Scale by the past day of democracy if the people can't militer optations freely and openly. But it is also true trensmission officials sometimes must act contrary to for the best interests of the nation.

that the Wille House is better

an stated the case succinctly. The people, he said, salified to select their president, but they themselves "assisted to exercise the executive department."

Was naturally resent Saud's attitude to Israel Catholies are outspoken against Tito and his perthe Church in Yugoslavia — so outspoken that security changed his mind about coming to our coun-Soain's General Franco announced an invitation, sissed that a shout from Protestant pressure groups desy to dampen his welcome too.

Democracy has rone too far if diplomacy has to cater to waying whim of current public preferences. If Saud Franco can aid our government then we will have to

iredly we disagree with the way such men as Saud These run their countries, but "You don't promote selling colly is more with whom you agree," ex-And there parhaps is the key to this whole controversy

wisden had explained to the American public why dissipate these coverign leaders to Washington, then cortain the American public would have accepted his others to profit by, whether

Posts Pisis once said, "I will deal with the devil himself will help," as he dispatched a nuncio to negotiate with

There is, however, a way to deal with any number of thecoasity demands it, but we ought not to imply that devils are saints or our buddy-buddy friends. Business is limited, etc., keep is that way. We don't serve our druggist youks sour sait because we want a tube of toothpaste.

If Saus Tito, Franco and assorted others have deals our covernment thinks: worth while, our President can tell us about it and then meet his visitors without the emotional which ensberrassed Saud and threaten to erupt as diolomats come to Fennsylvania Avenue.

orld Responsibility

Arabia, Kora, Erypt, Normandy — once mere names grade-school geography book have surged to front page American mewapapers.

The United States has changed from the isolated island exclaimed by George Washington to its present position as the world's lander for freedom and progress.

Two World Wars, the Korean action, and America's role in the United Nations has thrust world responsiity on this mition born with the wish "to be alone."

The currently disputed "Eisenhower Doctrine" alleged by its critics to give war-making power to the President is the appet of this "bold new program," as Truman

multi-million dollar aid program to assist backward areas anything wrong." of the world. He promised financial and technical assistance nations in need of better health standards, more widepresed education, development of natural resources through modern agriculture and mining, industrial progress. Truman considered their Point Four program America's answer to she Soviet's Cold War.

This world outlook still faces stern critics who believe that the less we have to do with other nations the better of we will be

Obviously the world is a different one than Washington viewed from Mount Vernon. People and nations had their problems them — but they were not of global significance. Today, border disputes on desert sands in Arabia can disput traffic in London's Trafalgar Square.

Major world threat, of course, is the Communist tyranny which in forty years has engulfed half the world and has defied all attacks against it — Nazi military might, American diplomacy, Hungarian revolt.

we "fooled the cop," "talked him out of a ticket," "slipped CATHOLICS, conditioned by their faith to have a universal outlook and warned for decades about the Communist one over on the income tax dep't." or took advantage of a scourse, find the riew American foreign policy congenial territory.

We are, however, beginning to realize that world responsibility is not just a question of saving souls. The procoss involves spending money, building bases, sending men and materiel to dots on maps which in reality are cities where people urgently need our aid.

I, Too, Throw Up My Hands

your own people in on your

or at least modified, the "un-

inhibited outbursts" by explaining

You ke Liques sed to invite Tito, It did not do so, to us that many a Saul has be-

Anthony Eden displayed the come a Paul,

Joseph Breig

indicates an apalling inadequacy

world responsi-

did not the department

and other understand the feel-

Self Self Self A STANLAND TO STANLAND

But Button 1

The New

there no Wastington of men.

threw up their hands" same kind of blindness toward

the problems of conducting public opinion when he received lite, and later Krushchey and public opinion." Bulganin, in England,

or all invitation others who love peace. And I

in advance that such Catholics. I am an anti-comupon them.

