

## Teenagers Barred From 'Going Steady'

Buffalo, N.Y. — (RNS) — The director of the Third Order of St. Francis unit at Bishop Timon High School here ordered 150 girl tertiaries to cease "going steady" or withdraw from the order.

The Rev. Matthew L. Gaskin, O.F.M., said in his ultimatum caused "some tears" but the general reaction was "splendid."

The Franciscan monk defined "going steady" as an agreement between a couple that they will date each other, exclusively, and a frequency of association by which they either "date the same person three or four times a week" or devote to the same person "whatever time parents allow for dating."

He told the girls under his spiritual direction that they must pledge themselves to avoid a "steady" boy friend during their four years at high school.

## Teamsters' Gifts Aid Seton Hall

Jersey City, N.J. — (NC) — The New Jersey Joint Teamsters Council 73 has presented a check for \$4,311 to the Seton Hall College of Medicine and Dentistry here. It stated that group's contribution to the new school to \$100,311.

The presentation was made to Messrs. John L. McNulty, president of Seton Hall University, by Lawrence W. McGinley, president of the joint council, and Edward Sullivan, treasurer.

## Christmas Cards

### New Styles Express Old Themes, Christ In Christmas

This Christmas season will mark the 118th anniversary of the Christmas card, a yuletide custom now popular throughout the Christian world.

Henry Cole, an English educator and art patron sent the first Christmas cards in 1843. The card depicted a Victorian family assembled at the festive board and the traditional Christmas carol of giving to the poor. It bore the now classic greeting:



FIRST CHRISTMAS CARD was sent by an Englishman, Henry Cole, in 1843. Illustrated above, the card was designed by a then-famous British artist, John Calcott Horsley.



STAFF ARTIST for the Hallmark Company, publisher of greeting cards, is shown making sketches for a Christmas card. A group of antique statues are used as models.



CLOISTERED NUN of the Trappistine Order is shown above working on Christmas cards in the shop of Mt. St. Mary's Abbey, Wrentham, Mass.

NATIVITY scenes from the famed church of Maria Laach in Germany (above) shows the use of photographic art in the creation of ideal Christmas greetings. Card is the work of the Benedictine Monks of Mount Saviour Monastery.

"A Merry Christmas and a Happy New Year to You"

Cole commissioned John Calcott Horsley, a Royal Academy artist, to design the card and struck off a thousand lithographed copies which were hand-limited by a professional "colorer."

YULETIDE cards appeared in America shortly afterwards. The origin of the custom in America is clouded, but one story gives credit for the first Christmas greeting to a New York state dry goods merchant, R. J. Pease of Albany. Pease designed, printed and mailed one of the first examples as an advertisement for his "Great Variety Store and Temple of Fancy."

Greeting cards have advanced a long step in the century since 1843, but the original idea of expressing Christmas greetings with fine art has remained unchanged.

In the past few years a movement has taken hold to restore the original meaning of Christmas by exchanging cards that

remind one of the religious aspect of the feast.

The demand has grown so rapidly that the larger publishers of Christmas cards have each year brought out new designs featuring religious art.

MONASTERIES and convents which depend partly for their sustenance on the production of art work have come forward with tasteful and attractive originals and reproductions of masterpieces to further this "Keeping Christ in Christmas" revival.

## Teen-Age Girls Help Poor, Aged

Detroit — (NC) — An organization of teen-age girls has been formed here to help in the work for the aged done by the Little Sisters of the Poor. The girls must spend at least one hour a week working in the Bertha M. Fisher Home for the Aged to be eligible for membership in the new organization. The home has about 135 women residents.

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**Painting—Paperhanging**  
PAINTING, PAPERHANGING, DRAPERIES, etc. Estimates reasonable. Free estimates. 1000 E. 10th St. Phone 4-1111.

**Unwanted Hair**  
SUPERFICIAL HAIR REMOVAL. GENTLE. PAINLESS. 1111 Temple St. Phone 4-1111.

**Moving**  
MOVING. Call this. Reasonable. Free estimates. 1000 E. 10th St. Phone 4-1111.

**Aluminum Windows**  
BANK BUILDING. "Windsor" Aluminum. 1000 E. 10th St. Phone 4-1111.

**Computer**  
GENERAL COMPUTING. 1000 E. 10th St. Phone 4-1111.

**Photography**  
CHILDREN, CANDID, WEDDING. 1000 E. 10th St. Phone 4-1111.

**Light Heating**  
RAYON LIGHT HEATING. 1000 E. 10th St. Phone 4-1111.

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SPECIALIZING in Infant of Prague Statues. 1000 E. 10th St. Phone 4-1111.

**Floors**  
FLOORS. Solid, stained, refinished. 1000 E. 10th St. Phone 4-1111.

**Picture Windows Installed**  
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**Salesman Wanted**  
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**Help Wanted**  
HELP WANTED. 1000 E. 10th St. Phone 4-1111.

**Help Wanted Male**  
MALE HELP WANTED. 1000 E. 10th St. Phone 4-1111.

**Orchestra**  
ORCHESTRA. 1000 E. 10th St. Phone 4-1111.



BENEDICTINE MONKS have designed cards like the one above for the Christmas season. Printed in black and bright blue on white paper, this card sells for \$1.00 a dozen. Catalogue may be ordered from Religious Articles Shop, Mount Saviour Monastery, Box 215, Elmira, N.Y.

## AUTOMOTIVE SERVICES

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## AMONG WOMEN

### Advent Wreath

By Mary Lennon Snyder

In the last decade there has been a remarkable response to appeals to "put Christ back into Christmas," and there has been a definite improvement in the Christmas card approach to the season.

Ten years ago the Advent Wreath was comparatively unknown outside of religious houses, seminaries and a few schools. Today the practice of having an Advent Wreath and reciting the appropriate prayers is fairly well spread.

However, as in so many areas there is the danger that a certain commercialism may creep in and that the penitential preparation and joyful awaiting of the Coming of the Divine Child will be lost in "cuteness" and a stereotyped anticipation.

IT SEEMS THAT I have become increasingly aware of the hard shell technique invading the holy season of Advent. For those who must depend upon Advent preparations and reminders that they can buy I suppose such commercial offerings serve a real need.

However, I am reminded of the scorn with which, in my childhood, we used to apply the word "boughten." We felt genuine sympathy for those of our classmates who were "boughten" bread or wore "boughten" dresses. Our mothers served delicious home made bread and turned us out in their own dressmaking creations.

We always realized the word "boughten" was not a recognized English form but we used it because it was so descriptive. Therefore it was with the genuine pleasure of a recognition that some years ago I encountered the term "boughten," used without quotation marks, in an editorial in a famous national magazine.

SO PERHAPS it is a vestigial reminder of my childhood that makes me feel that the Advent Wreath with its beautiful, liturgically correct prayers recited by the family as a group, is superior to something we buy and look at.

The wreath itself is but a symbol of our prayerful preparation for Christmas. It may be the finished product of a professional florist, and many flower shops have the wreaths for sale, or it may be a most simple one made by a member of the family. It carries with it a rich tradition and can be a focal point in the family prayers during a season which in the world has lost much of its penitential spirit.

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