

Queen of the Poor St. Elimboli of Hungary, a thirteenth century saint in the land now bleeding after its attempt so attain freedom, was noted for her generosity to the Married at 14, she was a widow at 20 and died at the age of 24. Her personal care of the his desiration for Cathelics this week to aid the world's needy through the Thanksgiv-Week electrical collication, St. Elizabeth's feast is observed Monday, November 19. Week clothing colle

Aid For Needy

America's abundance will be shared with the rest of the author of the now famous the worki's needy after next week's seventh annual cloth- Book of Common Prayer was ing collection.

Events in Hungary the last three weeks graphically prove that thousands of our fellowmen this very moment THIS PRELATE, according to faith which Englishmen had are appealing to us for the bare necessities of life-food, the Protestant historian Lord cherished for a thousand years. clothing, medicine.

Relief to the Hungarian peoples has so far been blocked changed his mind." by Soviet orders but the poor of Kores, Indo-Chins, India, Africa, and Europe are still able to reach out their hands to receive our gifts.

Catholics throughout the Diocese of Rochester will join those of Zwingli, and finally are typical of over three/hunattack on Egypt, Two sponsors at the nation-wide crussde of charity to bring our "extras" to doubtful if he ever believed any fifty martyrs who were world peace parish centers so people in other lands can begin to have of them. the essentials they need so urgently.

Parishlopers should also realize that besides giving the mothing they could also aid in packaging the items for law, was secretly married. To shipment.

Many pastors find their parish centers piled high with contributed items but only two or three volunteers to sort and pack.

Charity should consist in something more than just cleaning out stuffed closets at home. Practical kindness also entails seeing to it that the donations reach their destina-

We Give Thanks

Churchill As Author Falsifies Facts Of Reformation In England

By REV. HENRY ATWELL

One of the men who played so prominent a role in the roots of present day turmoil is Sir Winston Churchill. Britain's war time prime minister. His decisions and concessions helped give Soviet Russia its hammer-hold on Hungary, Poland, and the rest of eastern Europe,

Since his retirement, Sir Winston has been vigorously at work on his "History of the English Speaking Peoples." Life magazine, serializing the story in a condensed version, recently presented Churchill's chapter on the Protestant Reformation in England.

He has no intention of attacking the Catholic Church as we know it today, but he describes the Church of the 16th century with anecdotes and phraseology which give a very inaccurate picture of that period.

For Churchill, the Beformation was kitle more than changing a Latin prayer book and bible into Kaglish. Once the people had these two books in their own language, he tolls us, they wanted no more of Pope or Catholician.

As a point of historical fact, Henry VIII's Archbishop Thomas Cranmer.

THIS PRELATE, according to

Cranmer in the reign of the

This first Anglican Archbishop, contrary to church and civil conceal the fact, he carried his there were thousands who enwife around in a crate.

Cratmer deservied aliara which had shood in English enurohes for ben conjuries and replaced statues of saints with symbols of the king.

The first edition of his English Prayer Book was published in 1548 - "by the aid of the Holy Ghost," it was claimed. Four ter, however, Cranmer

English Priests, shown in this sixteenth century drawing, receive the Pope's blessing before returning to England where they faced torture and death it caught. Winston Churchill's about to be published book gives failse picture of Catholic Church in that era.



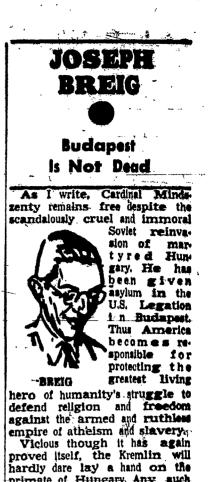
faith which Englishmen had Macaulay, "conformed forwards Victims included bishops and and backwards as the King laymen, English, Irish, and

next king, Edward VI, adopted St. Thomas More, a layman, first Lutheran doctrines, then and St. John Fisher, a hishop, Typurn, or executed in the Tow-

> er of London. BESIDES THESE who died. dured the persecution of the penal laws. These laws banned Catholics from coming within ten miles of London, prohibited hem from owning a horse, closed the professions to them, denied them the right to vote, incapaci-

purchasing property, and finally rewarded with a hundred pounds (about \$500) any informer who





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primate of Hungary, Any such action would lead to consequences too grave even for the Soviets to risk. The legation is sacrosanct; it is American territory. Any invasion of it would be tantamount to an armed attack on the U.S.

THE HUNGABIAN revolution, one of the noblest and most heart-catching risings in the long history of mankind's ceaseless fight for the rights of man, may be crushed for now by the armed might of the Soviet Union, Neveretheless, it has succeeded, and its success cannot be taken away from it.

