

Kremlin Calls Tune For U. S. Red Meet

By LOUIS F. BUDENZ

The National Committee of the Communist Party has now produced its "draft resolution" for the Red "national convention" scheduled to be held in February. This document is being distributed in pamphlet form by the thousands of copies, for the study and guidance of Moscow's friends in this country.

It is the unbroken custom of all sections of the International Communist conspiracy to prepare such "draft resolutions" before any important meeting—allegedly for discussion by the comrades, but actually to intensify their acceptance of it.

This particular contribution is of concern to you and yours, for it aims to have repercussions throughout the United States. It is a program for the eventual establishment of Soviet rule and slave labor in this country.

This document undoubtedly will come up for discussion in subsequent installments. For the moment, it is important to reveal its complete subservience to Moscow and its championship of slave labor for the American workers. This becomes more vital when we note that the entire purpose of the document is to make us believe that the Communist Party here is now on a new road, and that it has abandoned its adherence to the Kremlin.

THESE ARE very fine words indeed. They will lead the unwary to come to the conclusion that the Communist Party of the United States is now doing its own thinking, a fiction to which many daily newspapers have contributed by their sensational accounts. But in the very next paragraph we read: "The incorrectness of this view was highlighted by the revelations in Khrushchev's special report to the Twentieth Congress of the Communist Party of the Soviet Union."

This means only one thing, that the Communist Party of the United States would still be today hailing all the barbarities of the Stalin regime as evidences of "peace, democracy, and Socialism"—as the Reds did so violently in the past—were it not for the new orders from the new Stalin, Nikita Khrushchev.

The document goes even further in its praise of Soviet Russia under Khrushchev's rule: "The courage shown in making these disclosures and the profound process of self-correction, begun some years ago and sharply accelerated since the Twentieth Congress, are irrefutable evidence of the historic role and

vitality of the Socialist system." This "self-correction," to which the Communists point, has not led to any change in the fundamental evils of Socialism in Soviet Russia. In fact, it is designed to cover them up. A study made by the International Commission Against Concentration Camp Practices, issued in May, 1956, discloses that political prisoners are still being sent to such a notorious Soviet slave labor camp as Vorkuta. Other camps, extensive in number, also are being supplied with forced labor "battalions."

Ignoring completely the wide extent of slave labor under Soviet rule everywhere, the draft resolution goes on to say: "Such criticism (allegedly made by Communist Parties of each other) has nothing in common with those who deprecate the epic achievements of the USSR, People's China, and the other Socialist countries, or those who seek to engender hostility to Socialism at home or abroad."

The greatest "achievement" of all countries under Soviet Power has been the extension of slave labor over great sections of the globe. In April of this year, the Senate Sub-Committee on Labor held hearings on this forced labor problem. We learn from those hearings—the facts being presented by the Committee of One Million Against the Admission of Red China to the United Nations—that there are today 23 million slave laborers in the concentration camps of Mao Tse-tung.

They include millions of workers, who are supposed to be members of the "leading class" of that country under the Red regime. They are engaged in steel making, in textiles, in water conservation projects, and in the building of railways. They are subjected to the most abominable conditions in food, shelter, and clothing.

In this system, Socialism, which the "draft resolution" pledges itself to bring about in the United States.

Bishop Brady Named CCD Chairman

Buffalo, N. Y. — (RNS) — Bishop Matthew F. Brady of Manchester, N. H., was elected chairman of the Episcopal Committee of the Confraternity of Christian Doctrine at its 10th National Congress here.

He succeeds the late Archbishop Edwin V. O'Hara, Bishop of Kansas City—St. Joseph, Mo.

For the last six years Bishop Brady has been the episcopal chairman of the Department of Education in the National Catholic Welfare Conference.



Free Magazine Racks Offered

New York — (NC) — A free display rack to promote Catholic literature is now available here thanks to joint distribution by eight national Catholic magazines. Orders for the rack should be addressed to Information Magazine, 401 W. 59th St., New York City 19, N. Y.

Church Art Seen Devoid Of Spiritual

Buffalo, N. Y. — (NC) — The "art" characterizing church building and decoration in the past few centuries has been "almost totally devoid of spiritual significance," Bishop Robert J. Dwyer of Reno declared here.

In an address on "Art and Catechetics" during the tenth national congress of the Confraternity of Christian Doctrine, Bishop Dwyer said the secularization of art inevitably followed the secularization of man "where religion abdicated its leadership in the West."

THE RESULTING so-called religious art, he said, has been "nothing more than a counterpart, in 'stained-glass attitudes,' of what one would find in the county court house or in the museum of modern art, depending on various circumstances."

