inh' ad parise sharches early each morning Catholics make special catholics make special budy begins.

Band and Descent report increased a tiend-

the base because at the baginning of Lent, there is

Never will I forget the day in the select could look to an early rising the second the in early mining 1948 when I interviewed the bravthis marth.

Ballow Enter Souther, particle of the crossronds village of Joseph Cardinal Mindszenty is herditional link, disk as a matter because his mur-was concluding a visit to Canada and the U.S. He was accompanied

The minest spent the hour from 5 to 5 a.m. in prayer be-

munical solution to saved new members in the area, an discontinuing because advised him to leave the town. "A most Contrain Surrist replied. He told !

Two days have. Musch 5, just ten years ago, the priest and the manuality one distant son.

Taxangentia, and and by the shot, noted their watches. Me was free minutes to fre.

The murderer excepted and to date has not been found.

Pather Burdet died, as his parishioners state, a martyr of the Companying and a martyr because of his long stand-for the kill. In custom, his daily dawn devotions.

The wittin priest, it was later learned, had frequently they were planning was not in children in catechism class about martyrdom and merely physical. They were out Ged's great reward for those who serve him espe- to destroy the cardinal's reput it well - little dreaming that he himself would win the marter's crown in his own quiet, hillside village. THEIR ULTIMATE target was

religion. They were cold-hearted Morning Mass in city or rural parishes of the Rochester atheists, bent upon smearng the Discome current little threat (or opportunity?) of martyrdom Church, in the eyes of mankind, but God's graces are abundant to those who persevere as a criminal institution, the enin serving Him well. emy of the people.

Thanks To All Following is the text of the sermon given by Bishop Rearney ut the alter consecration coromony in Sacred Meart Cathedral,

March 13, 1957. The coremony mariced the Bishop's first public

appearance after recevering from a three months illuse.

One of the traditional titles for the Holy Secrifice of the Mans. is the title "Gratiarum Actio" or the "Giving of Thanks."

I can think of no occasion upon which the Holy Sacrifice the Mass is more of an act BREIG

Once More

The Cardinal

COURIERJOURNAL Friday, March 22, 1957

tary, Msgr. An-

drew Zakar. The frai little secretary translated my

I stood there talking with

Cardinal Mindssenty, and there

was an key fear in my heart for

this man in the robes of a

Prince of the Church. I had

never been more sure of any

thing than that in a few weeks

he would be at the mercy of

"But aren't you afraid?"

washers.

gary?" I asked.

of Hungary go?"

Breiz

Practical Hints On How To Follow questions and the answers of T FREQUENTLY happens the rock · like, that a Catholic hears a serfirm-iswed, lemon urging him to follow vel-eyed man to the Mass with a missal. He is whom they told, perhaps rightly so, that were addressed. this is a better thing to do than I knew what had been going on using miscellaneous prayers or n Hungary. From news dis-

telling the beads. So he dutipatches I was aware that the fully purchases a missal and communist government was closbegins to struggle with a new ing in on Cardinal Mindszenty and strange way of hearing Mass. I realized too, that the kill

The very first difficulty he encounters is that of keeping up with, or getting ahead of, the priest.

He grows dizzy, repeatedly looking up at the altar and back to the book, scrambling to the front of the missal for one prayer, to the back for another.

The strain is intense as he tries rapidly to absorb the full meaning of the Scriptural readings and the various prayers of the Mass. After a few weeks, he has "had it." Down goes the missal and out comes the rosary.

The individual is free, of communist torturers and braincourse, to choose any method he wishes of assisting at Mass. "Are you going back to Hun-But assuming for the moment that the use of a missal is an eminently desirable way of "Where else would the primate taking part in the Sacrifice of the Mass, we here offer a few practical suggestions calculated "What is there to be afraid to make the use of a missal more palatable.

cases, almost impossible.

ginning.

Procession.

the Introit.

for mercy.

moment

fust read.

and we want a proper strange and a second and a second and a second and the second and the

for assisting at Mass.

try to keep up with him.



Using a Missal can be easy. Follow these simple rules

even more important than the Epistle: so, read with even greater attention. You are not going to be

real Christian until you make a continuous and careful study of the Gospels. That is why we think it is ever so much more desirable to use a missal at Mass every day instead of a rosary or an ordinary prayer book. (What's that? You don't go to Mass every day? Why not?