It has succeeded in senses that do not depend upon military vietory. It has succeeded, first, by setting free Cardinal Mindszenty, upon whom communism spent its worst furies of hatred; torture, brainwashing and hellish false-hood — only to show forth the primate as a man of the highest courage and character, while nakedly disclosing communium in its rottenness.

Cardinal Mindee itre, was a complete un nhie indictment of e Cardinal Mindagenty, free, will comtinue to baffle the Kromin as a living symbol of all that good men love and rearge and as a victim of all ti every dicent person de There is deep mystery in the sufferings of the Hungarian people, but the hand of God is unscrutably there, visible Cardinal Mindssonty's Mos

The Hungarian rising succeedd allo in the sense that the OVICE STAND INCCIENSID before all the world of barbarism, of betrayal, of the, devil's own faisity. There is no doubletalk to which they can any longer resort. The Hungarian tragedy has cut like a sword of truth and justice across the world. Whoever now tries in any way to justify or condone what the Russians have done to Humgary betrays himself as a scoundrel, unfit for the company of the conversation of real men and women. THE SO-CALLED uncommitted nations cannot in this matter be neutral or uncommitted. No one can stand apart from what has happened in Hungary. This is fiendishness of the same kind that turned humanity against Hitlerism, and finally turned even some people in the Kremlin against Stalinism - or at least appeared for a time to do the Catholic Church was obliterated in England by violence, and not - as Churchill claims - by free choice of the people. Whatever the entome, Mungary's sorrowful at giorious rising was the opposite of a failure. It was the opposite of a fallure in the same way in never be a personal, Christian, which Christ's sacrifice on the conjugal love. cross was the opposite. The proud little self-seeking mon mocked Christ on Calvary, as the Kremlin with its tanks and bombs and planes mocked Hunor that they must describe their gary's spiendour of horolam. But the very maines of. the spiritual experiences to each mockers of Christ wire hladen in deepest degradation, It was they who lost; it was Christ subject of which most couples Wino Won. primarily a relationship between "Many will say cynically that God and the soul. That relationnothing but further enslavement ship is the emphasis. of the Hungarians will come of the rising, because the world will But this holiness is not easily go on its way and do nothing. It is not true; there were those negalized between a couple. The basic differences between masculine and feminine per sonality make conjugal fell-som a great challence. who thought that nothing would ever be done about Hitler. where of done about hitter. Sensibles will be done a sense showed imagency. Riseracy will yet to from As I write, the derivers recents to have don-constell again. Improvemble, over humper. But humpered is not done. Caratinal Humanity, We note that women more than men are more given to affection, to observation, to paychological analysis, also to emotions and to devotions. As man needs a woman to all the America means, in the stimulate his spiritual 111 e, woman needs a man to help her distinguish what is important and what is accessory, what is Rving blogs of Rungary's alti-mate rourrection intent, he is the living plongs of the room-rection of freedom, of rolligion, of truth and justice and macroy; vital and what is detail, what is objective and what is subjective. Feminine, piety, often loses itself in complicated byways which is our tormonied world. The men whose allegiance is are strewn with rubbish and to Satana denial of God will perweaken the true sense of the di-what which to wreak their vileness ulating the emotions. A well-balanced woman usual short-of that I am confident. A well-paranced woman usual short-of that i am contained ly wants an, able man who will The kingdom of devily is crack-guide her by his more objective ing. God is moving in his own judgment. She wants this some mysterious ways. It is for us to one who will trace out for her a keep strong our confiderace in simple fundamental line of con- Him and in the power of prayer duct. Man looks for the right to overcome evil. It can over woman who will stimulate and come it, it will overcome it, it is inspire him in matters spiritual overcoming it. Be are of these

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WHAT BUT I A MARE H. CANT

As its the U.N. Linguage and any t should not as all expension over the set the Base and exhibits been of the Base and exhibits structure two into a transmit of difference that the Astronomy Setup is set the Children of the Set the Base and the Children of the Set the Base and the Children of the Set in the second se

The A STATE AND A STATE T.

Turkey dinner, visiting old friends, watching a football put out a second version. This grame and is that all that is left of one of America's finest to the Holy Ghost this time) traditions, Thanksgiving Day?

the riches of God's bounty Words from the melody "America, the Beautiful" we learned in school come to mind, "God shed His grace on ther."

As a mation and as individuals we have been uniquely. blossed im unexplainableance. blesse din unexplainable

-- Ged's Bounty

then pressors and then we can blame number when Jesus has come to us in His Holy Sacrament, others to accept. On her death ignorance or prejudice, then for benging. It they are and countless graces we will never know until judgment day. bed she drove away the Canter-There are also so many additional gifts we cherish so bury archbishop and other Prothe U. N. will be device. Meanwhile much house and family, friends, talents, and abilities, testant prelates she had appoint-the U. N. will be device the drain, strength and even trials which chasten us to be worthy of which heither a lady nor a newsmore gifts.

