

GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Pagans want a life of pleasure; Christians want a life of joy. Pleasure comes through something OUTSIDE us, like wine and a movie; joy comes from the Spirit INSIDE us. The secret of joy is:

God first
Others next
Self last

The world reverses that order and puts self first. In terms of personal pronouns it is "I," "We," and "They." But for the Christian, the key to real happiness is "otherism" such as a mother has for her child, a groom for his bride, a great soldier for his country and a saint for His God. On the contrary, "a man wrapped up in himself makes a very small package."

Joy never comes to those who seek it; it comes only in the hour of self-forgetfulness when we are touched by another's need. In self-sacrificing service for others we see the marks of Our Lord's sandals, follow His steps and share His joy.

Now for the application. Since joy is founded on "otherism," and since there is no form of "otherism" more noble than making the name of Christ known and loved in pagan lands, and more sublime than caring for the lepers and poor in His name, do the following each day:

1. Make a tiny, little sacrifice, e. g. not buying a paper, or doing without a soda or a package of gum.
2. As you deny yourself say: "PROPTER TE, DOMINE," "I do this out of love for Thee, O Lord."
3. At the end of the month send your sacrifice to us and we will send them to the Holy Father for all the Missions of the World.

Then you will come to know the joy spoken of by Our Lord: "All this have I told you so that My joy may be ours."

GOD LOVE YOU TO M.M. "I am enclosing \$6.00 for the Missions which is the equivalent of the price I paid for a prized record album . . . to M.A.S. and M.M.S. "Enclosed please find \$1,000 for the Holy Father's Missions as an act of thanksgiving for the blessings of health and strength and for a wonderful airplane trip to our home in Ireland and back again to the U.S.A. . . . to M.E.C., a recent high school graduate. "The enclosed is the price of a graduation portrait which I am doing without in order to send it to the Missions . . . to P. and B.M. for \$5.00. "When our little brother had Scarlet Fever this Spring, we were glad that we could get the medicine and have a doctor call. We would like to send some money so some of your poor children may have medical care. . . . to E.B. for \$6.00. "This is the coin change from my pay check from the first of April to July first. . . . to A.G. "Enclosed check for \$45.00 represents a dime a day for the last 450 days . . . to M.G.M. for \$5.00. "We give this with the Love of God (Who gave it to us).

God first, others next, self last . . . when you SACRIFICE for the Holy Father's Missions you bring Christ to the Pacific. Joy — to countless OTHERS. You can learn how your sacrifice helps others and also what further aid is needed in pagan countries by reading the bimonthly publication MISSION. This magazine is edited by the Most Rev. Fulton J. Sheen and contains articles and anecdotes, pictures and cartoons describing the work of the Propagation of the Faith in the five continents of the world. When you send us your sacrifice for the poor of the world, ask that your name be included on the MISSION mailing list. We will be happy to send it to you.

Cut out this column, pin your sacrifice to it and mail it to the Most Rev. Fulton J. Sheen, 366 Fifth Ave., New York 17, N.Y., or to the Rev. George Wood, 59 Chestnut St., Rochester 4, N.Y.

Bishop Imparts Absolution For Charles Gervasi

His Excellency Bishop Kearney assisted by Father Orlando assisted by the Rev. Edward J. McAniff gave Absolution after the Solemn Requiem Mass for Detective Charles F. Gervasi, at Our Lady of Mt. Carmel Church, Monday, Aug. 13.

Mr. Gervasi, 54, of 572 Seneca St., a member of the Rochester Police Bureau for 18 years and step-father of the Rev. Richard J. Orlando, died unexpectedly, Aug. 9, 1956.

Solemn Requiem Mass at Our Lady of Mt. Carmel Church following services at the Falvo Funeral Home, 333 Lake Ave., was offered by Father Orlando assisted by the Rev. Fr. Magr. Charles J. Azzi, as deacon; the Rev. Anthony Callmeri, subdeacon; the Rev. George Cocuzzi, first master of ceremonies; the Rev. Chester Klocek, second master; the Rev. James Marvin and the Rev. Edward E. Steinkirchner, acolytes; the Rev. Joseph Beati, thrifter.

MR. GERVASI was assigned to the larceny squad. He was appointed a patrolman in September 1938 and named to the detective division in 1950.