After the Gospel, if the Creed is recited, put your missal down and recite the Anostles' Creed

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		, , , , , , , , , , , , , , , , , , , 	
			-
	FATHER	Spain's	
	SHEERIN	New Look	
	Is France Getting Re	ady To Step Down?	
		reshuffled his Cabinet a few change as "The New Stage"	
	The actual proportions of Fal- angists, Monarchists, Army men and Catheolics remains about the same, but the Cabinet will 1*	ange, the official government party. It has a fascist tone, sup- ports censorship and has estab- lished a pattern of State Social. ism.	
	have a new look., The big question is: Will Franco.	In April, last year, there was a general raise in wages that was the brain-child of Falangist Labor Minister Giron and his	
	step dowin? In his official residence, the Pardo, General	associates. This was an in- crease of 20 per cent. Then in November came another, this time for 40 per cent.	
simple rules.	Franco Look S out his window Father	The expected then happened	
Follow Mass	to Madrād. His Sheerin present troubles are on his mind	Prices skyrocketed and Spain was caught in the throes of in-	
the astounding thing that is going to happen at the Con- secration.	and riots of university students. The Caudillo (Spain's nickname for Franco's post as dictator)	flation. The populace, moreover, began to buzz with rumors of graft and corruption in official circles:	
At this point in the Mass, what is to be done is exclusive- ly the task of the priest.	wants to give his country a re-	University students led the demonstrations against the Fal- ange. I suppose their chief gripe - was censorship. They stated note	
THE BREAD and wine be- come the Body and Blood of Christ and we have on our al- tar once more a redoing of	n't warat to thrust Spain into another bloody civil war. If Spain is to have a liberalized,	at Barcelona and the people joined them. Irked by an increase in trolley fares. Barcelona: s de- cided to stage a boycott as pro-	
what was done on Calvary. The Mass is the Cross. Christ once more offers Himself to the Eternal Father for our wel- fare, to pay our debt of love,	democratic regime, Franco would like to see it come about gradual- ly. He has promised to name a		
adoration, gratitude and repa- ration. If you do nothing before and after the Consecration but	Prime Minister. This is a move in the direction of liberalizing the government. As the mon- archy seems to be the prefer-	These boycotts probably led to the Cabingt shift.	
kneel in astonished amazement, God, we feel, will be more than pleased.	ence of the Spanish people, ap- pointment of a Prime Minister may miso mean a step toward the establishment of a consti-	Franco is apparently not quite ready to step down. My guess is that he won't step down with he has infused something is ke	
If, however, you find your mind wandering in an attempt to meditate at this juncture, then resort to your missai to	tution: a) monarchy under Don Juan. Some guess that Franco's choice	American business methods and American free enterprise into the economic system of Spain That will take a few years to accom-	
refocus your attention. When the priest arrives at	for the post of Prime Minister will be Alberto Artajo He is a	, plish. Franco will not resign in the very near future.	
the Pater Noster, say from memory the Our Father with the greatest possible fervor.	devout Catholic and a t horough ly competent	Courier Journal	
We perhaps say the Our Father many times during the day. But the recital of this prayer (the prayer par excel-	statesrman. H e brought about Spain's me m- bership in the	ROCHESTER DIOCESE Vol. 68 No. 25 Frl. Mar. 22 1957	
lence) during the Mass should	U.N., complet-	1	I



KEATING The followin

ing the 18th y nation of Pop delivered in Pontiff's anniv March 12) by Kenneth B. Ke ter: MR. SPEAK the 18th and coronation' of Pope Pius XI casion of sign men of goot especially not it follows so day of this leader. It was a lit ago on Marci little boy wa who was dest resounding n Maria Giusep celli But though celli Monsign Pacelli, Archb Cardinal Pa through the name known ever widening thiong, it wa ped his nar Pacelli bega world fame ε HIS YEAL leading to a his diplomati goliations; work in Can macy, and i Vatican fore these were

prelace to th commenced with prayer once of Po called Plus 1 Pope Pin name Plus, comment of As a L

> of the word eas by Virg In Latin, strength an ferent from Englishme ENTER STOR

doubtedly (

foremost, of



Mass?)

thanksgiving than this - **Jo** morning.

FIRST OF ALL, my sincere thanks to Almighty God for allowing me to return to my throne in your beloved Cathedral.

In the second place, thanks to all of you. And when I say "all of you," speaking from the pulpit of the Cathedral I would have my voice go far beyond. the limits of this building in order to reach out to the limits of the Diocese of Rochester, to express my thanks to all of your for your prayers during the days when I was a patient in the hospital.

I want to thank all of you for your prayers and the transcending part they played in bringing me back to you this morning.

I wish especially to thank St. Mary's Hospital, represented by its distinguished surgeon and medical doctors who cared for me there, the wonderful nursing staff who added so much to my happiness in the hospital, making me their "spoiled child" something my good mother always tried to prevent. I wish to express publicity my most sincere thanks to St. Mary's Hospital for its wonderful work and for bringing me back here this morning.