Scripture recods that Christ once asked why only one

I WES & COmmon

moral law will become a join. Scripture recous that Onrist Duce as the back to thank branded every Catholic priest a In his column in the New Yers Him. It is the only time our Lord seemed to complain-when traitor and all Catholic worship Herald Tribuna of Nevernber 2. people failed to be grateful for His favors. Watter Lippenan urged the U.S. to keep its mouth mut. He claim-will take some time from the holiday festivities eithe at was declared to 1 against the nation, against the set against the

Anne a constant Anne a constant In State of States In St

Too long we Americana have enjoyed to the fullest all lances to the Mass and abolished The communist dungeons and Eucharist as a sacrifice. Craimer climaned his life by

ordered his execution.

AFTER MARY, came "Good these people to be branded as Queen Bess" (Elizabeth I). She traitors because they want faith decided it was more profitable and freedom? Tet the Catholic to be Protestant so she enforced people who 300 years ago tried Cranmer's ritual, forbade Catho- to keep the faith of ancient Englic ceremonies, and required the land are lumped by Churchill laity to attend the new services. with the rebels, the outlaws, and She herself obviously did not be the fools of infamy.

lieve in the rites she forced Sir Winston, writes, either in

paper would use.

was declared to be a revolt

In subsequent years, the new religion was so "gladly accopied by the people that they were fined, imprisoned, stary.

> Daily Mass Calendar

Sunday, November 18 - Dedice If must be tion of the Rouse Ballices of whole and in Menseyber St. Proc. and Paul (white), to g raited Delland Gloris, 2 nd prayer of the 26th It either takes a total approach. Sunday after Pentecost (6th It either takes a total approach. man Preface

Monday, November 19 34 of "holiness" in the moral life but reseals completely infantile (white) Gioris, and prayers of in the fiturgical disc.

Wednesday, November 21 - Pre-

Cloris.

Priday, November 23 - Bi, Clean-ent, martyr (red), Gloria, 2nd Prayer of St. Felicitas, bolinees has be Saturday, November 24 — St. advanced by the Cross contessor the internal what I am These (white), Gloris 2nd prayer of good deeds become mere exter-al accretions the contest of the internal what I am These (white), Gloris 2nd prayer of good deeds become mere exter-al accretions the internal what I am These provide the internal what I am These provide the internal what I am These provide the internal what I am These accretions the internal what I am These provide the inter mained of Such Mass

a practicing Catholic. THESE ARE THE facts of how the English people were inobliterated any ritual resemb troduced to the reformed religion. all remnants referring to the brain washing techniques of the twentieth century are neither more refined nor more effective claiming he was a Catholic and than the century and a half of frantically signing his name unrelenting persecution against seventeen times to his statement, the Catholic people of England.

It didn't save his neck, however, In our own times we have seen for Catholic Queen Mary had the people of Poland and Hungary struggle to free themselves •.• from communist oppression. Are

He is neither fair nor accurate.

of strangted, exclud, and killed same missal. but stalked

their way home in differ ent cars! tanks? Holiness is not schizo-

after Epiphany), Creet, Com. or it is a monatrowing. Nor can one, for instance, reach pinnacles of "hollness" in the moral life

In today's column holines to

St. Postianus. Cuestay, November 20 - 34. Puts of Value, confessor (while), Gloris. are united for the whole of life, above all they must be united educeday, November 41 Virgis in their menor life which is which as first block of the block of the their second the most interest and the most life. (white) Gloris, Cred, Preface the most intimate and the most use of a coupler life. Countrie \$1.50

our Lasy. May November 22 - Be may virgin, martyr (red), personal Christian union between

a couple unless there is this in-TOO OFTEN the insistance on

1. 6 6 23 **Remnants of Ancient Faith** Lot the English countryside. Churches, monasteries, shrines - like Glastonbury abbey in picture above - descenated and de ished at time of Reformation, are striking evidence proving

Husband, Wife Attain Holiness Together

By MSGR IRVING A. DE BLANC

We have all heard of strange brands of spirituality. Few This conjugal holiness does can be sadder or more ludicrous than the one of the embit- not mean that a husband and tered couple who rode to church on Sundays in the same car wife must preach to each other, but refused to be seen in the same pewi or the couple who dition of the soul is unchanged.

devoutly followed Mass from the That is obviously the reason why other. A true spiritual life is a the frequency of Holy Communion will not in itself give growth seldom speak, or need to. It is to conjugal love,

The arithmetic of Moly Centmunion is not what we are stressing. That will follow antematically. We must give great attention to the deep, internal, spiritual life of a couple or one the spiritual wellsprings will go dry and there will

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