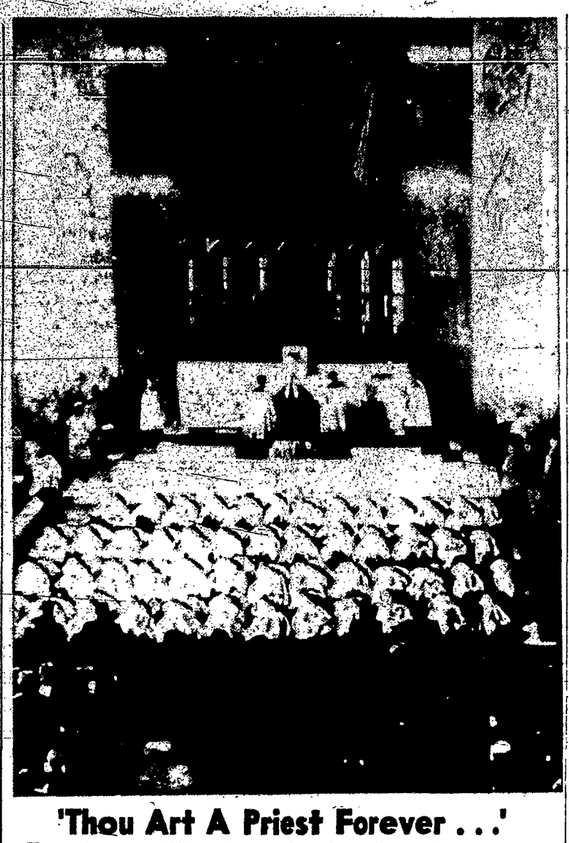
[illegible] Group Ordained In Japan

Tokyo — (RNS) — Twenty-one Roman Catholic priests were ordained during December—the largest group in the history of this predominantly Buddhist country.

Fourteen of the new priests are native Japanese who had completed their studies at the Tokyo Catholic Major Seminary.

88 Years of Established Business
HENRY D.
Halloran
SONS
Two Funeral Homes
For Your Convenience
141 ARNETT BLVD.
LO 2-3420—GEn. 8-7765
341 PLYMOUTH AVE. SOUTH



'Thou Art A Priest Forever . . .'

Rome, Italy — (NC) — Prostrating themselves before the altar, 51 students of the North American College here, receive the Sacrament of Holy Orders in the college's Immaculate Conception Chapel. It was the largest ordination class in the history of the college. The rites were attended by guests from the U. S., relatives, friends, and students.

Is it hard for you to save?

Your answer is that one is probably "yes."

And—while we can't make saving completely painless—we can show you an easier way to save.

Try this simple plan

Open your savings account where you do the rest of your banking. Let "one-stop" take care of your saving, checking, loan and other banking business.

See how saving becomes easier when your account is at the Genesee Valley Union Trust Company—where you can do all your banking business.

Genesee Valley Union Trust Company
(Member of Federal Deposit Insurance Corp.
Main office: 20 Main Street West)
19 Other Convenient Offices

Catholic Press Cites Tyranny Of Tito

(N.C.W.C. News Service)

"The free people of America cannot in conscience extend a warm hand of welcome to a communist leader who lives by force, rules by fear and stands for everything to which Americans are opposed."

This quotation from an editorial in the Messenger edition of Our Sunday Visitor, newspaper of the Diocese of Covington, Ky., is typical of the reactions of Catholic newspapers which took a stand against the proposal that Marshal Tito of Yugoslavia be invited to visit this country.

SECRETARY OF State John Foster Dulles told a press conference in Washington recently that the administration was giving sympathetic consideration to inviting Tito, alias Josip Broz, to come to the United States.

"It appears that this administration which so roundly condemned the leftist-inspired diplomacy of the former administration, is seeking to go further in the appeasement of communism than was ever thought possible even in the heyday of Alger Hiss," commented the Catholic Review, newspaper of the Archdiocese of Baltimore.

THE EVANGELIST, newspaper of the Albany, N. Y., diocese, said the proposal to invite Tito is "outrageous." The paper said "It would be a travesty of decency and protocol to accord Tito the honors customarily given the head of a friendly state."

