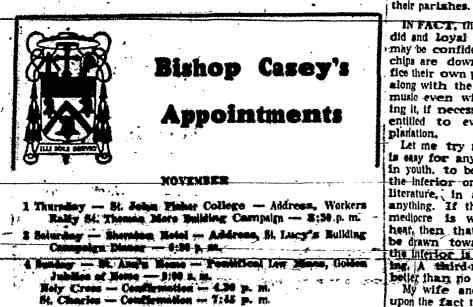


NOVEMBER

- \$ Friday Namreth Convent and Motherhouse Low Mass - 6.30 a. m.
- Sisters of Mercy Motherhouse Low Mass 7:80 a. m. St. Joseph's Church- St. Monica'sSodariy Mass-9:00 a. m.
- St. Bernard's Seminary Conference 5:30 p. m. 3 Saturday - St. Agnes High School-L.F.C.A. Mass-8:30 a. m.
- St. John Fisher College Address, St. Thomas More Building Campaign Dinner - 6:50 p. m.
- 4 Sunday St. Ann's Home Preside and Preach at Pontifical Low Mass, Golden Jubiles of Home - 8:00 a. m. Nazareth College - Cap and Gown Ceremony - 4:00 p. m.
- 5 Monday-St. Ann's Home-Golden Jublice Dinner 6:00 p. m.
- Tuesday Corpus Christi Church Preside, closing of Forty Hours -___7:45 p. m.
- & Thursday Mark Tusin Hotel, Elmira, N. Y. Address, St. Joseph's Hospital Campaign Dinner - 8:30 p. m.
- 9 Friday St. Joseph's Hospital Low Mass.
- St. Francis of Assist Church Confirmation 7:30 p. m. 10 Salurday - Seton Branches' Centenary Dinner - Powers
- Hotel 7:34 p. m.
- 11 Sunday Holy Rosary Church Confirmation 7:45 p. m.
- 14 Wednesday Washington, D. C. Annual Hishops' Meeting.
- 15 Thursday Washington, D. C. Annual Bishops' Meeting.
- 16 Friday Washington, D. C. Annual Bishops' Meeting. 19 Mondary - St. Mary's Hospital - Low Mass, Slater Mary
- Terusa's Golden Jublice 10:00 a. m. Corning, N. Y.-Silver Jublice Dinner of Corning District DCCW - 1:10 p. m.
- -N Tucking St. Lucy's Church Confirmation 7:30 p.m.
- 25 Sunday St. Michael's Church Confirmation 4:00 p. m. At Balanc's Church - Confirmation - 1:50 p. m.
- 17 Tuesday St. Mary's Nosplia) Low Man in Honor of Our Lady of the Mirnoulous Medal - 4.15 p. m.
- 29 Thursday Church of the Annunciation Confirmation -7:30 p. m.
- 20 Primy St. Andrew's Seminary Solenin Pontifical Mass - Patronal Peast - 18:00 a. P.





'Old lavorite' By REV. HENRY ATWELL Every priest, I suppose, re-

nembers his first sick call. I know as a seminarian I looked I am entirely in sympathy with forward to it with a certain the people who protest against esgerness tinctured with a the omission of such hymns as

bit of fear. "Mary Help, O

Hymns

Help We Pray" Perhaps the idea of amointfrom the new ing someone for death figured hymnal to be prominently in my priestly published dreams because once as a little by the Confra-1 boy I had been anointed - but ternity of recovered to give that sacra-Christian Doc ment to scores of others. trine.

Preparing people for death is I am in symwith y with one of the duties weighing heavy them, but I on every parish priest. And no can't agree matter how many times you' dip BREIG your finger in the Holy Olls and

with them. Nobody needs to tell me that say. "through this sacred arointthese folks are among the best ing." you never really "get used" Catholics on earth. I know that, to it.