He was a member of the Police Holy Name Society, the Locust Club and the Principe Di Piemonte Society.

Surviving are his wife, Mary (Bondadonna); two other stepsons, Donald and Ronald Orlando; four brothers, Thomas, Joseph, Sam and Michael; two nephews, Thomas and Russell; one niece, Beverly.

Other priests at the funeral Mass were the Reverend Fathers Clarence W. Gardner, Frederick W. Staub, Michael J. Tydings, Albert V. Ryan, Louis J. Hohmann, Ignatius St. George, John Gull, Conrad J. Sundholm, John L. Coonan, William M. Hart, Dominic Moeckewicz, Raymond M. Wuest, Bernard V. Kuchman, Gennaro J. Ventura and Edward A. Zimmer.

Absolution at the grave in Holy Sepulchre Cemetery was imparted by Monsignor Azzi.

3 Rochesterians To Profess Vows In Olean Rites

Three Rochester men will be among those professed in the Order of Friars Minor at Christ the King Chapel, Olean, on Sunday, Aug. 13.

The Fraters Geoffrey Francis (Richard) Proud, son of Mr. and Mrs. Kenneth R. Proud of St. James Parish; Roger Francis (Raymond Jr.) Hubert, son of Mr. and Mrs. Raymond E. Hubert Sr., of St. Margaret Mary's; and Christopher Francis (Lorito) Ruggeri, son of Mr. and Mrs. Sam Ruggeri of Holy Redeemer, will solemnly profess the vows of poverty, chastity, and obedience before the Very Rev. Celsus R. Wheeler, O.F.M., superior of the Holy Name Province of Franciscans.

The newly professed will continue their theological studies at Holy Name College in Washington, D. C.

Missionaries Landing To Be Marked By Mass

An afternoon Mass will feature ceremonies marking the 800th anniversary of the landing of the Rev. Claude Dablon, S.J., early missionary to the Cape Vincent on the property of Herman G. Hetzler of Rochester, Sunday, Aug. 26.

The Mass at which Bishop Walter P. Kellenberg of Ogdensburg will preside will be celebrated by the Rev. Michael Jacobs, S.J., an Iroquois Indian assisted by two other Jesuit Fathers.

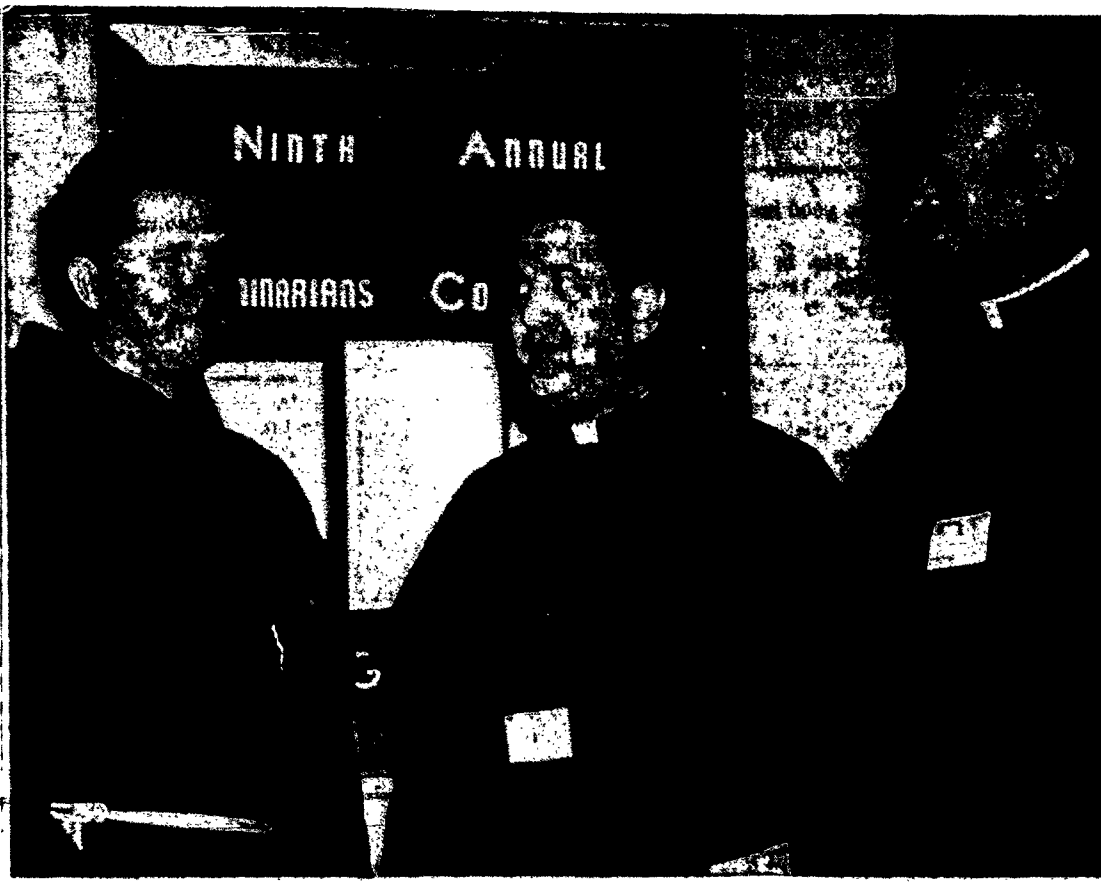
BISHOP KELLENBERG will talk at the Mass and the principal address will be given by the Rev. John Scanlon, S.J. of Auriesville.