Springions wire inevitable munist like other anti-communthing was done to prepare lats. I am a lover of peace like

COURTERJOURNAL Catholic Scripture Experts Friday, February 15, 1957 The Keep Bible 'Up To Date'

By REV. EUGENE H. MALY

ower

I'm To Blame

"To counteract the evil in-

fluence of evil literature is the

responsibility primarily of in-

"It is I who must emphasize

the fact that the book is good.

"It is I who should be anxi-

ous to talk about good publi-

cations with words of praise:

it is I who should be ever so

willing to lend good books for

by inspiration, encouragement,

"A condemnation of evil lit-

erature is self-condemnation,

because it is individuals who

support it. Why not form the

positive habit of reading

positively good literature and

Full of Holes!

Mr. Malachy had hit the high

places during his checkered

career. All of a sudden he de-

cided to settle down and take

out some life insurance. One

of his friends was an agent for

a big company, so he went to

him and applied for a policy.

As usual, there was a medical

examination by one of the com-

pany's doctors. Malachy waited

a long time for his policy, but

it never arrived. One day he

met his friend, the agent, on the

street and asked him about the

"Well, you see," the agent

said, "the doctor after the ex-

amination takes a chart of the

applicant's body and punches a

"Did he do that in my case?"

"He certainly did," the agent.

replied. "Then he took the chart

home, put it om the player

plano, and it played Nearer,

My God, to Thee." - Informa-

Kids, Cops, Courts

Why do kids break the law?

They see adults doing it - and

getting away with it! We don't

need to waste our time wring-

ing our hands in holy horror

ever the "goings-on" of youth

when we proudly boast of how

legal loophole." Little pitchers

still have big ears, and many a

youngster gets his attitude

about disrespect for law right

in his own home or from some

adult he admires—Judge Wm.

WE KNOW TOO, that it is not

impossible for Tito to change.

Finally, we realize, many of us,

fashion?

been shown that a Tito visit but a lot of other people, feel like saight help to preserve once on throwing up their backs.

B. McKesson.

life insurance policy.

note in it wherever

Malachy asked.

-Franciscan Message

helping others to do so?

information, or enjoyment.

dividuals.

(Catholic Bible Week will be observed throughout the United States February 17 to 24. The following article outlines the painstaking research being done by Catholic scholars in the United States and in foreign-countries. Constant research on the Bible assures clear translation from original languages in which the Bible was written. The author of the article is a professor at St. Mary's Seminary of the West in Norwood, Ohlo.)

the good. It is I who must buy the good book, and perhaps even inform the publisher of The average Catholic takes his Bible more or less for granted. Having been assured of the di-"It is I who should suggest vine inspiration of its every word and of its faithful preservation good reading matter to others, down through the ages, he is to the point of indicating authors, titles, and publishers rather inclined to believe that perhaps even offering to send that is all there is to it. for the book, or whatever it

He remains, for the most part. blissfully unaware of the tremendous effort that has been expended on the composition, the preservation, and the explanation of the Sacred Scriptures. And yet no human project has been the object of so much effort as has been the Holy Bible.

To trace the complete history of man's work on the inspired Book would require volumes. But let the reader be reminded at least that, inspired as they were, the human authors of those pages yet spent long hours in shaping the outlines of their works, in exploring the various possibilities of presenting the eternal truths, and in forming the letters on the clay, skins, or

Let him think on those hunentire lives in small candle-lit monastery cells copying out each inspired page. And let him recall the volumes of brilliant commentary that Origen, Jerome, Thomas,



The Catholic Church has always regarded the Bible as a unique treasure of God's truth. Before printing was invented. Bibles were hand copied by monks, a life long task. Shown in photo is snelent medieval hand written text still preserved.

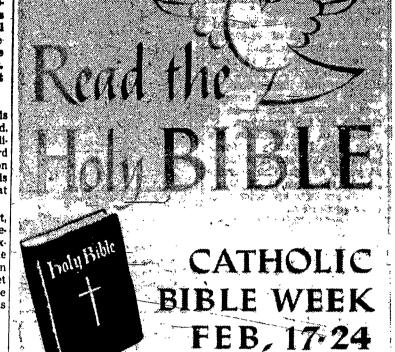
clear the word of God to the volumes have appeared thus far sons of God.