They didn't fall in love with EVERY PERSON you amoint "Mother Dear, O Pray for Me" has come to the gate of death because they stayed away from by a very devious route. Some sat sad and shattered. church. They fell in love with the have trudged long years alone old favorite hymns because those our the path that leads heve abed "The baby?" I asked.

were the hymns they heard from to the grave. Others are shatched "Oh. he's fine - but, Father, childhood: and they heard them over and over because they were suddenly in the bloom of youth. what about my wife?" the husband pleaded. right there in church, year in and I remember the warm autumn

year out, rain or shine or bliz afternoon a few weeks after orlike that I must have said, and zard for all the novenas, the dination.

Forty Hours, the sermon-and-The phone rang shortly after Rosary, and the other devotions. In the minds and hearts of we finished lunch.

these people, those hymns have "This is the hospital calling." young wife to her husband __ us who love God but not quite. a thousand holy and happy asso. The voice was pleasant, but like ciations; and nobody can blame

them for wanting to go on hear-Crawls To Victims ing them and singing them. ---These folks. furthermore, have right to every possible consider-

For Last Rites ation. They are the ones the pastor could always depend upon. Montreal - (NC) - A par-

They have been the backbone of ish priest from nearby Warennes crawled through a large server pipe to give conditional that journey? IN FACT, they are such splendid and Loyal Catholics that we died in the cave-in of a 35-Soot may be confident that when the ditch chips are down, they will sacri-Father Rene Durocher, one fice their own preferences and go-٥Î the first persons to arrive along with the reform of church the scene of the tragedy, at music even without understandcrawled into the huge pipe to care? ing it, if necessary. But they are get close to the entombed maen entitled to every possible ex-"Many of the workers had a premonition of danger early in Let me try my hand at it. Itthe day," said Father Duroch is easy for any of us, especially er. "and were reluctant to go in youth. to become attached to down into the ditch. One man the inferior or the mediocre in decided to go, however, and the literature, in art, in music, in. rest followed." anything. If the inferior or the Rains had weakened the medlocre is what we see and ditch, causing the walls to colhear, then that is what we will lapse.

be drawn toward, because even! he interior is better than nothing. A theird-rate landscape is the startched uniform of a neurise. beller than no landsoape it was cool and efficient. "There Aids Family Life

upon the fact that certain houses olic. She is in critical condition."



Priest confers last rites to aid sick person to face eternity.

air to anoint - then the final enter there after the usual sin blessing and back down the soiled life of this world? stairs where now the husband HELL --- but who has really

ever wanted to sin. deliberately that is? Pressures, circumstances, -emotions, fears that force a per-

son to act, thoughtless actions. hasty and impetuous actions with inevitable consequences and com-

"That's up to God," something plications.

PURGATORY -- there must went back to the parish church. This story had a happy ending. be some middle place where you God did in His mercy restore the and I and ordinary people like and has since sent her more chil- enough need a novitiate for

dren too. But she knows that heaven. There in Purgatory we some day sooner or later she can wipe off the mire we always again will come face to face deplored, there we can explate with the jaws of death.

full consent to, there we can be-The stream of souls that gin to deserve the company of daily passes into clernity must so good a God as our God is. be an astronomical figure.

hearing that God loves them?

fect, who dares think that he can us.

Making Marriage Click

Recreation Together

1.2

ating. Leave his alone, It is

good for him. No hobby is

silly, if you enjoy it.

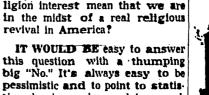
of sacraments?

econd after death?

November is the month dedi-How many are prepared for cated by the Church for prayers in behalf of the Poor Souls in Purgatory. How many die without ever

We have a common bond How many die without benefit with them - the same faith and the same frailty.

How many die who don't even Our prayers can speed them up to heaven and find a saint we tionnaire. These questions were HEAVEN - but who is per- helped who then will gladly help

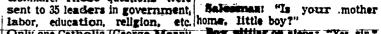


big "No." It's always easy to be tics showing crime and immorality rampant in the U.S. It's true that the whole world is going to

has been going to the dogs.

there in Purgatory we can look plies they had received to a ques light."