After singing of the Star Spangled Banner the observance program will be opened by an address by Hetzler at 29 Lake View Park who in 1839 had erected a 30-foot Cross commemorating Father Dablon. Hetzler will speak on the significance of the Day.

The Mass will be sung by three choirs including one of the Missionaries of the Sacred Heart and two lay choirs. Members of Bishop Conroy Fourth Degree Assembly, Knights of Columbus will participate in the church services and at the monument. Servicemen from Camp Drum will sound taps and fire a volley at the monument ceremony.

The observance is marking the landing of Father Dablon on the point on Lake Ontario near Cape Vincent on his return journey from Syracuse then Onondaga to Montreal over the ice frozen lake.

On the 14th day of his journey, St. Joseph's Day, March 19, 1650, Father Dablon attempted to land from the ice-covered lake and lost three of his 24 Indian con-



Seminar Conference Speakers

THESE THREE SPEAKERS among those at the Ninth Annual Seminar Conference held August 3 to 7 at St. Michael College, conducted by the Basilian Fathers in Toronto, Canada include one from the Diocese of Rochester. They are (from left) the Rev. Titus Crann, S.A. from Graymoor, Garrison, N.Y.; Bishop John J. Wright of Worcester, Mass. and the Rev. Leonard A. Kelly, pastor of Assumption Church, Fairport in this diocese.

Fairport Pastor Heard In Talk To Seminarists

Toronto, Canada — The Rev. Leonard A. Kelly, pastor of Church of the Assumption, Fairport spoke at the Ninth Annual Seminar Conference at St. Michael College, here on Sunday, August 5.

His topic was "The Role of the Laity in the Apostolate of the Church."

From his experiences as a Navy Chaplain as a teacher at Nazareth College and as a pastor in Trumansburg he explained the success following introduction of the Dialogue Mass and interesting of the laity in the church's liturgy.

Serving with the Marines in the Pacific he found the young men then facing the rigors of war became deeply interested in the Mass by personal participation in the responses. He said.

Two conferences were conducted by Bishop John J. Wright of Worcester, Mass. who spoke on "The Church — Community and Individual" and "The Spiritual Mission of the Church — Go and Teach."

"The Church must be seen as not merely an organization, but as an organism — a living thing," St. Paul insisted," Bishop Wright said. "The Church is the living, dynamic personal presence of the Risen Christ at work in history."

The Rev. Titus Crann, S.A., national director of the Chair of Unity Office, Graymoor, Garrison, N. Y., spoke on "Ecumenism and the Church — Church Unity and You."

Summarizing the sessions was the Rev. J. Wilfrid Dore, C.S.B., professor of philosophy at St. Michael's. The delegates were welcomed by the Very Rev. Lawrence K. Shook, C.S.B., president of St. Michael College.

