Camole Women



Such as amendment, which pro-boxes that equality of rights un-der the law shall not be denied or abridged by the United States or any state on account of sex, has been consistently and vigor-ously opposed by the National Council of Catholic Women and by many other organizations, in-cluding religious and labor To Address Club Council of Catholic Women's Club the Steumen Deanery Diocesan Council of Catholic Women is based on a

hence of Our lady of Fatime. The opposition is based on a There were approximately 90 recognition of distinct and na-NUMER DISSERIE

On Candiemas Day Feb. 2. is sexes ef the Church almost it dates ment, it is contended, would from the seventh century, Fath-threaten many legal safeguards be "Legal Aspects of Family already existing for the protection of women, such as maximum wage laws allmony and support

of the Blessed Virgin Mary, which wage laws, alimony and support of the Mosaic Law, which wake laws, allow widows' allow the soc to the Mosaic Law, went to the of the birth not to be confused with "equal Mesda of her dyine son to receive a pay for equal work" proposals, Michael P. Culhane, J. Howard blessing and to make an offer- which the NCCW and many reing of two turtle dover in thanks-giving. Father Mans continued. strongly endorse. A half-dozen of

"Mary presented her divine Son Mary presented her divine son to fils Eternal Father in the Tem-pie on that first France of the Purification. The prophet Simeon was moved to cry out in thanks. Seminary Planned Infant when he termed: A light to the revelation of the Gentiles bishop Thomas A. Connolly of the club house on Alexander Street. r sel."

Hal Linker, travel and adven Edwards in the future will serve

Wednesday, Feb. 13, at 8:15 p.m. Alaska,

Support Equal Pay Bill Washington (NC) - At least eight measures have been introduced in the 85th Congress calling for an "equal rights for women" amendment to the U.S. Constitution. Such an amendment, which pro-

meet Monday, Feb. 18 at 8::00 tural differences between the p.m. at the club house. Speaker will be a member of

the club. Mrs. John J. Conway, a graduate of Cornell University

be in charge of hospitality for the socal hour which will follow the program. She will be assist-

Mesdames Vincent, R. Carrol, Fitzgerald, David P. Spaker, Vincent W. Weiss, Edward L. Zimmer and the Misses Florence M.

Kreckel and Laurette E. Wan-

The new seminary, which will Leo C. Fleming, Frank L. Fleming, Fra

ture film predeson, will feature as a minor seminary, Both insti- PERPETUAL HELP SOCIETY and narrait his new clor alm tutions will be staffed by the TO MEET FEBRUARY 13 Exotic Lapar in the Rochester Sulpician Fathers and will serve Members of the Perpetual Help Museum Association Adult Lee students for the priesthood from Society will meet Wednesday, sure Series at the Museum on Pacific Northwest diocese and Feb. 13 at 1 p.m. in the Nurses Home of St. Mary's Hospital.



Boy Savior Club Stresses Obedience

BOY SAVIOR CLUB members at St. George School, Hudson Ave., listen to .Sister M. Aurelia, principal, explain rules which will earn them a certificate at the end of the school year. Students shown, from left are Kestutis Saladzins, John Sherkus, Thomas Rich, Dawn Washe, Judith DeBruyne, and Frank Choronanskis. Students enrolled in the club are given pins which they retain as long as they practice obedience and kindness to their companions. If they still retain the pins at the end of the year, they receive a certificate.

'Study-Now-Pay-Later' Program Of College Education Urged By Educator

tion, paying what they could af- a very equitable level."

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mid-year graduating class, Father ing about." subsidy covering a substantial salaries should not make it impart of the cost of his education. possible for the boy or girl with was another subsidy provided by college in spite of limited per-, es."

salaries they receive. asked. "Specifically, instead of versity not charge at least close to actual educational said.

he said.

Charges Dixieland Bands Distort Sacred Music

New Bedford, Mass. — (RNS) — A Negro minister here_charged that Dixieland bands are "distorting" spirituals and sacred music "into wild eccentric tempos."

The Rev. V. Loma St. Clair, pastor of the Douglass Memorial slavery. AME Zion church, told his con-

"THEY ARE rich in expression gregation that when such songs as "When the Saints Go March. of trust in the Lord in the midst ing Im" and "Swing Low, Sweet of trial and sorrow. They are Chariot" are "maixed up with the heartery of a people for freesome crazy rock 'n roll song, dom and for God." their purposes have been misdi-

"Sadly," he concluded, "almost rected - their melodies adapted blasphemously, I think, they to the chempest of swing." have been taken over by the en-

THESE SPIRFTUALS that tertainment world in our day." were undor the pleading prayers of our believing fore-fathers," he said, "have now sac-

tathers," ne said, "have now sac- Arhdiocese Starts entertainment in theaters and own Weekly Paper

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youn world Anic Aveil of Xi

and nenoral Clishevelment." St. Louis, Mo. -(RNS)- The The pastor urged Negroes to St. Louis Review, new weekly "hold sacred the culture that our newspaper of the Archdiocese of forefathers gave America." St. Louis, will be published here

"Let me remind you of perhaps on Feb. 1. The archdiocese will the **m**ost significant phase of discontinue its affiliation with American music the American the Register System of Catholic Negro has both contributed and Newspapers, Inc., Denver, as of influenced," he said. "The spir that date after 16 years as a ituals are religious songs, whose member of the chain



and the slory of thy people Is- Scattle has announced that con. Street. tracts have been awarded and Mrs. Elmer J. Dehn is chair-

The Btt Ber Msgr, Lawrence work will begin in two weeks on man; Mrs. Ensign T. Slayton is





