

St. Joseph Nuns Take Final Vows

Climaxing six years of novitiate training, twenty-three novices pronounced their perpetual vows as Sisters of St. Joseph last Friday at the Nazareth Motherhouse Chapel in Pittsford.

Monsignor Richard K. Burns, delegate of His Excellency Bishop Kearney, presided and received the vows of each novice as she promised "perpetual poverty, chastity and obedience in the congregation of the Sisters of St. Joseph." Each Sister also promised "to practice the most profound humility in all things and the most cordial charity towards my neighbor, whom I desire to serve by the exercise of all the virtues of mercy, both spiritual and corporal, as required by our institute."

After the vows were pronounced, Monsignor Burns blessed the profession crucifixes and presented one to each of the Sisters, addressing her in the following words from the profession ceremony.

"Receive, my child, the Cross of Our Lord Jesus Christ, to which you are affixed with Him by the three vows by so many nuns; wear it openly on your breast as a most sure defense against all the attacks of the enemy; and especially endeavor to carry it faithfully in your heart, by living it devoutly, and by bearing with delight and humility the sweet burden, that faithfully living and dying in the love of the Cross with Jesus, you may also triumph with Him in glory."

In his sermon, Monsignor Burns congratulated the parents of the professed Sisters because God had found them worthy to give back to Him their child. "These young women," he told the parents, "have been placed in the bank of Heaven, reserved for your eternal glory."

To the Sisters he pointed out, that their profession of vows could be traced to the example of Christ's own mother. The vow of poverty Mary had accepted at the foot of the cross when she gave up her only Son.

The vow of chastity she took under circumstances much more difficult, deliberately sacrificing the most loved of ambitions among the Jewish women of her time—to become the mother of the Messiah.

"In making that sacrifice," he said, "she became the richest virgin, the only virgin mother in all creation." Mary's vow of obedience was lost when she submitted to God's will when she said, "May it be done to me according to Thy Word," he explained.

Continuing the comparison, Monsignor Burns reminded the Sisters that like Mary they had taken their vows not only for their own salvation but to bring Christ to souls. "The measure of the time he received the Red Hat in 1946, was the first cardinal to die this year and the 56th during the pontificate of Pope Pius XII. He was England's 58th Prince of the Church and the ninth since the restoration of the hierarchy in 1850.

THE CARDINAL also was the first English member of the Sacred College to visit the United States. Shortly after he was made a cardinal he attended celebrations (May, 1946) marking the centenary of Fordham University in New York and received an honorary degree of doctor of laws together with former President Harry S. Truman. He visited the major seminary of the New York archdiocese, St. Ignace's, and offered Mass in St. Patrick's Cathedral.

As spiritual leader of Britain's more than 3,500,000 Catholics, Cardinal Griffin was known for his deep interest in social problems and his outspoken stand against religious persecution in the Communist-ruled countries. One of his last public appearances was in April, when he joined British Catholics in observing the feast of the Church in England, a country he visited in 1947.

He was especially concerned over the plight of the Church in Ireland, a country he visited in 1947. (Continued on page 4)

Sister Barbara Joan Lynaugh, daughter of Mr. and Mrs. How and Lynaugh, St. Mary parish, Canandaigua.

Sister Margaret de Sales Sayles, daughter of Mr. and Mrs. Sayles, St. Mary's parish, Elmira.

Sister Constance Mary Clarke, daughter of Mr. and Mrs. Peter Clarke, St. Francis Xavier parish, Rochester.

Sister M. Hilary Hasty, daughter of Mr. and Mrs. Thomas Hasty, St. Mary's parish, Corning.

Sister Marie Eileen Simonds, daughter of Mr. and Mrs. George Simonds, St. Peter & Paul parish, Rochester.

Sister Bernard Marie Gibbs, daughter of Mr. and Mrs. Bernard Gibbs, Immaculate Conception parish, Wellsville.

Sister Ann Patrick Boehrer, daughter of Mr. and Mrs. Joseph Boehrer, St. Mary's parish, Corning.

(Continued on page 4)

British Military Leader Joins Catholic Church

London—(NC)—Gen. Sir Miles Dempsey, 69, one of Britain's most successful leaders in World War II, was received into the Church by Father Joseph Christie, S.J., of the church of the Immaculate Conception in Farm Street here.

Sir Miles, who was born in Ireland, married a Catholic, the former Viola O'Reilly, eight years ago.

During World War II he commanded the British Second Army which withstood a German counter-attack following the Allied Normandy landings.