BUT I WISH in a special way to thank the people of this parish for whom this ceremony is particularly significant.

It has been my hope and may amontion for a long time, ever since our Holy Father made t h i s the Cathedral Church, to have this sanctuary dominated by a majestic figure of the Sacred Heart of Jerus and such a figure will dominate this very beautiful situr. The thought will be that this majes tic figure of the Sacred Heart will have its baseds extended not only over the members and their presides hast court the entire Diocese - every priest, every sister, every man and woman and child, because the Sacred Heart has because. through the action of the Holy Father, a very special parma of all of them.

And you, my dear intende, Bishop Casey, pastor of your parish, and you the members of this parish have very stationally assumed the respon-Test of the Diocese.

You have added to an already very heavy financial burden the monies necessary to give us this malestic sitar which we liave just consecrated and to furnish also the majestic figure of the Second Heart of Jeaus to dominate every parist and

every Institution of our Dis-

the second statement and the second with the

And might I add a personal HE WOULD not tall word of sincere appreciation at communist government. this time to Bishop Casey for I knew what the future held having undertaken the responsibility of giving us this majes. for him, and I think that he

of?"

knew that I knew. But his intic sanctuary and during my domitable eyes had the look of a illness for having added to all man who has faced all the possihis pressing burdens the care bilities and is prepared for anyand responsibility of this thing. Diocese.

this my first public appearance

in a very real sense my "Grat-

iarum Actio" - a giving of

thanks first of all to God, to

our Blessed Lady; to all of

you for your prayers; to St.

Mary's Hospital for its wonder-

ful care of your Bishop; and

finally to the people of this

parish for your generosity in

in a single sentence-Thanks

be to God.

renerosity of the people of this

parish as I can never forget

the zeal and devotion and con-

secration of the pastor of this,

parish, Bishop Casey, in carry-

ing out this work.

He went back to Hungary. And so today my dear We know what happened to Triends, I need not say that I him. Rather, we know it in part. am very happy to be back with He alone knows it in all its you once again, and to make agony and horror. this consecration of your altar

He suffered atrociously for God and fellowman. He suffered for decency, for human rightsnamely the Confiteor. for us. The debt we owe him is enormous.

Roughly two years ago, the readers of this column joined me in an attempt to pay some smail something on that debt,

We made up a great spiritual giving to the Diocese of Rochester a magnificent Cathedral bouquet for Cardinal Mindszenty. We sent it to Pope Pius XII sanctuary from which our divine Lord will extend His because we could not send it to the cardinal. He was in prison in hands over this congregation and over every congregation an unknown place. and every institution in the

WE SELECTED the Cardinal Diocese of Rochester. as a representative of all who were suffering under commu-

Let us then sum up the nism thought in the minds of all of of us on this beautiful morning In praying for him, in having

Masses offered for him, we were beseeching God for millions of victims—including Cardinal Stepinac in Yugoslavia, Archbishop

Daily Mass Beran in Czechoslavakia, the bishops of Romania and Albania, Cardinal Tien of China, and Car-Calendar dinal Wyszynski of Poland, who now, happily, is free.

Cardinal Mindszenty was lib-Sunday, March 24-Third Sunday erated by the freedom fighters of in Leut (purple), Creed, Lent Hungary, Cardinal Wyszynski Preface. was restored to office by the new

government of Poland. Then the Monday, March 2525-Annuncia-Russians moved back into Huntion of the Biensed Virgin (white), Glora, 2nd prayer of gary with their butchery, and Cardinal Mindszenty took refuge Leuten Mass, Creed, Preface of ; in the American legation in Buda-Our Lady. pest. Tuesday, March 25 - Mars 18 THERE HE REMAINS, while in missai (purple); VR.

the world seems to tester-initer Wednesday, March 27-(1)Lent on a strange sort of arrested bal-

an Mans insurples, 2nd prayer ance. The United Nations has State Democratic (2) been unable to help him. Ameri- Mass for that day. Say it St. John Damascene, contessor ca, England, Fance, Canada, slowly and reverently. (white). Glosia. 2nd prayer of Australia, Italy-OI the free na-Lenten Mass, Cneed, Lent Pref- tions have tried, and all have failed.

Thursday, Manch 28 therough ; But God can help Cardinal Saturday, March 30 - Lenten Mindszenty. And if there is Mosses as in miseri (purple), anything God has impressed upon us through the ages, it is -omitted at High Mass. the fact that we should ask for

communists,

Your contributions of Masses,

Communions, prayers, sacrifices

and the like can be mailed to me

in care of this newspaper, or at

2227 Westminster Road, Cleve-

land 18, Ohio. I appeal most espe-

whose inno-

and the second second

sence Ged enertaines.