On October 21st, the National his legs may be due to old-ager to the throne of God and when Council of the Churches of Christ "Old age be danged; Tother leg, And where are they in the split perchance it's our turn to be in the U.S.A. released the re he's the same age and he's all



Only one Catholic (George Meany Boy mitting on steps: "Yes, sir." of the AFL-CIO) was quizzed; Salesman (after knocking sevso, the majority of replies con eral times): "I thought you said templated only the religious situ- your mother was at home,' ation among Protestante. Boy: "She is, but we don't live here."

I WAS impressed by the hope ful statement of Dr. Pusey of Har Lady (to tramp): "If I thought vard. He spoke of the shift away you were honest, I'd let you go from religious indifference in the to the chicken house and gather university world, He said that it eggs."



m

pu

In the thirties, radicals ridiculed religion as a dinosaur out of the dead past. In that pink era of leftist enchantment, religion was distinctly unpopular. The long night of Christianity was believed to be at an!

FATHER

SHEERIN

The 1956

end and Stalin was ushering in a ous agencies have not been of golden dawn. Today religion is much importance in bridging the

gap between economic and racial groups. I suppose he has reference to the controversy over segregation in Protestant circles in the South,

Most importantly, he sees religion exerting very little influmen live and judge their social institutions." Here religion has been relegated to the sidelines and "secular values are elevated ligion. Monday morning news. to positions of supreme importpapers feature pictures of the ance."

candidates at church services on This is painfully, true, Religi-Sunday. Both Elsenhower and ous music comes out of the juke Stevenson speak of God and re boxes. "Grace before meals" cards ligion in their speeches. Not ary in railroad diners. Jane Russpecific doctrines, of course, but sell conducts prayer-meetings in allusions to belief in God as the Hollywood. bedrock of the American way of

Father

Sheerin

life. Nixon's talk at the Al Smith' Religion is in the air but our dinner - not strictly a political national sense of values is still speech but it did take place dur. secular. Witness our divorce laws. ing the campaign, and was de our movies, TV, comic-books. livered in Cardinal Spellman's pornography, Sunday shopping presence - dealt with a distinct and religion-less education.

ly religious theme: the religious No religious revival is in sight origin of our civil rights. just yet in America. But let's The cynic will say that all hope that this budding renewal

this is plous, talk for public of interest in religion will break consumption, that politicians out in a new American revoluwill say anything to win votes. tion.

The

Bell

Tower

Aged Villager indignantly to

doctor, who had told him the

pain he complained of in one of

Even if this were so, it proves that the American public regard religion as something. laudable and important. But does this flare-up of re-

the sins we never really gave in the midst of a real religious

the dogs, but that's not news. Ever since Adam fell the world

1:10 p. m.

T Weinenday - Cormollie Monstery - Blessing of Allar -9:00 x. m

Secret Meart Cathodral - Confirmation - 7:45 p. m.

S Thursday - Sherslow Metal - godress, Our Lady of Lourdes New Convent Compaign Dinner - 7:00 p. m.

Spinster -- News Dame Revist House -- Cathodral Men's Reterest Disnie - S:09 p. M. Power's Motel - Address, St. Theodore's School Campaign

Maner -- 7:15 p. m.

21 Senday - Sacrod Maart Catholini - Sermon, Monroe Coun-by Chapter Collectic War Volerans Hene-tal Mass ty Chapte 3.00 m. m.

Mi. Carmel - Configuration - 7:30 p. m.