THIS DEVOTION to the Bible is not a characteristic reserved to an age long past. It is still a distinguishing mark of the Chris-

The Ecole was founded in 1890 by Father Lagrange, one of the great Scripture scholars of all that Americans must develop ble Dominican, who died in 1938, time. The influence of this humgreater political maturity in is hard to overestimate. But it can be partially gauged by the scholars he himself trained and

But how can we be expected to ated from this school. Among those scholars is Fathprinceps" (easily the best) in the

> There is Father de Vaux, the present director of the school who has been the one scholar.



And a host of other brilliant men have added luster to this

One of the finest periodicals dreds of patient monks spending in the world dealing with biblical subjects is the Revue Biblique published by these French Do-

IN THE HEART of ancient Rome there stands an equally un pretentious building. It is the Scripture students throughout other.

the fact that the Biblical In-.. stitute is one school where most of the Catholic priests now teaching Scripture in the seminaries and universities throughout the world received their training. It is understandable that the Church should concern herself with the scholarly ability of those men who would exert such a tremendous influence.

Although the Ecole Biblique and the Biblical Institute are the two outstanding representatives Paris, Bonn, and many other tivity in Scriptural work - activity that has had a definite influence on world opinion.

IN AMERICA, although the tory, it has begun to assert itself in recent years. Partial evidence for this is the excellent translation of the Old Testament now being made by the Catholic Biband all the rest produced to make lical Association of America. Two and have been incorporated into most of the Catholic Bibles now being published. The final two volumes will appear soon.

When completed, this translation Church. And no Catholic tion, sponsored by the Episcopal The fouled up The wish episode, world peace by neglecting to les | courage iron curtain nations in should be unaware of the extern- Committee of the Confraternity take note. striving for independence, and al signs of that devotion in his of Christian Doctrine, will mark been made by Catholic authorimark.

hind such a translation is not at all realized by the ordinary layman. He is little aware that the knowledge of such lanbasic requirement.

slator must determine which to spread their faith. reading is more likely to be that

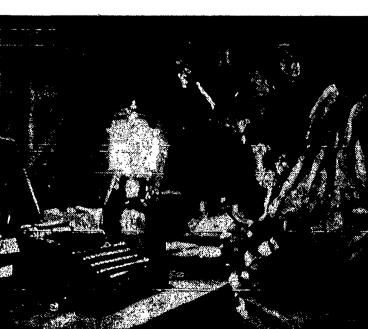
form he is using, and by understanding the precise meaning of the individual words.

the writings of the ancient Jew- ting practices embedded in our ish rabbis, of the early Church society through years of experi-Fathers, and of other men who ence. have written on the Scriptures in WHAT ARE some of the adstrued a certain passage.

part of the task. For English is of Catholic biblical learning they in its mode of expression. And at do not stand alone. Louvain, times the proper sense can be cities are centers of Catholic actition. As Belloc once remarked, a occasion explained that the grant same thing the foreigner said, by the grant. tradition of scholarly research in For, although the idea may be In the Cochran case the Su-

> in America who are capable of exempt schools. In the Bradfield mitted. performing these tasks, and performing them well, is sufficient proof that American Catholic Biblical scholarship has come of age. Of all this, as well as the great Catholic heritage of the past, the Catholic layman should

For, in the words of our Holy



Father de Vaux, noted Dominican Bible expert, mentioned in accompanying article examines fragments of recently discovered Dead Sea scrells which will aid in clearer knowledge

FATHER SHEERIN



Craftsman Of Law

Justice Reed Leaves Supreme Court

On February 25 Justice Stan-case, also cited by Reed, the Fedley F. Reed will step down from eral Government was allowed to the Supreme Court bench in shoulder the expense of building Washing tal

Father

ton. The softvoiced Kentuckian's departure will leave a vacancy hard to fill. In his 19 years on the

high court he was no theorist. He insisted on having

as though the lone dissenter will program. be vindicated. The wind of legal

In the McCollum case, an avowed atheist. Vashti McCollum, asked the Supreme Court to declare unconstitutional an Illinois law which permitted the teaching of religion on public school premises. Ministers. priests and rabbis were allowed to teach groups of children whose parents requested religious instruction. Mrs. McCollum claimed that this arrangement was forbidden by the First Amendment which prohibits an "establishment" of re-