VR - Votive or Requiern perwhat we need. mitted Therefore I suggest that we storm Heaven again. If leaders Hard Hand approve, we will gather another

• Little Milly rushed into the spiritual bouquet for this daunt to teach you. It will help a house and flung herself into her less man who came out of a nazi great deal if sometime before concentrator camp into the car. the Mass you read over the mother's arms solveing. dinalcy, only to fail prey to the Epistle and Gospel. "Why, darling," said the

What on eith is the tsother. "Many dolly" cried the child.

Billy broke my solly" De van beine noamehie

from memory. HE PRINCIPAL thing to remember is that while every-**A**T THE beginning of the thing in the Mass, every word, Offertory, disregard the Offeris important, some things are tory verse. This is yet another relatively more important than

others. Let's begin at the beremnant of a once imposing ceremony, the Offertory Pro cession. The verse that the Relatively unimportant are priest reads is relatively unimthe prayers at the foot of the portant. altar. One can, if he wishes, say them along with the priest. But we think it is sufficient at

So pick up your missal and recite slowly and reverently the first three prayers of the this point merely to say an act Offertory. Take your time. of contrition, preferably the very one used in the Mass, Your prayer does not have to synchronize with that of the

priest.

Unless the Mass is a dialogue Remember that you have Mass, any coordination with come to church to take part in the belebrant is. In very many offering to God a perfect gift, a perfect sacrifice. Then we move on to the In-

The bread and wine that is troit. Here again we have a offered to God in the Offertory relatively unimportant part of will later become the Body and the Mass. Actually, according Blood of Christ. to many liturgical scholars, the

Introit is only a very abbre-Try to share the sentiments viated remnant of an imposing of the priest as he makes this ceremony called the Introit offering, and be sure to make yourself part of this gill by offering yourself to God ac-A long psalm was sung as the ministers and servers enknowledging humbly that you tered the church. What we are His creature, His child. that you belong to Him enhave left ordinarily is a verse or two of the psalm. That is tirely.

If it is Sunday and there's a collection be sure to make Now you can read these the money you give a symbol verses (better still - pray of your belonging to God. them) if you want. But we recommend that you forget

Then after you have recited about the Introit and have your the first three Offertory missal opened to the Kyrie, so prayers, put your missal that when the time comes, down again and wait meditayou can pray with the priest tively for the celebrant to this triple plea to the Trinity begin the Preface.

WHEN he arrives at the HEN CONTINUE on, reciting Preface, pick up your missal to yourself (if this is not a again because this part of the dialogue Mass) the Gloria. This Mass is very important. is an admirable prayer, simple,

easy to understand and a won-One of the main reasons for derful statement of our reasons which we have come to Mass is to give thanks to Almighty God for the constant stream of Then go to the Collect and good things that He gives us. recite just the Collect of the

The Preface is a wonderful prayer of thanksgiving. Then after the Sanctus, put your missal down again. The priest will probably say

a few more Collects but don't What follows, namely the prayers leading up to the Consecration, are relatively unim-As soon as you finish, begin portant. Although these prayers reading the Epistle. Remember are wonderfully expressive and that in a very literal sense, beautiful beyond words, some God is speaking to you at this scholars hold, believe it or not, that in olden days they were recited by the deacon Try to pay the utmost atonly, while the celebrant was tention and learn as best you singing the Sanctus and, later, can what it is God is trying the words of the Consecration.

We would recommend that you be familiar with the content of these prayers and occasionally say them at Mass. If after you finish, reading But since we are trying to simthe Epistle, the priest has not plify your assistance at Mass yet arrived at the Gospel side and make the use of a missal the altar, continue meditaless burdensome and at the ting on the Epistle you have same time more spiritually profitable, we recommend that

Now we arrive at the Gosyou put the missal down after pel. This part of the Mass is the Sanctus and meditate on

beginning of a fervent preparation for Holy Communion. (You mean that even after our Holy Father has made it so easy for us to go to Holy Communion. you still don't go to Communion every time you assist at

lence) during the Mass should

Above all it should be the

be something special.

ed the Concord

at with the

Holy See and

AFTER the Pater Noster, pick up your missal and read slowly, carefully and fervently all the prayers of the Mass before Communion. You will have plenty of time, especially if there are a number of others going to Communion.

These prayers of the Mass are a far better preparation for Communion than anything you'll find in your own prayerbook

Even so, you will ordinarily be able to say some private prayers both before and after Communion, a practice that cannot be too highly recommended!