Shortly after Sir Miles' baptism, Father Christie, a widely known writer, left for the United States where he will be a special lecturer at Marquette University.

LAST WEEK'S
PAID CIRCULATION
54,480

THE CATHOLIC Courier Journal

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

ROCHESTER, N. Y., FRIDAY, AUGUST 24, 1956

10 Cents



HAPPY MOMENT—This photo showing Bishop Kearney of Rochester and Cardinal Bernard Griffin, Primate of England, was taken in May 1946 at Fordham University in New York when the British churchman and President Truman were awarded honorary degrees. Cardinal Griffin died this week of a heart attack.

Card. Griffin Dies Of Heart Attack

(Primate Smiled—See page 4)

London—(RNS)—His Eminence Bernard, Cardinal Griffin, Archbishop of Westminster and Catholic Primate of England and Wales, died Aug. 20 at 67 of a heart attack while on a vacation in New Paltz, Cornwall. He suffered from a cardiac condition for more than five years.

An announcement from the Cardinal's residence here said he had received the Last Sacraments and "died peacefully" on the feast of St. Bernard. His death reduces the number of cardinals to 61, nine less than the normal quota of 70.

Cardinal Griffin, youngest son of the Sacred College at the time he received the Red Hat in 1946, was the first cardinal to die this year and the 56th during the pontificate of Pope Pius XII. He was England's 58th Prince of the Church and the ninth since the restoration of the hierarchy in 1850.

THE CARDINAL also was the first English member of the Sacred College to visit the United States. Shortly after he was made a cardinal he attended celebrations (May, 1946) marking the centenary of Fordham University in New York and received an honorary degree of doctor of laws together with former President Harry S. Truman. He visited the major seminary of the New York archdiocese, St. Ignace's, and offered Mass in St. Patrick's Cathedral.

As spiritual leader of Britain's more than 3,500,000 Catholics, Cardinal Griffin was known for his deep interest in social problems and his outspoken stand against religious persecution in the Communist-ruled countries. One of his last public appearances was in April, when he joined British Catholics in observing the feast of the Church in England, a country he visited in 1947.

He was especially concerned over the plight of the Church in Ireland, a country he visited in 1947. (Continued on page 4)

British Military Leader Joins Catholic Church

London—(NC)—Gen. Sir Miles Dempsey, 69, one of Britain's most successful leaders in World War II, was received into the Church by Father Joseph Christie, S.J., of the church of the Immaculate Conception in Farm Street here.

Sir Miles, who was born in Ireland, married a Catholic, the former Viola O'Reilly, eight years ago.

During World War II he commanded the British Second Army which withstood a German counter-attack following the Allied Normandy landings.

Shortly after Sir Miles' baptism, Father Christie, a widely known writer, left for the United States where he will be a special lecturer at Marquette University.

Mercy Nuns Professed At Motherhouse

Seventeen novices made their first profession of temporary vows for three years and nine Sisters of Mercy took their final vows at ceremonies in the Motherhouse Chapel, Blossom Road on Friday, August 17. His Excellency, Auxiliary Bishop Lawrence B. Casey officiated at both rites and preached.

The Bishop was assisted by the Rev. Richard T. Torney, chaplain of the Sisters of Mercy. Presentation was made by Rev. General Mother General Mary Magdalen.

At the temporary profession each novice individually professed her vows at the Communion time of the Mass. Following the Mass, the white veils worn by the novices during their two and a half years of training were exchanged for the black veils of the professed Sister.

THE NOVICES who made their temporary profession of vows for three years are:

Sister Mary Augustine Malley, daughter of Mr. and Mrs. James S. Malley of St. Augustine's Parish, Rochester.

Sister Mary Eileen Wintish, daughter of Mr. and Mrs. Harold J. Wintish of St. Augustine's Parish, Rochester.

Sister Mary Assumpta O'Brien, daughter of Mr. and Mrs. Francis A. O'Brien of St. John the Evangelist Parish, Rochester.

Sister Mary Edwardine Weaver, daughter of Mr. and Mrs. Edward J. Weaver of Holy Rosary Parish, Rochester.

Sister Mary Vincenta Hamm, daughter of Mr. and Mrs. John C. Hamm of St. James Parish, Rochester.

Sister Mary Ignatia Cullen, daughter of Mr. and Mrs. Edward Cullen of St. Ignatius Parish, Hamlet, N. Y.

Sister Mary John Ward, daughter of Mr. and Mrs. John A. Ward of St. Charles Borromeo Parish, Rochester.