The majority of the Justices guages as Hebrew, Aramaic, agreed with her. They said that Greek, Syriac, and Latin is a the First Amendment in forbidding an "establishment" of religion was really forbidding any Nor is it a case of merely aid to any or all religions. They translating these into English, viewed this Illinois project as a Hundreds of times different man me ans whereby the State. uscripts will show different read- through the public schools, was ings of the same text. The tran- h e l p i n g religious groups

JUSTICE REED dissented vig ent conservative, and has had a Pontifical Biblical Institute of the original author. To do this orously. This was too much stabilizing influence on the Court. founded in 1909 by St. Pius X and he must have a thorough knowltheorizing for his practical As an independent conservative, conducted by the Jesuit Fathers. edge of the history of the manu-Its faculty, too, can boast of men scripts so that he can prudently to find out the meaning of the Constitution as a dead hand prewhose names are well known by select one in preference to an First Amendment was to find venting social progress nor as a out just how the American peg for new social theories. He the world. It, too, has published He must be able to penetrate preting it. He cited case after safest when anchored to the a series of biblical studies that the mind of the sacred authory case to show that American fundamental rules of the Conare acknowledged by all to replinterpreting what he has already courts have been allowing many stitution. religion.

In fact it has become a part of our way of life, and Reed warn-He must also, at times, study ed his confreres against upset-

order to determine how they con-vantages the State or Federal Government has been conferring Finally the mind of the author on religion Reed mentioned tax must be expressed in the English exemption of church property language. This is not the easiest by our courts. He cited the Everentirely different from Hebrew States to grant free transportaand the other Oriental tongues tion to children attending parochial schools.

conveyed only by a circumlocu. The Supreme Court on that translator's task is not to make was being given to the child, not a foreigner talk English but to directly to the school. Yet it was make an Englishman say the obvious that the school benefits

the biblical field has no long his. the same in both cases, the ex- preme Court allowed a Louisiana pression of it can be quite dif- statute giving free textbooks to children of private schools, including the parochial schools. But these are all tasks that the Likewise the National School translator takes in his stride. And Lunch Act provides free lunches the very fact that there are men for all children attending tax. VR. — Votive or Requiem per-

an addition to a Catholic hospi-

In brief, Justice Reed maintained that history shows record of countless favors bestowed by the State on the Church in America, friendly gestures approved by our

In 1952, the Supreme Court practically reversed itself. The facts in the Zorach case were not substantially different from last fact and citation be the facts of the McCollum case. fore he would venture a judg. In this New York case, Tessim ment. He was a craftsman of Zorach and Esta Gluck objected to a New York statue which pro-Justice Reed was the lone dis- vided for a "released time" prosenter in the famous McCollum gram during school hours but case in 1948. Eight years have off the public school premises. passed since that epochal de However, the public school aucision and it is beginning to look thorities cooperated with the

Justices Black, Frankfurter opinion is blowing in his direct and Jackson claimed the program tion and it does seem that the was no better than the Illinois other eight justices were dead program, that it was using the public schools to channel children into sectarian instruction. The majority of the Court, however, followed the line of reasoning laid down by Reed in the McCollum case. They supported the "released time" program as constitutional. After four years they had finally caught up with Reed.

Justice Douglas wrote the majority opinion which contains the much-quoted line: "We are a religious people whose institutions presuppose a Supreme Being." Perhaps the most significant passage was the following, which seems to blast the McCollum decision: "When the state encourages religious instruction or cooperates with religious authorities by adjusting the schedule of public events to sectarian needs, it follows the best of our traditions. It is regrettable that Justice

Reed is resigning. He has been what we would call an independ-

Daily Mass Calendar

Sunday, February 17 - Septusgesima Sunday (purple), Creed, Trinity Preface (Unless otherwise noted, the Gloria is omitted now until Holy Saturday)

Monday, February 18 - Mass as Sunday except 2nd prayer of St. Simeon no Creed, Common

Tuesday, February 19 - Mass as yesterday except no 2nd prayer: VR.