"No amount of reasoning can justify according a show of respect to this gangster who by ruthless violation of human rights has made himself the head of a state," said the Evangelist.

The national edition of Our Sunday Visitor, reciting a list of oppressions against Catholics and others in Yugoslavia, said Tito is a dictator of the "crudest sort with an especially savage bias against the religion of his countrymen and of 32 million American Catholics contributing to his support."

The paper, published in Huntington, Ind., pointed to a January 27, 1953, speech by Mr. Dulles in which the Secretary of State said: "To all those suffering under communist slavery, to the timid and intimidated. . . . let us say this: 'You can count on us.'"

The publication commented: "And Mr. Eisenhower is thinking of implementing these fine words by having one of the communist slave masters in as his guest in the White House!"

DETROIT'S archdiocesan newspaper, the Michigan Catholic, said "an invitation to Tito would be tantamount to approval of all that he stands for and would give him prestige that he in no way deserves."

"We have enough criminals at large in this country without inviting the world's arch-criminal to our land," said the La Crosse Register, newspaper of the La Crosse, Wis., diocese.

"It is always a constant source of amazement that Tito is gladly whitewashed in this country under the slightest pretext," said the Steubenville Register, newspaper of the Steubenville, Ohio, diocese.

"The mere whisper," said the paper, "of Franco's name brings out an avalanche of abuse about dictators and freedom — especially of religion — and of all the other things that Americans hold dear."

THE TIDINGS, newspaper of the Los Angeles archdiocese, said "the only place we want to see Tito is on trial for murder and crimes against humanity."

The Catholic Times of Columbus, Ohio said it is certain that Mr. Dulles and the Administration "have good intentions in proposing such a visit" and certain that if asked "they could give us some very good political and economic reasons why such an invitation might aid in a possible further split in the communist bloc . . ."

"We merely ask Mr. Eisenhower, Mr. Dulles and the rest of the American public to look at the Marshal's references," said the Catholic Times.

TURN
TO ST. JUDE
SOLEMN NOVENA
FEBRUARY 2 TO 10

Ask St. Jude, "The Saint of the Impossible" for help. Send your petitions to the National Shrine of St. Jude today.

A GIFT WILL BE SENT TO THOSE TAKING PART IN THE SOLEMN NOVENA.

MARK PETITIONS, FILL IN, CLIP AND MAIL

Dear Claretian Fathers: Please place my petitions before the National Shrine of St. Jude in the coming Novena:

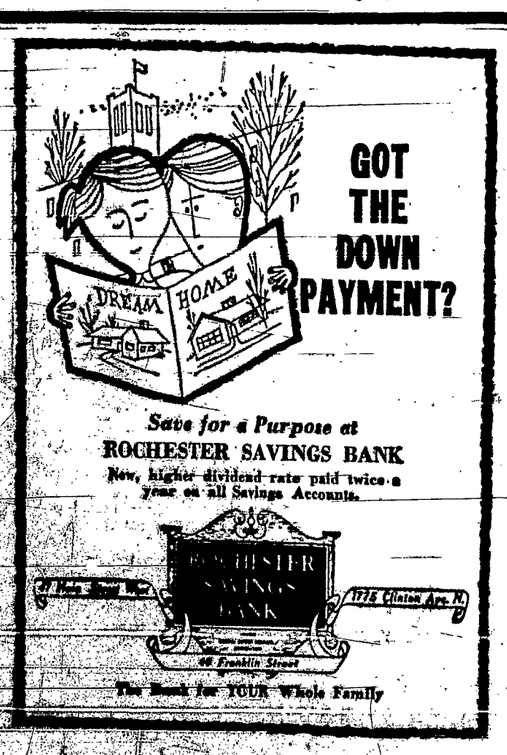
___Employment ___Happy Marriage ___Return to Sacraments
___Peace of Mind ___Conversion of Russia ___Thanksgiving
___Financial Help ___World Peace

I enclose $_____ for the Claretian Seminary Building Fund.

