tossing bars at his Church when ever I could. But then the jealous began.

It was his Mother complex. "Our Blessed Mother," he called her. I knew Mary was the mother of the Baby Jesus, I'd learned that in Sunday

shrieked, "as if he knew just what I was going to ask next! He's so snug about it."

"I wouldn't call it smugness, he just seems to know what he believes in," my mother patted my shoulder.

"You're on his side!"
I brooded. I detested the thought that Frank loved this Faith, this Other Woman more than he loved me. How female can you get? I got female.

"I'll go and talk about religion with Father Kenny. I'll learn some real traps to catch Frank in! I'll show him."

Oh, I showed him! Got myself caught in the trap of God! I did. Fighting all the way.

Some of us go into the Church by the backdoor; and some of us get chased in; some of us go beautifully and serenely; some of us back in, because we're afraid to go eyes ahead; it would seem I started in by going up the cellar stairs!

Disliking and misunderstanding the Lady of the House; not knowing how to do much about loving the Son, nor the Father of the House.

I was there to snoop and pry, to see if I couldn't find termites in the floors so I could help pull the House down. How I struggled and sneered at the dogma and chafed at every requirement. I didn't try to escape, I was trying to break things apart.

I couldn't even say "The Hound of Heaven" was pursuing me; I'm sure I pursued Heaven like a hound dog on the scent of a criminal.

It must be most discouraging for God to know people like me, or maybe I'm what makes the Saints chuckle, such a great fighting such a web!

One night at instruction class, Father Kenny told us.

"I want you all to understand one thing. No one is requiring or asking that you become members of the Catholic Church. You must open your

school. But what's this blessed and all the devotion and carrying on about her goodness, beauty, perfection?

Everything that was anything wonderful she was! I felt a decided competition.

FRANK SUGGESTED I meet Father Kenny. Now the only reason I even went to see Father Kenny was because he liked the theatre and I was only a year or so out of drama school and so we'd have something to talk about.

Anyway I'd never seen a priest up close.

Father Kenny talked theatre and read Irish poetry to us. We had a wonderful hour in the office of the rectory. Priests weren't so bad, at least they didn't try to talk religion under the guise of the glories of another woman!

I went back to Father Kenny, only to discuss a few ideas about the theatre. I borrowed a book of his poems. They were quite religious, but beautiful despite that fact.

"I never want to see Frank again . . . ever!" I told my mother.

"Why is that?" she asked.

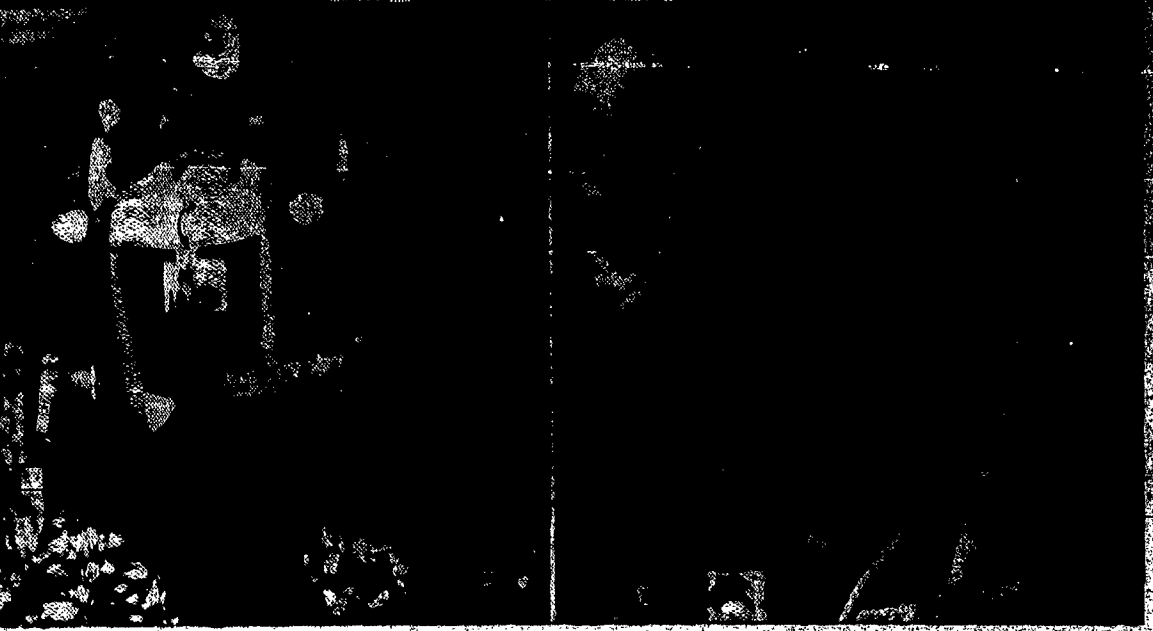
"All he does is talk about religion, his darned old religion as if there weren't any other!"

"I didn't think he talked much about religion this evening; only when you insisted on asking him questions and then making him prove his answers."

"And he got stuck for answers several times, too," I gloated.

My mother smiled. "I thought he handled himself very well. It was a good idea he had bringing those booklets along."

"All underlined too," I



Springtime Work for Swedish Nun
With coming of warmer weather, Sister Ingrid, one of Sweden's first native Dominican nuns, is faced with tending ten acres of land for production of fruit for the Monastery of Santa Rosalia, South Sweden, the first Monastery to be built in that Scandinavian country since the Reformation in the 18th Century. At left she drives a tractor; at right she wields a hoe. (NC Photos)

'Baby Doll' Seen Box Office 'Flop'

New York—(NC)—The show business publication, Variety, has estimated that the film "Baby Doll" may play only about 25 per cent of its potential number of theater showings in this country because of the National Legion of Decency's condemned evaluation.

THOUGH WARNER Brothers is giving it the hush-hush treatment, it's become obvious that its "Baby Doll" has succumbed to the obstacle course prepared for it by the Roman Catholic Legion of Decency," said Variety.

The publication explained the film may play no more than 4,000 theaters, even though at the time of its release, it was rated the most widely publicized film in the country.

However, Variety said that the film is expected to attract customers when shown outside of this country.

hearts, your wills and your intellects to its truths and then, if God is willing, He will give you the Grace to enter through Faith."

THAT DID IT! No one wants me in the Church, huh? I'll show them! I'll join anyway and fight from the inside! So I read and read and finally prayed to God to give me the Grace to become a Catholic. I was hoping so much for Faith that often I'd lose sight of my "real" reason for getting in . . . to bore from within!

My desire became so great that on Easter Morning I received my first Holy Communion and I began to know I was lost forever in The Way. The Truth and The Life and I might as well apologize to Our Lady and put my struggles to something useful, like learning to appreciate the Rosary.

A year later I married Frank. And now the Other Woman, my husband and I live happily together in the same house — thank God.

COURIER-JOURNAL, Friday, May 10, 1957

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