

**Daily Mass Calendar**

Sunday, August 19—Thirteenth Sunday after Pentecost (green). Gloria, 2nd prayer\* of St. John Eudes. Creed, Trinity Preface.

Monday, August 20—St. Bernard, abbot (white). Gloria, Creed.

Tuesday, August 21—St. Jane Frances de Chantal, widow (white). Gloria.

Wednesday, August 22—Immaculate Heart of Mary (white). Gloria, 2nd prayer\* of St. Timothy. Creed, Preface of our Lady.

Thursday, August 23—St. Philip Beniti, confessor (white). Gloria.

Friday, August 24—St. Bartholomew, apostle (red). Gloria, Creed, Preface of Apostles.

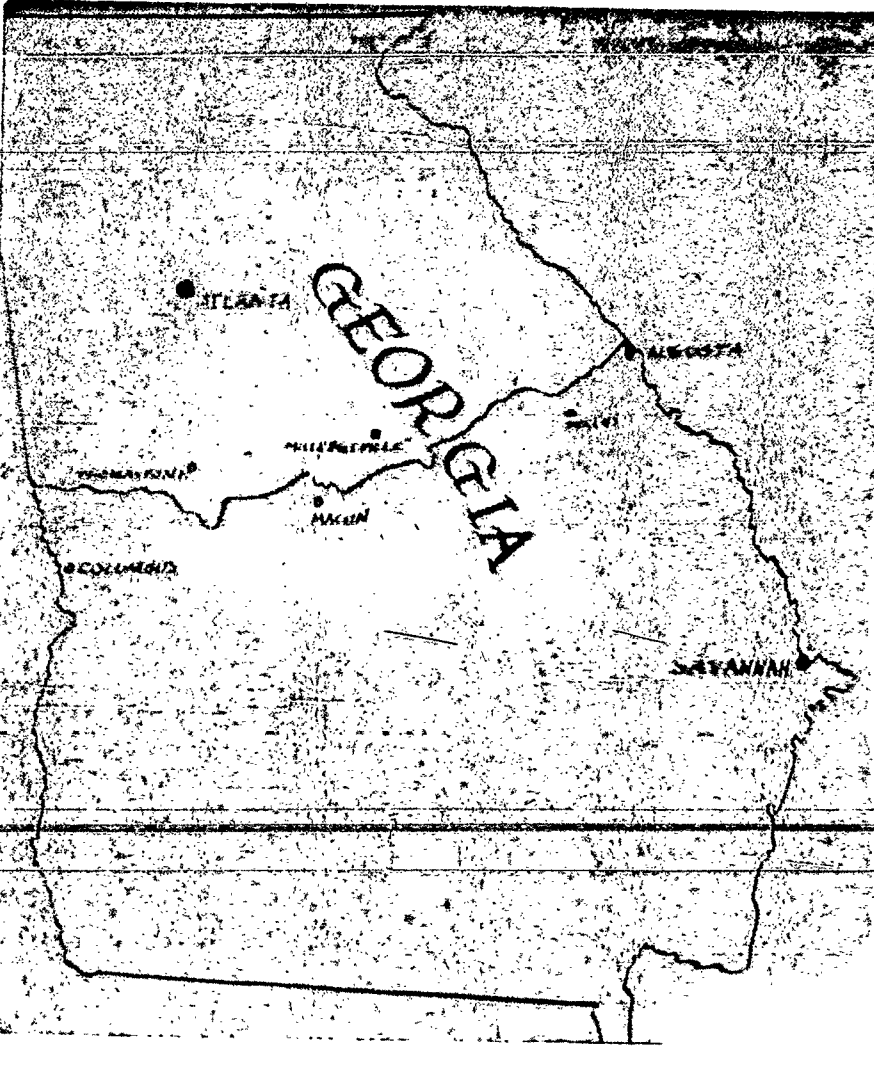
Saturday, August 25—Saturday Mass of our Lady (white). Gloria, 2nd prayer\* of St. Louis. Preface of our Lady. \*Vote or Requiem permitted, omitted at High Mass.

