

ROCHESTER JOURNAL  
Published January 4, 1957

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**Miss Rice Wed in Geneva Rite**

Geneva—Miss Mary Ann Rice, daughter of Mr. and Mrs. T. Raymond Rice, and Richard Lee Bourbeau, son of Mr. and Mrs. C. Peter Bourbeau, were married on Dec. 29 in St. Stephen Church, Geneva.

The Rev. Raymond P. Nolan, pastor, officiated at the nuptial ceremony.

Miss Martha Rice was her sister's maid of honor and bridesmaids were Miss Linda Larrison, Miss Catherine Crossley of Cambridge, Mass., and Mrs. John A. Labelle.

Best man was Peter K. Bourbeau of Peoria, Ill., brother of the bridegroom. Ushers were Kenneth R. Larrison, Timothy R. Rice Jr., brother of the bride; Joseph Durkin of Fanwood, N.J.; Benjamin F. Conner, Jr. of Suffield, Conn.; and Robert W. VanWinkle of West Hartford, Conn. Conn.

The bride is a graduate of Manhattanville College of the Sacred Heart, Purchase, N.Y. and the bridegroom is an alumnus of Middlebury College.

**Aquinas Mothers To Hear Principal**

Mothers Club of Aquinas Institute will hold a meeting at the school auditorium on Jan. 8 at which time Rev. Ernest P. Magee, C.S.E., principal, will address the group.

In anticipation of the coming "Day of Recollection" at the Genesee Retreat House on East Avenue, the mothers will be shown slides depicting previous retreats held there. Refreshments will be served.



**Conferring Of Nurses' Caps**

CEREMONY IN CHAPEL of St. Mary's Hospital shows caps being presented two of the St. Mary's Hospital School of Nursing Class of '57 freshmen students by Sister Martina, administrator (left) and Sister Frances, director of the School of nursing. The Rev. Paul Wohlrab, hospital chaplain, presided. Caps were previously blessed by His Excellency Bishop Kearney, a patient at the hospital.

**DOINGS AT THE DALY'S**

By Mary Tinley Daly

Cr-rack! Bang! There go two New Year resolutions . . . The first started sagging just a few hours after it was formulated. By mutual consent, it was decided that telephone calls at our house would be limited to five minutes each. We'd set the stove timer before we picked up the receiver and we'd stop talking when it clanged.

"That's right!" the teen-agers agreed wholeheartedly. "That's long enough to make a date, and it'll leave the phone free for other people to call."

Conceding, for the moment, that the primary purpose of the telephone is for the making of appointments, we let it go at that, confident that now our more adult friends would occasionally find our line free.

Then came a call from a friend we hadn't seen in months. "Heleen, it's so good to hear from you," she began, "How's all the family?"

BEFORE HELEN was half way down the line with her domestic dolings—and we hadn't yet started ours—the stove timer clanged. As though a fire alarm had sounded, we found ourselves surrounded by family members. Markie was pointing to her wrist watch; Eileen held up five fingers, then a sixth and seventh; Ginny stage-whispered, "We promised, Mommy"; others just stood there, arms crossed, staring at the kitchen clock.

"Heleen, could I call you back?" we finally asked, squirming under the blue eyes directed our way. "Somebody's just come."

"Somebody!"

"See how it is, Mom?" Mary the ever-reasonable, grinned. "There're times when five minutes aren't enough."

Several more calls for one or another—proved the same thing. Sometimes a longer call is, perhaps, not necessary, but certainly enjoyable.

So, again our mutual consent, we decided that a five minute call is desirable, out of consideration for others. But we would let common sense—and kindness be our guide.

PROBABLY THAT resolution in its modified form is better than the arbitrary, stove-timed one. The whole evening was shot. There'd be no reading, no conversation, no sewing nor letter writing—just protruding eyeballs, heads filled with trivia and the humming of a commercial accompanying the marching of a lot of little beer cans.

We'd turn on TV to see a favorite program, then sit through the one that followed, and another, whether or not we were interested. First thing we knew, it would be time for the late news. The whole evening was shot. There'd be no reading, no conversation, no sewing nor letter writing—just protruding eyeballs, heads filled with trivia and the humming of a commercial accompanying the marching of a lot of little beer cans.

We had meant to keep that "eyeball" resolution but strayed from the straight-and-narrow when a friend called and said he was to be on TV.

**Mexican Girls Entertain Geneva Girl Scout Troops**

Geneva—Two Mexican girls from Merida, Yucatan, Mexico entertained more than 50 members and guests of Intermediate Girl Scout Troops, 30, 28 and 9 at a meeting in St. Stephen's School hall Dec. 27. The event was a post-Christmas party.

Maria Theresa Fitzmaurice and her sister Maria Christina Fitzmaurice, a senior and a sophomore respectively at St. Elizabeth Academy. Allergany are spending the Christmas holidays with their aunt, Mrs. Hans Clasing, Melvin Hill Rd. The latter's daughter, Aleta, was also present for the party.