14 Weinenday --- Washington, D. C. --- Animal Mehopa" Meeling.

15 Weinceday - Washington, D. C. - Annual Bishops" Meeling.

16 Friday --- Waitington, D. C. -- Annual Mishops' Meeting.

- 22 Thursday Second Meart Calledral Thanksgiving Day Release Fourthead Meast 5 %. m.
- 26 Junior -- Reaved Moort Hall -- Girl Scoul Court of Awards - 7:00

Rome Ponders Sainthood For **Fiencer** Priest

Possibility of the Church's canonizing a priest who be-SOULS. LIKE hodies, must be wan his missionary work in Rochester moved a step closer nurfured, trained, taught. The to reality this week. Official notice from Rome has named best is none too good. It is an objective fact that some of the Redemptorist Father Francis J. Litz as vice postulator of mulio which we have learned to the cause of Venerable John N. Neumann, ploneer priest of like is not worthy of God; and not worthy, of our splendid the Rochester area.

and fourth bishop of Philadelphia.

fessions, and performed his first baptism on July 10, 1836, in Rochester's only Catholic chutch at that time --- St. Patrick's.

He had been sont here to aid German speaking Catholics is practicing their faith. His recommendations to the Redemptorial Pathers in New York resulted in their estabhabing St. Joseph's pagish for German insugrants in the frontier town of Rochester.

Pather Neuman did extensive missionary pock with German imprizzants in New York.
State of the setting of the s A control of the second second

the Name and also recognized at one of the foreat the Catholic parochial school avaien in

our childhood, we "I'll he right over." thought of as little less than cas-

beautiful homes.

tles, how_seem to us small and The hospital was only a few awkwardly designed. Our stand minutes walk from the rectory ards have risen because for the and as I hurried over the Leaf might have said, "So what!" He then relaxed and waited two universally acknowledged in the Mother (hearing a crash in the past 10 years, one of our favorite strewn streets, I said a silent weeks for the next coach. But today if we miss the first comthrough a certain magnificent to perform my first last rites door, we may well exposituate Play will often motivate where

IN THE HOSPITAL labby, a in our lives IT IS THAT way with music, young man greeted me, "Father, today which too, Before I went away to col- my wife just had a boy." He was requires a betlege, I doubt that I had ever wreathed in a smile and prof. ter understandheard really top-flight music, ex ferred me the traditional cirrar, ing of what pertly played: I took a class in Obviously, the news of his wife's recreation realmusic appreciation, and listened critical condition had been told ly is. while the professor played - to us even before it was told to Recreation is and explained - the works of him. I almost blurted out the not an amusesuch composers as Beethoven, truth - but turned instead, with ment. It is not Bach, Mendelsohn.

At first, the great music left a hurried "thanks" and said "I just a pleasure, we cold, but lift by little my mind was elevated to fit. We are in a somewinat similar young wife and mother lay in an the spirit, not of the senses. "It we ding Popes, wants XII, like the pre-music Pius XII, like the pre-weding Popes, wants avanual the pre-we ding Popes, wants avanual the pre-the pre-the wants avanual the pre-the pre-the wants avanual the pre-the pre-the pre-the pre-the pre position with respect to sacred oxygen tont - tubes carrying is that which delights," St. penitence and severity. music, Pizz XII, like the pre precious blood and nourishment Thomas says, "that which gives; The power of recreation is ceding Popes, waits everything to her veins. She was uncon joy." Recreation must restore never so profoundly felt as when our-policy decisions in world af strangely silent and Dad wanted to be as worthy is possible. He scious, Doctors, nurses continued our energies, it must recreate. a family takes a vacation to fairs are still made on power to know what was the matter. seeks to there us toward the sub liter urgent aid while I said the it is vital, then, that we spend gether. Not only do husband and considerations rather than on re- Lifting his head slowly, little

tecture church music; and this the most modern of medical occupation. not alone for God's sake, but for equipment. If a wife enjoys playing our sakes, 100.

cards, that is recreation for her and no husband should tell A nurse operaed the tent an I reached into the cool fresh her that card playing is "silly." If a busband enjoys looking for lost golf balls, he is recre-



human powers and dignity. It

as in other matters. What the world desperately needs is a Catholic people grown to full intellectual, moral, apiritual and psychological statute. Christ told

"Fine How many feet"

us what He wanted us to become Monday through Wednesday a city seated on a mountain, Mass as Sunday except drawing all mankind heaven. Gloria, no 2nd prayer, no Creed; Common Preface; VE. ward. To be that, we must learn to love the best in everything. As Thursday, November 8 - (1) we do so, we shall transform and

Mass as Monday except 2nd prayer of Crowned Martyrs (2) Four Crowned Martyrs (red), Gloria, 2nd prayer* of Sunday; VR.