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Return Sun. Aug. 26 10:30 P.M.  
Visit the Famous Canadian Exhibition at Toronto and the Martyr's Shrine at Midland, Ontario on this great double "star tour." Stop at the famous "Pines" for lunch from 11 to 12 Noon. Arrive at the Shrine at 1:15. See the Great Canadian National Exhibition until 5 P.M. Board Bus and arrive at the Martyr's Shrine at 9 P.M. Remain overnight at Fort St. Marie. Buses will leave at 4 P.M. for the return journey with real comfort and dinner stops enroute, arriving back in Rochester about 10:15 P.M.

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Outline map of the State of Georgia shows the new line dividing the State into two dioceses; that of Atlanta to the north, and Savannah to the South.

Bishop Francis E. Hyland has been named first Bishop of Atlanta, and Archbishop Gerald P. O'Hara, is now Bishop of Savannah, and Apostolic Delegate to Great Britain.

**President Signs Bequests Bill**

Washington, D.C. — (RNS) — President Eisenhower signed into law a bill amending the federal tax laws to facilitate the making of bequests to religious, educational and charitable institutions by aged administrators of estates.

The new law applies only to administrators 50 years old or over. It allows a deduction for estate-tax purposes in the case of certain bequests in trust which no deduction was previously allowed.

Under the measure, tax deduc-

tions are now permitted in cases where the estate administrator files an affidavit within one year following the death of a person setting up the trust—of his intention to make such bequests to specific organizations and, thereafter, carries out the intention.

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CLOSED SUNDAYS DURING THE SUMMER

**Georgia, Now Two Dioceses, Scene Of First Mass In Original Colonies**

The author of this article is the editor of the Catholic News, newspaper for the Archdiocese of New York. For many years, he was editor of The Bulletin, organ of the Catholic Laymen's Association of Georgia. In this article he writes about church development in the Savannah-Atlanta diocese which recently was divided into two separate dioceses.

By RICHARD REID  
(Written for N.C.W.C. NEWS SERVICE)

Georgia, recently divided into the Dioceses of Savannah and Atlanta, is the first state in the Southeast to have two entire Sees within its borders.

This is one of the state's many Catholic firsts in its region. It was the first state in the thirteen original colonies to be blessed with the offering of the Holy Sacrifice of the Mass. It was probably the first in the original colonies to have its soil consecrated by the blood of a martyr.

IT WAS THE first in the Southeast and the second in the nation to have a Bishop who later became a Cardinal while serving abroad. It is the first in the Southeast and the second in the nation to have its bishop serve the Holy See as a Nuncio, a legate from the Holy See sent as an ambassador to a foreign government.

It is probable that Mass was offered in Georgia in the early part of the 16th century by priests with Spanish expedition which cruised along the coast of the Southeast. It is certain Mass was celebrated by priests with DeSoto's expedition which traversed the state in 1540.

On September 28, 1566, the Jesuit Father Pedro Martinez, landing from a ship crippled by a hurricane, was killed by Indians while he was kneeling in prayer. Most authorities place the scene of the martyrdom on Cumberland Island, Georgia, although some claim the martyr for Florida.

SOON AFTER the arrival of Franciscans in 1573, there was a series of missions along the coast from St. Augustine to St. Elena, South Carolina. Sir Francis Drake battered the colonies in 1586, and an uprising led by a young chief added four Franciscans to the list of martyrs in 1597.

But the missions flourished to such an extent that, according to Dr. John Tate Lanning's "Spanish Missions of Georgia," Bishop Altamirano of Santiago, Cuba, confirmed 2,074 Indians and 370 white persons in the Southeast in 1606.

This was the golden age of the missions. THE COMING of the English to Jamestown in 1607, to Charleston in 1670 and to Savannah in 1733 began to push the Spanish back. The Spanish supported the losing French in the French-English war of 1754-1763. The treaty of Paris which gave Canada to the British also gave them all of Georgia. But before the last of the Spanish withdrew, the first Catholics had come to the English colony of Georgia.

Peter Tondese was selected as a representative of the Catholics of Savannah on a Union Society committee for orphans in 1750. It was in his tavern that the "Sons of Freedom" met before and during the Revolution. Cornelius McCarthy, "an Irishman and a Papist," was given a grant of 350 acres near Savannah in 1764. Some of the expelled Acadians reaching Georgia stayed, although most were turned away.

After the Revolution, in the 1780's Georgia's Catholic population was increased by Catholics from Maryland, Ohio, from abroad and French aided by the Revolution in France and the uprising of the slaves in Saint Domingue.

BISHOP JOHN CARROLL of Baltimore assigned Father O'Hara

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