Sister Mary Rocio Watts, daughter of Mr. and Mrs. Elmer E. Watts of St. Patrick Parish, Elmira.

Sister Mary Rosella Milliken, daughter of Mrs. Cornelius J. Milliken of St. Patrick Parish, Elmira.

Sister Mary Walter Hickey, daughter of Mr. and Mrs. Walter B. D. Hickey of Our Lady of Lourdes Parish, Rochester.

Sister Mary Pauline Elmore, (continued on page 4)

Pope Innocent XI Beification Set

Vatican City—(RNS)—Beification rites for Pope Innocent XI will take place on Sunday, Oct. 7, in St. Peter's Basilica, according to the Vatican newspaper Observatore Romano.

Born Benedetto Odescalchi in the town of Comacina, Italy, in 1611, Pope Innocent reigned from 1676 to 1689. The cause for his beatification was started in 1714. Early this Spring the Sacred Congregation of Rites, in the presence of Pope Pius, approved two miracles attributed to his intercession.

Pope Innocent is remembered especially for his efforts to preserve purity of faith and morals among the clergy and laity of his day and for his defense of the Church's rights against the despotism of King Louis XIV of France.

Hemingway Gives Prize To Shrine

Havana—(NC)—The Nobel medal donated by Ernest Hemingway to the National Shrine of Our Lady of Charity of Cobre, patron saint of Cuba, will be delivered to the shrine in Santiago on September 1.

Hemingway won the 1954 Nobel Prize for Literature for his novel "The Old Man and the Sea." He offered it to the shrine in the presence of 450 persons who attended a luncheon in his honor. The entire island will pay homage to its feast of the Nativity of Our Lady with celebrations and pilgrimages.

The American novelist has made his home in Cuba since shortly after World War II.

Flowers are God's creations. Their silent eloquence is the language of the heart. The shrine in Santiago on September 1.

The shrine in Santiago on September 1.

The shrine in Santiago on September 1.

Catholic Hymnal In Preparation

Washington, D. C.—(NC)—A new Catholic hymnal is in the making according to information disclosed here by Father John S. Seher, chairman of the National Catholic Hymnal Committee and professor of music at St. Mary Seminary in Baltimore.

Work of the hymnal committee is sponsored by the Confraternity of Christian Doctrine and its episcopal chairman, Archbishop Edwin V. O'Hara of Kansas City, Mo.

PUBLICATION of the hymnal is expected to stir up a storm of comment for already a number of the Catholic hymns which fall into the old favorite classification are destined to be omitted from the book.

Survey questionnaires have been sent out to between 300 and 400 of the nation's top authorities in Church music—music teachers, choir directors, organists and others. The questionnaires included the names of hundreds of hymns and asked for opinions on whether they should be accepted or rejected for the proposed hymnal.

"So far," Father Seher said, "our surveys have been conducted. Naturally each one has grown smaller in the number of titles as a result of rejections called for in the previous survey. With each succeeding survey, the list of hymns proposed for inclusion in the hymnal has been changed."

Father Seher said that already the survey have brought the elimination of such old favorite type hymns as "Good Night, Sweet Jesus," "Mother At Your Feet Is Kneeling," "Mary Help Us Pray," "Mother Be Loved," and "Mother Dear, O Pray For Me." He added that before the work is completed, the committee undoubtedly will eliminate some 300 selections. They will include some compositions in Latin and a couple of Masses, but mostly will be "good vernacular Catholic hymns."

IF NOT the intention of the committee, Father Seher said, "to wipe out the tradition of hymns of the Catholic Church, but it is the intention to restore some of the better hymns which for too long have not been in popular use."

Father Seher explained that the directives which the committee received in going about its work do not bar the inclusion in the Catholic hymnal of the compositions of "good religiously minded men." He added: "Certainly some of the composers of 'sacred' hymns fall in that category."

Senator Wayne Morse

Chicago—(NC)—Cardinal Stritch, stating that parents are "the first educators" of children, has called for closer cooperation between the home and the school in this archdiocese.

The Archbishop of Chicago said that schools are designed to aid parents in educating their youngsters. His statements were contained in a front-page article in the educational supplement of the New World, newspaper of the archdiocese.

"WE SHOULD covet constructive criticism of our schools," the Cardinal said. "Never must we be satisfied. Satisfaction means stagnation in education."

The Cardinal said he intends to recommend that home-school organizations be established in all parishes to bring about increased parent-teacher cooperation.