THIS YEAR'S meeting in Galvestone, the first gathering of representatives of Christian churches to be held behind the Iron Curtain, was the result of an invitation from the Protestant church leaders in Hungary whose opposition to communism has never been very vocal.

More than a dozen representatives of Protestant churches in the United States attended the World Council meeting.

In the first appearance of a representative of Chinese Protestantism at a World Council meeting since 1949, Anglican Bishop K. H. Ting described the political events which have installed a communist regime in his country as "an act of God and a demonstration of His love for China."

The ecclesiastical declared that the Chinese people are emerging into Socialism. It is the duty of Christians, he proclaimed, to construct a new church suitable to the new ideology.

The idea of using the churches as an instrument of communist ideology has been standard practice in the Soviet Union. In Red China the tactic was inaugurated by Premier Chou En-lai, who summoned a large group of church leaders to Peking in May, 1950. He ordered them to create a new Christianity, free doctrinally and administratively of all Western influences.

The expulsion of 5,500 Catholic missionaries, priests, nuns and Brothers and the imprisonment, torture and execution of tens of thousands of Chinese Catholics, have been the price of loyalty to the Sea of Peter, and of a refusal to identify the Kingdom of God with the political program of a godless regime.

Following his apology for the Chinese communist regime, Dr. Ting, was asked by Western churchmen whether different treatment was accorded Protestants than was meted out to the Catholics of China.

In response, the Anglican Bishop said that the views of some Catholic missionaries must have been colored by their own politi-

Protestant Meeting In Hungary Seen Stage For Reds

Vienna — (NC) — Hungarian Catholics as well as Protestants welcomed the meeting of the World Council of Churches near Budapest in the hope that Protestants from

the West would get an insight into the so-called religious freedom under a communist regime.

But they now feel that the session of the council's Central Committee served more as a propaganda outlet for Protestant and Orthodox churchmen under the spell of the Reds. They also saw indications that international communism's current "coexistence" line got a boost at the Galvestone meeting.

THE GATHERING in the mountain resort village brought together the 100-member central committee of the World Council, as well as some 300 observers and council officials.

One of its results was the announcement of discussions with a delegation representing the Russian Orthodox Church looking to its entry into the country.

Another was approval of a visit by the Council's representatives to the "Three Self Reform Church of Christ in (Red) China," when that communist-promoted, communist-controlled group issues an invitation.

The World Council of Churches is an association of some 160 Protestant and Orthodox denominations, founded in 1948, which seeks to be held behind the Iron Curtain, was the result of an invitation from the Protestant church leaders in Hungary whose opposition to communism has never been very vocal.

Reports here stated that the edict against priests is contained in a new penal code drafted by the Red regime in Warsaw. Refusal of a priest to perform such a ceremony may bring a sentence of six months to five years, it was reported.

CATHOLICS HERE believe the measure is specifically aimed at priests who refuse to perform any religious ceremonies for avowed communists.

According to a formal decree issued by the Church in 1949, excommunication is automatically applied to Catholics "who profess, defend, and spread the materialistic and anti-Christian doctrine of the communists."

The decree stated, however, that excommunication is not invoked for persons behind the Iron Curtain who may be forced into a nominal membership in the Communist party. Only those who knowingly propagate the tenets of communism are barred from the sacraments of the Church.

Melbourne, Australia — (NC) — The municipal board which controls Melbourne street vendors' licenses has recommended that the Victoria state government forbid magazine wholesalers to exert pressure on youths to deliver objectionable publications.

The recommendation was the latest result of a drive begun by about 80 Catholic newboys who attend the Christian Brothers' school in West Melbourne. Last month the boys bluntly refused to handle 21 magazines they view as morally objectionable. Since then, other Catholic newboys have joined in the campaign.

Although the publishers have not admitted it, the boycott has reportedly brought about a sharp decline in the circulation of the 21 publications.

Half Of Estate Left To Nuns

Chicago — (NC) — An estate of \$840,037 left by Mrs. Margaret E. Kelly, widow of Edward J. Kelly, Chicago's mayor from 1933 to 1937, was divided evenly between the Society of the Holy Child Jesus, a community of nuns in Rosemont, Pa., and the Kelly's two adopted sons, Joseph and Stephen. This was shown by inheritance tax returns filed here.

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