Wednesday, February 20, and Thursday, February 21 - Mass as Monday except no 2nd prayer; VR.

Friday, February 22 -- St. Peter at Antioch (white), Gloria, 2nd prayer of St Paul, no Credo, Preface of Apostles

Saturday, February 23 - St. Peter Damian, confessor (white), Gloria, Creed. — omitted at High Mass.

It is the father who subscribes

to Catholic publications and

the mother who places them in

It is the sweat, blood, tears, and

It is a candle, a torch, a light-

Courses Journal

OFFICIAL NEWSPAPER OF THE

BOCHESTER DIOCESE

D.D., President.

house, in a darkening world.

printers' ink . . . art. craftsman-

the hands of her children.

ship, and science.

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By SISTER MARYANNA, O. P. encouraging embryo jour.

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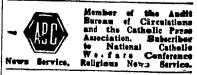
the Red menace and the parish supper . . . the national magazine and the learned journal . . . the missionary organ and the weekly news digest ... the children's publications that brighten the classroom and instruct the Sunday school pupil.

IT IS THE publishing houses Vol. 68 No. 20 Fri. Feb. 15, 1957 annually turning out textbooks and pamphlets, novels, bio-MOST REV. JAMES E. KEARNEY, graphies, spiritual reading, and even some poetry.

It is the harried priest-editor, busy with teaching, retreats, and the work of the parish.

It is the dedicated lay journalist, loyal to the Voice and the Vision despite the tempting offers of

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IT IS THE monk in his cell, writing of God and His mysteries.

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of communications between the plans to welcome a man whose perhaps even advance religious Church. For behind his Catholic the first time that an English government and the American record and philosophy they Father, Pope Pius XII, this ef THE CATHOLIC PRESS is the Bible there is a whole world of version of the Old Testament has freedom. detest. fort is expended that "the minds Voice of the Holy Father . . . We are not too simple-minded to make that Bible a more intelli- ties from the original languages. Such imadequacy is highly dan-A State Department official of the faithful might be nourgerous to a democracy, and said that while "nobody wants to sometimes good statesmanship ished with this same food, that American Catholics might well gent part of his daily life. higisly danger chasten public opinion, the public involves some curious relationthey may draw from thence the be proud of their own scholars Outside the ancient walls of to all man- should know that these uninhibknowledge and love of God and who are establishing this landkind when the ited outbursts make it very that the Vatican, right along corships. We know, for examples, the city of Jerusalem there the progress in perfection and democracy is a difficult to conduct foreign dially receives ambassadors from stands an inconspicuous Dothe happiness of their own inminican monastery. Little The tremendous learning be- dividual souls." all kinds of nations, with all marked by the ordinary piltion bearing Of course they do. But the de-It is the diocesan paper reporting kinds of governments philosopartment might have prevented, phies and ways of life."

grim to the Holy Land, it has been one of the great centers of Catholic biblical scholarship. It is the Ecole Biblique of the French Dominican Fathers.

order to meet the vast responsi-TAM A CATHOLIC like other bilities which events have thrust by the works which have eman-

behave maturely if we are not am a rational being like other treated as mature citizens; if er Vincent who, according to the proposals like the Tito visit are leading American archaeologist sprung at us in Jack-in-the-box William F. Albright, is "facile I am not saying that a Tito field of Palestinian archaeology. To be mentioned, too, is Father visit would do more good than harm. I do not know. What I do Abel whose work on the geogknow is that nobody really dis raphy of the Holy Land is a cussed the question with the peo-ple. No wonder the whole affair turned into a flasco which made to take to our smotions if we could have not only the State Department. classic in its field. I think we would have swal- ple. No wonder the whole affair

most directly responsible for

Most of us, I am confident, will listen to reason any time government afficials choose to

Tracks with the Table Straight

for a proposed course of action, we will accept it.

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