Please send me The Voice of St. Jude for ☐ 1 Year ($2.00) ☐ 2 Years ($5.00)

Name _____
Address _____
City _____ Zone ____ State _____

MAIL TO: Father De Prada, National Shrine of St. Jude
221 West Madison Street, Sec. 70 Chicago 6, Illinois



GOT THE DOWN PAYMENT?

Save for a Purpose at
ROCHESTER SAVINGS BANK
Now, higher dividend rate paid twice a year on all Savings Accounts.
ROCHESTER SAVINGS BANK
1715 Clinton Ave. N.
48 Franklin Street
The Bank for YOUR Whole Family

College In Rome

(The following article on "The American College In Rome," new book by Father Robert F. McNamara of St. Bernard's Seminary, Rochester, is reprinted from the Hartford Catholic Transcript. Author of the review is Monsignor John S. Kennedy, editor of the Hartford Transcript and well-known Catholic reviewer.)

By MONSIGNOR JOHN S. KENNEDY

If the name of Archbishop Gaetano Bedini means anything to American Catholics, it is in connection with a series of riotous incidents in 1853 and 1854. Papal Nuncio to Brazil, he visited this country as a special legate of the Holy Father to survey the condition of the Church here. His stay in the United States coincided with one of the most virulent of the periodic outbursts of anti-Catholic propaganda and activity, and, quite without reason, he became its chief target. Wherever he went, he was dogged by rabid rabble rousers, and more than once his life was in immediate danger.

WHAT MOST OF us do not realize is that he played a principal role in the establishment of the North American College in Rome, where, since 1859, almost two thousand Americans have prepared for the priesthood at the very heart of Christendom. That fact is brought out in the first paragraphs of Father Robert F. McNamara's huge historical work, The American College in Rome (Christopher Press. $15.)

This volume comprises some 700 pages of fluent and constantly engaging text and more than 150 pages of notes and appendices (all of which, by the way, are well worth reading). It is the result of ten years of close, conscientious labor, which might have produced no more than a comprehensive, exact, but dry-as-dust record. Happily, however, the juices of life run through the book, which, though physically ponderous, is literate and lively in style.

Pius IX is called the founder of the college. And this not merely because it came into existence during his pontificate, but also because he insisted on its establishment, was its principal benefactor, and took an intimate interest in it as long as he lived.

The American bishops in the 1850's showed no particular practical enthusiasm about the idea. They were slow about giving it support. Indeed, the college may be said to have barely scraped along for some time on sporadic and meager contributions from the Church in America.

It was housed, from its inception until the dedication of the new college on the Janiculum Hill in 1953, in a rangy old building on Humility Street which had been a convent for, successively, Dominican and Visitandine nuns.

WHEN IT OPENED, December 8, 1859, there were twelve students, among them Michael Corrigan and Edward McGlynn, subsequently to be, respectively, and to be at odds as, archbishop of New York and stubborn advocate of the theories of Henry George.

Pius IX made a personal, ceremonial visit a month and a half later. Rome was then still ruled by the Sovereign Pontiff, but the threat of seizure by the secularist-minded Italian government hung over it.

The Pope made reference to that hovering possibility and to the anti-Christian doctrine and spirit then sweeping through the world. He spoke of the "vengeance of the priesthood and of the Vicar of Christ" on the captains of the evil forces which seemed to be carrying all before them, and he defined that vengeance as "prayer and supplication that they may all be converted and live."

Thus, from the start, the American College students were in touch with the Father of Christendom. Not only did they see him; they heard him unpack his heart. And they saw and heard him in the incomparable city where the Christian centuries are an integral, coherent, living reality. The whole history of the Church was before their eyes, and its essence as well. Its marks stood graphically forth: its unity, its holiness, its universality, its unbroken connection with the Apostles. Just to live in Rome is an education procurable nowhere else.

But, in addition, there were the first rate courses at the pontifical universities. The North American College students attended one of these universities. The college itself, unlike colleges as we know them in this country, was to be a residence. There the seminarians would live together under a common discipline; there they would be given spiritual formation; there they would have a few minor classes. But their major classes would be at the university.

