and Many Child Shares Indinal Lereuro's Cloak

W. Charles B. Campbell of the Clarities B. Campbell of the Charles B. Campbell is Buropasin Task Force) Command

The Procession of the Maginese Gin-can begin by His Eminese Gin-cano Carninal Lercaro, Archbish-p at Bologne, several years ago case of the city-wide religious ctions to commemorate the

Victoria's part in the procession come as a surprise to her parents. Her riding master had invited her to take part in the parade, but she forgot to tell her

When the family arived in the city to join the many other spec-tators. Victoria was whisked away to don a medieval costume. The mext thing they knew she was riding at the head of the parade on a little white horse at the side of the armor clad "Captain of the People."

WHEN THE procession ar-



CARDINAL LERCARO

During the sacred function the rived at its destination before Cardinal covered the child's San Patronic Cathedral, Victoria shoulders with a part of his cloak was havited by Cardinal Lercaro to protect her from the cold in-

Father Ayers Funeral Mass Set Saturday

(Continued from page 1)
pointed pastor of St. Vincent de
Paul parish on Jan. 24, 1957. Connect Church, Rochester for Father Ayers was a member of the Third Order of Mt. Carmel

St. Mary Church, Rushville. Fa- this evening, Friday, at 8 p.m. St. Mary Church, Rushville. Farther Ayers was appointed pastor of St. Patrick Church, Aurora and St. Michael Church, Union Springs in 1946, where he served until 1998, when illness caused M a r y Bernadette and Rita Ayers all of Rochester;

him to give up his duties. yours, Father Ayers was ap- Brooklyn.

then served in the same capacity and the Fourth Degree, Knights of Columbus.

Ser, from 1885 to 1843.

Office of the dead will be re-

In 1963, he became pastor of cited by priests of the Diocese Thereas Church, Stanley and in the Churchville parish church

Frances Ayers, all of Rochester; The leave for ever two three aunts and an uncle in

Priest Takes Baking Course To Aid Poor

Ipoli, North Malaya — (RNS) — A Chinese priest who heads the Catholic Welfare Services in Malaya is taking a course in bakery so he can bake bread for poor families here.

The Rev. Anthony Khaw de-cided on this step because many pose families, being rice eaters and unfamiliar with wheat prep-walfare headquarters. arations, often refuse to accept free gifts of flour. They do not last year the Malayan Catholic know what to do with it.

| Iast year the Malayan Catholic Welfare Services received 715

THE ANSWER is obvious," he said. Thave the flour. They olles, He said his organization need the bread. So I must learn spent \$10,000 distributing the to become a baker so they can supplies to welfare groups in the make use of the flour."

Father Khaw said he plans to Crown Colony of Singapore. bake about 500 loaves a day for the Ipoli area.

FATHER KHAW reported that tons of food and clothing worth \$225,000 from United States Cath Federation of Malaya and the

The priest said 200 sacks of distribution to needy families in rice, 200 cases of cooking oil and 200 cases of milk powder were The priest is taking lessons distributed to victims of the re-from a Brilish Army bakery here. cent serious floods in Johore, Once he has mustered the art he South Malaya.

In 1956 Judge's Lubricated 31,569 cars & trucks!

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BOOK

Br. Margaret Teresa, Nazareth College THE SELENT LIFE, by Thomas Merton. Farrage, Strauss & Undalay 57. 178 pp. \$3.50. Available at all Catholic bookstores.

This is a book of direct, thorough-going definition, seekand the enemy confront one munity closeness and separation bread and cheese and jelly of seeks to be "as God."

This is a book of direct, thorough-going definition, seekand the enemy confront one munity closeness and separation bread and cheese and jelly of seeks to be "as God."

This is a book of direct, thorough-going definition, seekanother... The Monastic Church they practice, these cenobites bread and cheese and jelly of seeks to be "as God."

