

Move To Suburbia

By REVEREND RICHARD TORNEY

The discussion on the American social phenomenon of Suburbia was delivered over Radio Station WHEM by Rev. Richard Torney, chaplain of Our Lady of Mercy High School.

The most significant phenomenon in the U.S. today is the story called the "Move to Suburbia." Suburbia is the home of 45 million Americans—45 per cent of the population and acres of bright orderly homes around the edge of our traffic-clogged cities. Suburbia is the housing development where the ranch-type and split-level dwelling with parking and back-yard steel roof has mushroomed from coast to coast.

The "Move to Suburbia" means this in the past 20 years American suburbs have grown six times faster than the cities.

There are many reasons why people like it. One is that there is a sense of security and room for a family to grow. People want their own homes, their own family, their own life and privacy. The roots of suburbia are in the desire for a better life, a life of order and peace. And a "new suburbia" has been found only in Suburbia.

THE STAGGERING success of suburbia is due to the fact that it is doing to our nation what the economists and sociologists have long predicted. For the first time in the history of the housing industry, an actual increase in the number of people living in suburbia is being reported. The average suburb is a miniature of the city a few years ago was a city.



FAIENCE TORNEY
Spotlights Suburbia

RECENTLY THE editors of NEWSWEEK magazine published a survey of Suburbia telling how Americans live in the cities and suburbs and what the future holds for it.

They set some moral compass for NEWSWEEK's readers along with a few observations set down by religious thinkers.

NEWSWEEK made much of the fact that incomes in Suburbia are about 10 per cent higher than in the cities. As incomes rise there is a continuous movement toward "bigger" houses, a "big house" materializes, a surge toward bigger houses, more houses and more suburbs.

The suburban movement means a lot of mothers have to work in Suburbia. Mothers can't go to work because their children are so far away from school. Mothers are usually responsible for the school buses. Mothers are the primary cause of the traffic jams and the "rush hour" in the suburbs. Mothers are the primary cause of the traffic jams and the "rush hour" in the suburbs.

In many suburban areas where distances between young mothers are not walkable distances, there is a new mode that even because it is so busy. And the more running around the city or suburbs, the more the suburbs become a "rush hour" and the broader are the fields where it can roam.

WHAT EVENTS HAS the move to Suburbia had on the lives of Americans? As an individual and as a family, the move to Suburbia has had a profound effect on the lives of Americans. It has changed the way we live, the way we think, and the way we feel.

The suburban movement will show us the way we live in the future. It will show us the way we live in the future. It will show us the way we live in the future. It will show us the way we live in the future.

We are in a new kind of suburbia of people. It is a new kind of suburbia of people. It is a new kind of suburbia of people. It is a new kind of suburbia of people.

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It is Easter. Angels tell women as they came to anoint body of Christ on first Easter morning.

The First Easter

By REV. HENRY A. WELLS

THE BIBLE tells us that the first Easter was the first day of the week. It was the first day of the week. It was the first day of the week.

Jesus Christ crucified and buried in a tomb. He was buried in a tomb. He was buried in a tomb. He was buried in a tomb.

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Divided Jerusalem Symbol Of World Today

Jerusalem is the Holy Land this week despite the Jewish observance of Jewish Renewal and Christian Easter.

The Jewish people of Jerusalem claim the life of Jesus was not crucified by Pontius Pilate or any other Roman. They maintain that Jesus was crucified by the Jewish people. They maintain that Jesus was crucified by the Jewish people.

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Flirting Not Only Way To Hunt For Husband

By REV. HENRY A. WELLS

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