So when the priest has closed the tabernacle, purified the chalice and covered it, pick up your missal and join him in the recital of the Postcom-

Frequently he will recite several prayers. At this point, once again, don't try to synchronize your prayers with his. Say just one of these prayers slowly and reverently. the devil used to shout at him

RACTICALLY all that remains now is the Last Gospel. day one nour arter interpreter and some time (and some if you some it some time (and some Read this slowly. Even if you only finish five sentences by the time the priest has finwin ished, what you have read will be food for meditation, if you wish, for hours after Mass.

And that ends your use of the missal, unless of course you wish to stay after Mass to instruments of penance, and the continue your thanksgiving devil, the "grappin," who discove after Communion, a practice by no means to be frowned upon. In which case, you will find prayers in the missal very well suited for this purpose,

Here for your convenience (you can cut it out and put it in your missal) is a sum- lafter his coming to Ars, and tormary of the recommendations we have made.

Say Confiteor, Kyrie, Gloria, Collect.

.Preface.

remains of the Mass.

This article - "Are you Dis-

conclumded a pact with the U.S. and the Catholic Persa Association, Subscriber to Nutional Catholic We.fare Conference for military bases. Second only to Franco in prestige, The is a strategist who can News Service, Raligious News Service ease the bensions without disturbirag the equilibrium of the Published every Prilay by the Rochiter MAIN OFFICE - 35 Seio - BAker 5-4214 There is no doubt about dis AUBURN OFFICE - 43 Grant Ava. sension in Spain. However it is not Quile so had as the liberal journ-alists in France and the U.S. make it out to be. required under the Act of March 1. 1879 Single copy 10c 1 reat The dissension however seems Single opy 10c i reat ubar to be aimed mainly at the Fal-1 Countries \$6 25 ubscription in Foreigs

Franco



Sr. Margaret Teresa, Nazareth College

SECRETS OF A PARISH PRIEST: The Life of the Cure of An, by Rev. Bartholmew J. O'Brien. Lumen Books, 125 pp. 5.50. At all Catholic bookstores.

He never worried about distractions. "Flies," he said. "do not settle on boiling water." His will toward God, his love of God, was kept boiling.

He knew how to get favors from. God. By fasting - a day., two days, without food, when he had the strength and was permitted-and God would give him anything he wanted. A pan of pota toes a week this was his main sustenance..."Potato-eater!" anguily. Cutting down on sleep was another way-starting his day one hour after midnight and



sense he did, for he read instanal is right) had their hazards: taneously each needy soul, whe ther in the church or on the vilcon stant aches, pains, sores from lage street.

Confessions are only part of ere-d his sucess about six years the story: astonishment grows when one lists the major proj-Father Bartholomew J. ects of this true parish priest O'Brien, assistant pastor St. and notes the money obtained Peter and Paul Church, Eland disbursed, the friends won to

zealous service, in enlarging the church. beautifying the worship of God, catechizing, educating, housing the orphans, buying of and dismissing the agents of indifference and evil.

turned him by "continual and neverending noise . . his secret John Vianney's sanctity was we apon." for thirty-five years very practical; he let nothing (1824-1858), stand in his way, not even him-

THE YEAR before the saint self. How humble he remained, how loving toward his critics! died₆ the devil found "hell more detaiant than defeat; fire burns | It is the will of the Popes that

less than broken pride. So the this model of parish priests be devil went back to hell and the known, and his sanctity under-Cuare went on saving souls in stood. Fatizer O'Brien has implemented that will in this solidly written. eloquent, and all-too-Important victory, for in that

short account. ast superhuman year the frail

TIT

CEnte needed every ounce of LUMEN BOOKS are sold all strength for his host of poor over the country, in the vestisimmers. The successes of his won- bules of most churches and in derful life increased in geomet- all Catholic bookstores. Rochester rical progression with the years. Catholics can be immensely proud All France came to his confes- of this one-but maybe it's bet Redemptorist Fathers, Liguori, sional. "If only I could go to ter just to be immensely glad of Confession for them!"-and in a the good it will do,



MOST REV JAMES & KRARNET.

D.D., President.

Member of the Audit

Father O'Brien (left) writes new book on French priest saint The Cure of Ars.



genced.

Read Epistle, Gospel.

Say Apostles' Creed, first three Offertory Prayers,

Meditate until Pater Noster, then recite or read all that

Ars."

couraged With The Missal?"may be obtained in pamphlet form for five cents a copy from the Liguorian Pamphlets,

and also very richly indulmirs, is the author of "The "Heroie Aloysius," and "Spurs to Meditation."