Friday, November 9 - Dedica tion of Rome's Archbasilica of O.r Savior, also called the Vol. 68 No. 5. Lateran Church of St. John

"How many ears has a cat?" St. Theodore, Creed.

Saturday, November 10 🛶 S Andrew Aveiline, confessor (white), Gloris, 2nd prayer of St. Trppho, "Well well. How many tails?"

Exasperated Margie asked - critical at High Mass "My doodmens, ain't you never VR-Volive or Requiem permit

BY MEGE IRVENG A. DE BLANC (Director, Family Life Bureau, N. C. W. C.)

Years ago if an American missed a stage coach, he earlier day; today, it is almost

and blow a fuse. It is this tempo other means have failed. Play continues to have that influence

throughout our lives. Youngsters will discipline soul and body, will go to daily Mass and Communion, or stop smoking to be better athletes. One father goes with his child-

ren to confession every two weeks' and then visits an ice- mays there is no great revival cream parlor or participates with going on in America, but there

be one of our great emphasis in

the coming years. Summer camps forced to sacrifice a vacation to

We insist, then, that the purgether. Father Neumann later became a Redemptorist superior ind fourth bishop of Philadelphia. He preached his first sermon, heard con-the we should be encoded. We can trust the Church in this the can trust the Church in this the can trust the Church in this Prayer, Epistle, Gospel, Secret, they can make money so they can takes his prospective lover to the Postcommunion: same as all have more recreation. Hedonism most pleasant spots possible, it Sunday after Epiphany; Gloria, is obviously still one of our she enjoys the spots, she will 2nd prayer of St. Charles, major modern errors. Creed, Thinlity Preface. A wife follows the same prin

RECREATION is unusually ciple when she cooks wonderful important as an educational me-meals for her husband. He asso no dium. The early years in every clates his pleasure with her per no child's life is all play and it is sonality; it is just these things considered the most basically in- which put wood on the fire of his fluential period in their lives. love.



Friday, November 2, 1856 (white), Gloria, 2nd prayer* of MOST REVEREND JAMES EDWARD KEARNET, D.D., Presser

> MADN OFTICE M Bein Bre-BAber 1-4118- Hau AUBURN OFFICE I Breat Alte, Attars S-Bill BLARINA OFFICE antier in The Last Office at West As required ander the Art of Courses of March 5. 1975 Biefe seer 141 | Peer arthusipies in U. S., Sile Openin R.H. Presies Courses, N.S.

Ology Transa: "Lady. I warz manager was "tolerated" in universities as of a bath house for 15 years harmless survival from an and never took a bath.

academic world that, "religion kitchen): "More dishes Junior?" Junior "No ma'am less dishes." belongs."

Most of the replies, rejoiced Author: "This is the plot of over the "boom" in religion but my story. A midnight scene. Two cautioned against too much opburglars creep stealthily towards timism. The appraisal that came from Dr. Liston Pope, Dean of the house. They climb a wall and the Yale Divinity School, was a force open a window and enter good example. I rely on the ex a room. Then the clock strikes

one full text in Outlook.) Dr. Pope

Little Joe had to show his Dad

He reminds us, however, that The third time around he was time in church art, church archi, old Latin prayers surrounded by our leisure time in "joyful" pre- wife often rediscover themselves ligious convictions. Perhaps he Joe said sadly, "no teeth. as partners and lovers, but the has in mind the politicians who

whole family understands each favor ald to Tito and recognition Mother: What are you doing other in a new and closer tie. of Red China for reasons of in the pantry, Billy? This vacation as a family, and strategy and expediency. He calls Billy: Fighting temptation, with the whole family, should attention to the fact that religi. Mummy.



-26