At the university they soon began to distinguish themselves. In the main, they proved to be excellent, often outstanding, students, second to none in scholastic record.

Within the house on Humility Street, they formed a generally happy community and initiated those observances and practices which have since become traditions and account in considerable measure for the strong family spirit which obtains among the alumni.

LIKE EVERY chronicle of a household and a family, this one has its share of vicissitudes and crises. Some were visited from without. There was the Civil War, for example. There was financial panic. There was the fall of Rome in 1870. Not to mention the wars and other calamities which were to occur as the life of the college ran on toward the half-century, then the century, mark.

Some were peculiar to the college, and not matters of public notice or interest. These have mainly to do with the ups and downs of the various rectors, on the tides of internal administration and those of ecclesiastical affairs in Rome and in the United States.

Each of the rectors is discerningly depicted. The author has hewed to the demands of discretion in this portraiture. But he does not shy from facts or balk at objective judgment. Weaknesses are indicated, as well as strong points. There are revealing details and anecdotes, though perhaps not enough.

If the history of the college naturally falls into sections marked out by the rectorships, it also has its divisions according to pontificates. The Popes, from 1[illegible] d, are all more or less closely [illegible]iewed in this book, Pius IX, and St. Pius X most strikingly of all, because of their close bonds with the college. And the special character, along with the great events, trials, and personalities, of each pontificate is precisely indicated.

But this college is American as well as Roman. Hence we get here, in little and as background a summary of American Church history as it developed during the past century. In the foreground are leading American churchmen in their contacts with the college. And not only churchmen, but presidents and ex-presidents, diplomats, authors, travellers, and even Buffalo Bill and Will Rogers.

THERE IS ALSO a parade of less celebrated Romans connected with the college, from the brilliant and saintly tutor, Monsignor Ubaldi, to the servant "always ready to greet returning alumni by their former laundry numbers: 'Eh! eh! Numero cinque!'"

And there is a whole gallery of scenes, comical, pathetic, dramatic, to relish: the collegians attired in strange baseball uniforms put together in Rome at the instance of Bishop McQuaid; Cardinal O'Connell induced, during a visit in his old age, to attend a movie show and, when an animated cartoon began the program, storming out with a snort of "Nonsense!"; the students looking on at the opening and closing of the Vatican Council; the scholastic disputations in the presence of the alert, burning-eyed Leo XIII; the college's presentation of a revolutionary invention to the same pontiff—a rolltop desk and swivel chair; Cardinal Merry del Val playing tennis at the villa; Cardinal Newman looking in on the community; and many, many others.

The college has come a long way from its rather unpromising beginnings. Now superlatively housed close to St. Peter's, with a graduate department in the old Humility Street quarters, with a numerous student body representative of practically the whole United States, and supported by the Church throughout this country, it has entered upon a phase surpassing any previous one.

Its contribution to the Church in America is of major proportions, and far exceeds anything which a statistical analysis would turn up. It is not, of course, solely responsible for American Catholicism's perfect conformity to the mind and heart of the Church Universal, but it has contributed heavily to that.

Father McNamara is to be congratulated on the successful completion of a task which must often have been onerous and tedious. He has rigorously observed scholarly requirements, but has avoided the sterile niggling and soporific dullness which too often accompany such exactitude. When he lets himself go in description (as of Rome at various periods or of the countryside as seen from the villa), he demonstrates a fine pictorial and lyrical touch.

There is an introduction by Cardinal Mooney. Father E. M. Catich has supplied admirable art work. The photographs are good, but one longs for many more.

—o—

Refugee Girls

New Rochelle, N. Y. — (NC) — Two Hungarian refugee girls will be given full room, board, and tuition scholarships by the College of New Rochelle, Mother M. Dorothea, college president, announced.

Jesuits Schedule General Meeting

Rome — (RNS) — A general chapter of the Society of Jesus (Jesuits) will take place here next September to discuss matters of special importance to the world's largest Roman Catholic missionary, preaching and teaching order. It will be the 30th in the 422-year-old history of the order, and the sixth during the present century.

A decree summoning the general chapter was promulgated by the Very Rev. John B. Janssens, S.J., general of the society, from the order's motherhouse here.