According to Mrs. Honor Kelly, one of the troop leaders, the two visitors speak English very well.

They told of Christmas customs in Mexico and mentioned that they also have a Santa Claus.

Celebrations start nine days before Christmas, and a high point is a Pinata, or Holy Day party, when a balloon is hit with a stick, causing toys and other presents to fall out.

Following a question period, the visitors sang "Silent Night" and "White Christmas" in Spanish. They also performed the Mexican hat dance and the Chacha, showing the girls how to dance the latter.

Pictures were shown of the Mexican girls' home, of their school and of Mexican Holy Day customs. The Geneva Scouts learned to say "Feliz Año Nuevo," for "Happy New Year."

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**Pray The Rosary**

**AMONG WOMEN**  
**'What Can I Do?'**

By Mary Lennon Snyder

"What can be done to help?" is a question which over the years I have heard phrased in a variety of circumstances. As a member of various boards of directors of organizations dedicated to community service, I have heard the question raised by those interested in building a better world in which to live. As a Catholic I have heard it asked in regard to Catholic action; and in private conversations from time to time someone says, in effect, "I would like to be a better person, more pleasing to God and more useful to my fellow creatures, but what can I do?"

At the very outset, let me say that I do not propose to answer these questions directly, but I am going to recount one by one, in which individuals working as a part of a group found an answer to these questions.

Several years ago, in pre-World War II days I met a very positive young lady who certainly could qualify as an "unforgettable character" in my life. I mention the time of our meeting since the pre-war dollar was worth much more than its 1957 counterpart and a dollar is part of the story.

THIS ENERGETIC young girl taught in a public elementary school in Boston where the staff received salary checks twice a month. By dint of her winning and persuasive ways she had convinced every Catholic teacher, and there were several in the school, to contribute a dollar each pay day to a mission fund which she had organized.

Each pay day she made her rounds, collected her dollar and then sent the sum collected on to a priest missionary in the West Indies whose name she had received from the headquarters of his order in Boston.



She managed to put into the word Maine, all the condescension that a city dwelling Bostonian can conjure up at the thought of the rugged Maine Yankee character. This caught me off guard and I collapsed in a paroxysm of choking on a mouthful of turkey and laughing. With her Irish blue eyes flashing she said, "What's the matter? Are you from Maine too?" I hurried to explain not, although I think New York's rank just a shade less deluded.

She went on to explain that although from Maine her principal was a fine understanding gentleman. The visitor, as you no doubt have guessed was the missionary. She had always sent the gift in her name as from the teachers of this particular school so he called in person to thank her and to tell her all that the assistance he had received from her group had meant to his missionary work.

PROPER PERMISSION was obtained and the visitor talked to the boys and girls on life in the particular Caribbean island where he was assigned.

He had been able to undertake, and complete several improvements because he had been able to count on the regular gift coming from his unknown teacher friends.

This to me has always been an outstanding answer to the question, "What can I do?" We can all answer in our own particular way. The point is that we must answer. We must all in our own sphere and according to our state in life help to make God known and loved by all men.

**New Year Resolutions**

Friday, Jan. 4 — Lay representative, St. Bonaventure University Alumni Association, Rochester Chapter;

Saturday, Jan. 5 — Joseph Sasso, St. Francis of Assisi;

Sunday, Jan. 6 — Lay representative, St. Rita, West Webster;

Monday, Jan. 7 — Louis Attinasi, Sacred Heart Cathedral;

Tuesday, Jan. 8 — Dominic Critelli, St. Monica;

Wednesday, Jan. 9 — Rudolph Schwenzer, St. Joseph;

Thursday, Jan. 10 — Samuel La Monica, St. Francis Xavier, accompanied by members of the L.R.L.

**Family Rosary Radio Leaders**

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**Society Lists Cards At Bl. Sacrament**

Rosary Society of the Church of the Blessed Sacrament will hold a card party on Monday evening, Jan. 7 at the School Auditorium.

Fr. Rev. Msgr. Thomas F. Connors, pastor has appointed Mrs. Emery D. Crevier as chairman.

Members of her committee are Mesdames J. Grover Conley, George A. Conway, Carl E. Costello, William J. Dempsey, Gerald M. Holmes, B. Leo McIntee, James Malone, Francis T. Repp, Michael Sweeney, George Zeller and Edward L. Zimmer.

Also Misses Mary L. Allen, Mary L. Hinchey and Antoinette M. Schuler.

**CLASSIFIED ADS**

RATES — 7c a word. Stamps or cash to cover cost of the ad must be in this office, 35 Scio Street, 48 hours before publication date.

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**Snow Plowing**  
GET YOUR ORDER in early. Will plow in or out. ROBERT 2-6172.

**Rosarians To Meet At Holy Rosary**

Rosarians of Holy Rosary Church will meet Jan. 7 in the school hall following services in the church.

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