THEY DO BECOME
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THEY DO BECOME
the divine silence, and prays we may point to their usefulness,
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"The monk has no standard by of the Father, coming in glory heart." which to compare himself with upon the clouds of heaven. other religious. His eyes are not THE, MONASTIC horizon is turned toward the battlefields in clearly the horizon of the desert, the author can say it properly. His mysterious choice of souls), be God in the utmost desert of ing need of God).

in the world, or painting the less evident in this volume than Christ. The Silent image of Christ the Ruler of all in earlier ones — and his power And this is gloriously enough, monk has his face turned towards and force seems to be growing. this is, perhaps, the greatest These Radicals prepare by be-

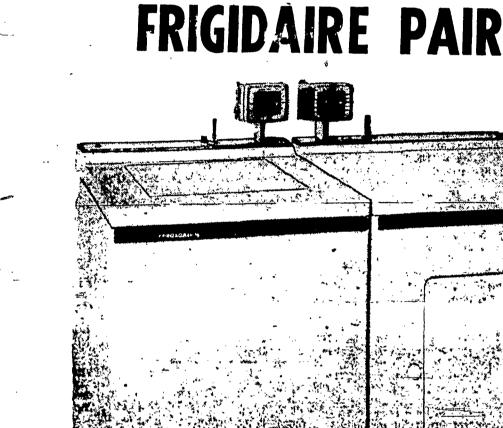
storms the city of Babylon but, their various modes of life in this fundamental attitude with distorted by the Fall, from self to the silence of the far moun- Europe, Mexico, the United our gratefulness for the chants that continuously, consciously or tains on which the armies of States, and the degrees of com- of Solesmes or the drawings of unconsciously, seek to be the God and the enemy confront one munity closeness and separation Maria Laach or the rich, tangy center of attention all day long, other the world's notions and findings with magnificent the divine silence, and prays we may point to their usefulness, while the great battle is being if we like, to their procuring through the desert, oriented desert where the right hand again appear at the right hand bettle is being fought in his own real occupation seeking. God Camadolese feee away they are trustively and silently they love they are trustively and silently they are trustively and the trustively are trustively and th

for a parish or community, the to write history with simplicity this is the never-completed glory; Court of Heaven as in Solesmes HOW INSPIRING, how consol. grace to the world; that they coming free In slience they seek His ears are attuned not to ing is the existence of these obviously have their backs turn a radical freedom, the deepest the echoes of the apostolate that Radicals of God! As he explains ed, no matter how we soften freedom: from self as it has been

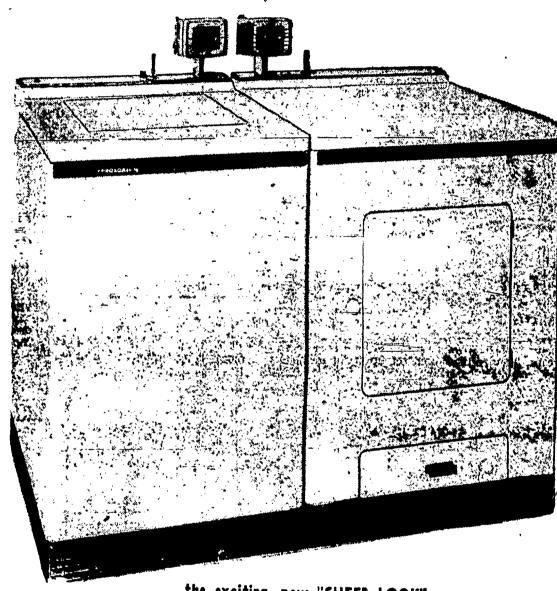
Even when writing for Christians Merton's expressiveness is no and living Christ, continuing earth as in the new foundations

again appear at the right hand battle is being fought in his own real occupation, seeking God Camaldolese, face away: they are trusively and silently they love (Who, we are reminded, cannot busy with God. They are follow, and aid their companions and the be sought unless He has been ing a Benedictine rule that pre-world, seeing every man just as As you see, only the text, only first found, a fact which veils pares them for God, whether it he is (which includes his stand





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All porcelain inside and out means that your Frigidaire washer is protected for life against rust. It also means that your washer will remain brilliantly white and new looking for years and years. The new "Sheer Look" design means

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