According to the constitution of the Society of Jesus a general chapter, or congregation, must be held after the death of a general to elect his successor. However, such gatherings also may be summoned for the discussion of problems of importance to the entire society. This has happened before in 1923 and 1938.

It is expected that 180 representatives of Jesuit provinces throughout the world will take part in the September discussions. Father Janssens, a 57-year-old native of Malines, Belgium, was elected in 1946 as the 27th general of the society.

HOME Services
AVAILABLE ALSO TO CHURCHES, SCHOOLS INSTITUTIONS

HERB SCHAEFER'S MARKET
FINEST IN MEATS
GROCERIES and VEGETABLES
315 Bay St. HUbbard 2-6018

Hunt's Hardware
HARDWARE PAINTS
Electrical Appliances
GE 8-6913 390 Thurston

Try Ours—Taste the difference
Plymouth Dairy, Inc.
388 Seward St. GEn. 8-0762

ST. ANNE'S PARISH
Plumbing-Heating
SERVICES SUPPLIES
A. BURGART
GReenfield 3-1190
2705 West Henrietta Rd.
Buy Your Plumbing from A Plumbing Dealer

OLD ST. MARY'S
J. F. Ribstein Inc.
Plumbing - Appliances
Kitchen Aid Frigidaire
Dish Washers Appliances
Prompt Repair Service
561 CLINTON AVE. S.
COR. ALEXANDER ST.
BAker 5-5570 - 5-5579

GOOD COUNSEL
Just Better
ICE CREAM & SHERBET
JACKSON-BAILEY
501 Thurston Rd. GE 8-7100

You OWE It To Yourself
To Use Our Milk
Serving the Rochester Area For Over Thirty-five Years With the Finest In Dairy Products
Wegman Dairy Inc.
465 Chili Ave. GE 8-5355

QUALITY MILK & CREAM
ICE CREAM
PARKSIDE DAIRY
EAST ROCHESTER, N. Y.
PHONES
East Rochester 36- ROCHESTER Hillside 2036-J

EAST ROCHESTER—ST. JEROME'S
PATTERSON
HARDWARE
LOWE BROS. PAINTS
NORGE APPLIANCES
PHONE 19
110 EAST COMMERCIAL ST.

BEATRICE PALUMBO
Modern Beauty Shoppe
We Have The Complete VITA-FLUFF Line of Shampoo and Custom Bilt Cream
PHONE 763
181 SOUTH MAIN ST.

IN PENFIELD
Meet Your Friends At
McGOWAN'S
Sodas - Sundries
St. Joseph's Parish

FLANIGAN'S
FURNITURE - CARPETING
OF HIGH GRADE QUALITY
AT LOWEST PRICES
OPEN EVENINGS
337 Driving Pk. Ave.

THE CATHOLIC COURIER IN EVERY HOME

When In Our Town, Visit
Honeoye Falls Restaurant
"Everybody Praises Our Food!"
NOON HOUR, REGULAR MEALS
SHORT ORDERS NIGHTLY
Sam Pellicano Prop. W. Main St.

ST. MARY'S, CANANDAIGUA
Alice R. Farrell
WOMEN'S APPAREL
CANANDAIGUA, N. Y.
BEATRICE PALUMBO

WINTON PIZZA SHOP
2½ WINTON ROAD NORTH
OPEN TIL MIDNIGHT FRI - SAT - SUN
HU 2-2463

Ehmann's Market
Choice Meats
Cut to order
FREE PARKING SPACE
North Clinton at Avenue A

HOYSIO brothers Nurseries
Hilard 2118
CLIFF ST.