Warning against falling into what he called "the error of thinking that nothing new is needed in our school organization and program," Cardinal Stritch said it may take courage to pioneer and mistakes may result, but he urged that the error in education "we shall not satisfy our responsibility."

POINTING TO enrollment increases, the Cardinal said that providing more Catholic high schools in the archdiocese is "the most pressing problem" which confronts him.

"What we have done in providing new school facilities is pleasing, but still it is not adequate for the needs of the archdiocese," he said.

Professor Sheds Tear For Fathers-To-Be Page 4

Louis Budenz 5

Father Sheerin 9

Mary Daly 10

Mary Snyder 10

Joseph Berg 9

Book Review 4

BACK TO SCHOOL? See our selection of books and water resistant watches for the active student. Shipped direct from the publisher. Write: Wm. J. Thorpe, Jeweler, 315 Main Street, East, N.Y. 10011—Adv.

See Inside

See Inside

See Inside

See Inside

See Inside

Racism Violates Unity Of Mankind Prelate Warns

Notre Dame, Ind.—(RNS)—Archbishop Joseph P. Rummel of New Orleans declared here that America's 15,000,000 Negroes should not be regarded as a liability but "as a mission of charity planned in the wisdom of Divine Providence for their integration with the higher and better way of life."

The outspoken foe of racial segregation predicted that if this point of view prevails "we shall see the dawn of an era of edification that will give the world a new vision of our country's ideal."

A Louisiana prelate addressed more than 500 married couples attending the national convention of the Christian Family Movement at the University of Notre Dame. He spoke at the grove of Our Lady of Lourdes following a candlelight procession to the campus shrine.

Outlining the "Christian Viewpoint of the Racial Problem," Archbishop Rummel said that segregation violated the unity of "the human family as children of God, redeemed by Christ." It also, he said, violated the law of charity.

DIFFERENCES in color, habits of life and achievement which have developed through the ages, he said, do not destroy the basic unity of origin, and destiny common to all. On the contrary, he added, they were a "continuing demonstration of the harmony that is characteristic of all the products of God's creation."

The Archbishop said that circumstances which caused differences among the races are only partially known to human science and will probably remain a mystery in the bosom of God.

He emphasized that the hardships associated with any form of racial segregation "fit in nowhere with the purview of Christ's sacrificial death, the seal of His teachings."

DISCUSSING racial segregation as a violation of the law of charity, Archbishop Rummel asked: "Can anyone affirm the label or merit of charity upon customs that exclude human beings from sharing with their fellow beings certain facilities, conveniences and necessities of life chiefly— if not simply—because they are of another race?"

No one, he declared, could deny that the "third-class humiliations, setbacks, retardation in social, economic and cultural progress which racial segregation imposes were violations of 'Christian charity and of the basic moral law.'"

The Archbishop, who has met bitter opposition in his efforts to integrate New Orleans parochial schools, stated categorically that the Negro race as a whole had no qualities that would unfit it for integration with the American way of life.

"If Negroes are in reality mentally backward to the extent of between one and two years by comparison with white children of equal age, the correction cannot reasonably be expected from the continuance of inferior school and teaching facilities or from denying them the stimulation that would result from competition with more gifted and ambitious white pupils in an integrated system, he said."

The prelate listed charges that Negroes are unclean, unsanitary in their personal habits and living quarters, that many are tainted with social diseases, are morally unstable, have no respect for property, human life or social responsibilities.

"If these charges be true," he continued, "certainly the remedy cannot be enforced segregation or isolation which rather tends to continue and even aggravate the unsavory conditions."

Warning against falling into what he called "the error of thinking that nothing new is needed in our school organization and program," Cardinal Stritch said it may take courage to pioneer and mistakes may result, but he urged that the error in education "we shall not satisfy our responsibility."

POINTING TO enrollment increases, the Cardinal said that providing more Catholic high schools in the archdiocese is "the most pressing problem" which confronts him.

"What we have done in providing new school facilities is pleasing, but still it is not adequate for the needs of the archdiocese," he said.

Professor Sheds Tear For Fathers-To-Be Page 4

Louis Budenz 5

Father Sheerin 9

Mary Daly 10

Mary Snyder 10

Joseph Berg 9

Book Review 4

BACK TO SCHOOL? See our selection of books and water resistant watches for the active student. Shipped direct from the publisher. Write: Wm. J. Thorpe, Jeweler, 315 Main Street, East, N.Y. 10011—Adv.

See Inside

See Inside

See Inside

See Inside

See Inside

See Inside

See Inside

See Inside