The Bishop issued a call for a "re-Christianization of art." This would be no simple task for the artist, he said. "It would not only recall him from the secularization which has conquered almost

the entire field of artistic activity, but from the particular error — call it neo-Jansenism or neo-Puritanism—which has so grimly dehumanized his art."

Actually, said Bishop Dwyer, the artist is a teacher quite as much as the priest in the pulpit or the Sister in the classroom. He went on to say:

"UNLESS AND until we are willing to give to the artist of today his just place in the total program of catechesis, we might just as well make up our minds to go on talking ourselves to death. The great trouble with the Church in America is not altogether our ignorance of what is good and bad in art; it is our unwillingness to give the artist an artist—a chance.

"Art and catechetics were designed to travel the road to eternity hand in hand. The artist as teacher should take his place by the side of the theologian and the professor in the business of expounding the truths of salvation to mankind. The tragedy of our day is that the artist has parted company with us and is no longer considered a member of the catechetical profession."

Sunday Mass Held In Niagara Motel

Buffalo — (NC) — An "apex" of Holy Angels Church has been established in a motel here.

Every Sunday nearly 200 persons attend Mass in the basement banquet room of the new Peace Bridge Motel, which serves travelers using the Peace Bridge linking the Niagara Frontier with Canada.

The banquet room was made available without charge by Sarah and Herman Weinstein, owners and operators of the motel. Notices calling attention to the Masses are placed in each of the establishment's 125 rooms. The Masses are said by priests of Holy Angels parish.

Renounces \$15,000 Job For Missions

Winchester, Mass. — (NC) — A young woman has given up a \$15,000 a year job to take vows in the Medical Missionaries of Mary here.

She is Blandit Tardif, 28, of Belmont, Mass., who formerly conducted her own real estate office, which also doubled as an art gallery where she sold paintings.

Known in religion as Sister Mary St. Paul, she will presently be engaged in promotional work for her Order.

\$250-A-Plate Dinner Aid School Hospital

Chicago — (NC) — A committee has begun work on the seventh annual dinner here sponsored by His Eminence Cardinal Stritch, Archbishop of Chicago, to benefit two local institutions.

A goal of \$300,000 has been set for this year's affair.

'Evil Genius' Seen Ruling Red China

Cincinnati — (NC) — The "force behind the throne" in communist China is Liu Shao-chi, and his aim is to conquer the entire world.

A former missionary to China, Father Carroll I. Quinn, M.M., made this declaration in an address here.

FATHER QUINN, who was captured and imprisoned by the Reds after six years of work at the Gate of Heaven Loper Colony in Kwangtung province, said that speeches by Mao Tse-tung and Chou En-lai are being "soft-pedaled" in the communist press, while "Liu's utterances are covered completely." Liu Shao-chi is one of the vice chairmen of the "People's Government of Communist China."

Ten years ago a confidant of Liu told Father Quinn that even Liu was calling the moves in every field — economic, military, political, religious, the priest declared.

Now, according to Father Quinn, Liu is "the evil genius who has studied the faults of other dictatorships and has corrected those faults insofar as he has discerned them."

Canada

Municipal Council Orders Seizure Of Catholic Schools

Vancouver, B. C. — (RNS) — Municipal authorities in nearby Coquitlam formally ordered the seizure of three Catholic schools in the area for non-payment of taxes.

The schools, Our Lady of Lourdes grade and high schools and Our Lady of Fatima grade in Maillardville, owe \$10,000 in taxes over a four-year period.

REEVE James Christmas said the decision of the municipal council to take legal title to the school property was made after a conference with Catholic officials. At the meeting, he said, were Coadjutor Archbishop Martin M. Johnson of Vancouver, the Rev. J. E. Brown, diocesan director of the Holy Name Society, and T. C. Norris, counsel for the Church.

For some years Catholic leaders have been unsuccessfully seeking provincial grants for parochial schools on the same basis as grants to public schools. They have protested the "double burden" of paying public school taxes and supporting their own separate schools.

LAST NOVEMBER the Coquitlam municipal council notified Catholic authorities it would have to seize the three Maillardville schools unless the taxes on them were paid by Sept. 30 of this year.

In the spring of 1951 Catholic educational officials closed the three schools until the fall of 1952. The action forced the municipality to provide public school accommodations for nearly 300 Catholic students. The closure was in protest against the provincial government's refusal to make grants to separate schools.

Reeve Christmas, who was empowered by the municipal council to make the final decision in the matter, said he had offered to allow the Catholic School Board to continue title to the three schools upon payment of one year's taxes. But he said this offer was turned down.

HE QUOTED Maurice Liss, chairman of the Catholic School Board, as saying it has no intention of paying the taxes. "The municipal council has no alternative under the laws of the province but to take title to the properties," Mr. Christmas said.

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