ST. BONIFACE
REFF'S BAKERY
Our Birthday Cakes Are Reasonable
Also: A Good assortment of donuts
We carry a large assortment of Delicious Baked Goods
839 South Ave. Phone GR 3-7789

for those with PROBLEM FEET
DeLuxe Shoe Shop
477 MONROE AVENUE
JERRY GELLURA
Famous for ARCH SUPPORTS AND ORTHOPEDIC SHOES

(St. Charles—Mother of Sorrows)
We Own and Operate Our Own Plant
NICK and ERWIN
DRY CLEANERS
Alterations-Dyeing-Repairing
3145 Dewey Ave. CH 2-2468

LINOLEUM TILES
CHarlotte 2-4700
"Covering Your Floor is Our Specialty"
GREECE FLOOR COVERINGS
2883 Dewey Avenue
METAL PLASTICS

Avon Hardware Corp.
Use MOORE Paint
Hardware, Paint, Glass
Phone 4141 — We Deliver

GOOD COUNSEL PARISH
NEWMAN—Florist
450 BROOKS AVE.
GEnesee 8-4698—Delivery
"Flowers for all Occasions"

SOUTHWEST
Shoe Rebuilder
STORE HOURS: 7:30 to 5:30
Closed All Day Wednesday
503 THURSTON RD.
GEn. 8-5900

ST. MARY'S, CANANDAIGUA
SHENKMAN'S
THE MEN'S STORE
at
CANANDAIGUA, N. Y.
Clothing and Furnishings for Men and Boys

GRACE'S DELICATESSEN
370 LEXINGTON AVE. (Cor.) Dewey
Frozen Foods, Cold Beverages
We Deliver - GLen 3-0977
Open 7 Day Week. 11 a.m. to 1 a.m.

Assumption - Fairport, N.Y.
St Jeromes - East Rochester
George H. Wilson
GENERAL INSURANCE
REAL ESTATE SURETY BONDS
83 South Main St. Fairport, N.Y.

IMMACULATE CONCEPTION
John Connor & Son
SELL AND RENT LADDERS
Special Water Softener Salt
430 EXCHANGE ST.
LO 2-7078

NEED IT QUICK?
2 Hour Dry Cleaning
Pressing While You Wait
Silver Dry Cleaners
245 Andrews BA 5-0468 5-3622

MASONRY PAINT
DRY-LOK Paint
5 lb. Package
White $1.25
Colors $1.35
Moisture Resistant
HERKRU PAINT STORE
128 West Main Street

"We Raise The Roof"
DORMERS OUR SPECIALTY
Complete jobs—or you can do part
Quick Efficient Service
R. J. FINNEGAN CONST. CO.
2335 Ridge Rd. W. GL. 3-7394 GL. 3-7042

"Where Good Friends Gather . . . Dailey"
THE WISHING WELL
1190 CHILI AVENUE
Emmet J. DAILEY, Prop. GE 8-1379

Avon, N. Y. — St. Agnes Parish
AVON INN
The Hotel With The Tall White Pillars
Pleasant drive from Rochester — "Special of the House" Roast Prime Ribs of Beef au Jus — Famous Cuisine
Overnite accommodations
Phone Avon 4951

EAST ROCHESTER — ST. JEROME'S
"Where Your Savings Earn More Than The Average"
EAST ROCHESTER FEDERAL SAVINGS AND LOAN ASSOCIATION
401 Main Street, East Rochester
WEBSTER OFFICE—34 West Main Street, Webster, New York

BEFORE VISITING THE GRAVE
DEWEY AVE. HOLY SEPULCHRE CEMETERY LAKE AVE.
WINCHESTER ST.
DRIVE IN
HALL'S Flower SHOP
2075 DEWEY AVENUE

St. Johns—Mother of Sorrows Parishes
CRAFT & CLARKE
RED & WHITE
2 Complete Food Stores
White - Whole Wheat and Raisin
We Carry MONK'S BREAD
2547 Ridge Rd W. 1445 Ridge Rd. W.
GL 3-5578 GL 3-0254

Charlotte Appliance INC.
3268 Lake Ave.
COMPLETE HOME FURNISHING
BEST DEAL IN TOWN
CHarlotte 2-4230 CHarlotte 2-4231

SPENCERPORT ST. JOHN'S PARISH
FRANK PALMER
Cleaners - Dyers
100 S. UNION We Deliver ELmwd 2-4882

HOLY ROSARY
Glendale Grocery
Meats and Groceries
COLD BEVERAGES
FROZEN FOODS
820 DEWEY AVE.
Open Evenings GL 3-6514