Auburn Minister Called Historian Of Jesuit Apostolate To Iroquois

(Continued from Page 1)

its president until his death. He guished clergyman was that of also was President of the Sey the vice-president of the Histormour Library Association from ical Society. General Seward, son its beginning, and this term of of the Secretary of State. The office likewise lasted until his General observed: "God has

ister with important literature trusted in time of need." pertinent to the suggested pro- An Auburn physician, Dr. The-

tive to this aspect: "In his pub-served that Dr. Hawley's historlications concerning the Jesuits, ical studies of the Jesuit Misparsions between them and enduring fame and embaimed his others. He simply selected those memory in the hearts of the disparts of the records that were ciples of enlightened and tolerhest worth reading and then let ant Christianity throughout the them tell their story in their own land." way. His point of view was that Of particular interest is the of an American citizen, interest tribute of the late John H. Osed in all great deeds that have borne, whom Dr. Hawley in the been wrought on American soil, foreword to his first work on the and as proud of all that was ad. Cayuga Missions had publicly mirable in these men, as if he acknowledged for his loan of the

the formal resolution drawn up tributes of the Jesuits themin tribute, the third item was selves: worded thus: . . . "We especially: "He had in great measure express our conviction of the that spirit of self sacrifice value of his work in calling at which he found and so often tention to the labors of the early | loved to portray in the hearts missionaries of the Roman Cath- of those devoted Catholic Fatholic Church among the tribes ers who gave up their lives in formerly inhabiting the region endeavoring to plant the cross of central and western New York; in this new world. In his Early we are proud to recognize the Chapters of Cayuga History, heroic deeds of these men as a there is a touching tribute to part of the history of our coun- one of the most faithful and try and rejoice in the hope that laborious of these missionwork of this kind done by Dr. aries, quoted and translated Hawley and by other of the same spirit with him will have its in- which in its spirit might apply. fluence in promoting catholicity even in these later times to the

given to but few all the noble

Dr. Hawley first became inter-traits possessed by Charles Hawested in the Cayuga missionaries ley, and there was much in his as a result of a conversation he character that we might well had with a Mr. Lennox while adopt and follow as the example vacationing in the Catskills. The of a pure man, an unselfish latter even furnished the min. neighbor, and a friend to be

ject, possibly the Jesuit Rela. odore Dimon, lamented the loss tions, and thus epochal service of the city's "most distinguished of this Presbyterian clergyman citizen since the death of Secreto Catholicism was under way, tary Seward," and he declared From the very beginning, his that there was no one to replace work was characterized with his him. He added: "By his writings customary scholarly and literary as an historian of the Jesuitability, together with a complete Missions he has made himand total lack of bias or preju-self known and honored in this country and abroad."

A fellow minister the Rev. Dr. In a similarly laudatory tone Willis J. Beecher, observed relatithe Hon. Benjamin F. Hall obhe abstained from criticising sions along with his pertinent sage relative to Father Stephen their methods or drawing com- comments had won for him "an de Carhell:

had been separated from them by works of the Jesuit historian no bar of difference of creed." Charlexoix and other "valuable Two days after Dr. Hawley's and rare volumes' of historical death, the predominantly Protes. Value and of special assistance tant Cayuga Historical Society in the project. The peak of Mr. met to take action on the death Osborne's praise was his ascrib-of their departed president. In ing to the late historian the at-

from the work of Charlevolx. of feeling among all who bear the unselfish and zealous soul of

our deceased president." Outstanding among the almost Mr. Osborne then proceded to

By MOST REV. FULTON J. SHEEN

A learned Buddhist of Korea who had acrupulously fol-

lowed the teachings of Buddha for fifty years, began writing a

history of his country during the nineteenth century. He dis-

covered the fact that thousands of Koreans suffered persecu-

tion and martyrdom rather than deny Christ and His Church.

Next, he asked himself why is it that Buddhism has no martyrs

whereas Catholicity has millions throughout the ages. Cor-

responding with grace, Mr. Choi Nameen, the most renowned

marks of Christ's Passion in our body, makes the Church loved.

We who belong to the Holy Father's own Missionary So-

clety know that your gifts and alms will help build hospitals

and leprosaria; but we know only too well that all your giving

will not convert a Moslem, or a Buddhist, or a pagan unless

your gift is bound up with a sacrifice in the name of Christ

Crucified, A dollar sacrificed for the love of Christ Crucified

by denying oneself a new tie or a more expensive cosmetic

will do more good in the Eastern world than \$5.00 given be-

cause you know "Bishop Sheen and the Directors of the Society

of your day, every sickening duty, every tiny courtesy - do it

because you want to be one with Our Dear Lord Who "loves you

their daily Mass; we beg the young and old who dany them-

selves a movie, or a drink to unite them with Calvary. Give

your material gifts; but to all who give material gifts because

they want to reflect Christ's wounds in their generous hands

-then send them to us and we will send them to the Holy

Father. In your Last Will and Testament do the same. Do not

merely bequeath something; bequeath it in Christ's name, for

Christ's Church, for its expansion throughout the world. That

means, give to The Society for the Propagation of the Faith.

GOD LOVE YOU to L.J.M. "Enclosed you'll find \$10.00. By helping others I am helping myself... to Mrs. G.W.T. "Enclosed

please find \$2.00 for the Missions. By not using a "pay parking"

lot which was very handy, I used a free one and hiked the rest of

the way . . . to Mrs. W.M.R. "While vacationing in Colorado did

not take trip up Pikes Peak so here is \$5.00 for a Higher Cause.

. . . to B.P. for \$1.00. "This dollar is for the Holy Father's Missions.

annuity with The Society for the Propagation of the Faith,

You will be interested to learn that if you take out an

received it from one of my school friends when I was sick.

God will bless you for your love.

Rochester A, New York.

We beg priests who send us sacrifices to unite them with

for the Propagation of the Faith ought to be helped.

historian of Morea, embraced the faith.



GENERAL CLARK



REV. DR. HAWLEY



Distinguished Protestants of early Auburn led the way, in rescuing from obscurity the record of the Jesuit missionary apostolate to New York States Inclines. These included the Rev. Dr. Charles Hawley, a Presbyterian minister, who was the first to call public attention to Jesuit labors among the Cayuga Iroquois; Theodore P. Case, a language scholar, who collaborated with Dr. Hawley in translating the "Jesuit Relations" from the French; and General John Clark, tireless researcher on Jesuit mission siles, who identified the present Auriesville Shrine site of the North American Martyrs.

it in no ordinary degree."

"He had sacrificed noble talents through which he might have attained high honors in his profession, and looking forward only to the martyr fate of many of his brethern who had bedewed Canada with their blood, he had, against the wishes and larger designs of tris superiors, obtained this mission, whose obscurity thus placed him far without the circle of ambition's strife, and could present to him naught but the hardships of the Cross | ular on the death of Hawley. The He also declared that the Histhat he adored these manifest designs of Providence, persuaded as he was, that the honors and success he might have attained upon a more brilliant this thought was his unfalling consolation amid the sterile results of his long and tollsome a postolate."

The comparison of Dr. Hawley of a Jogues"

thanked in his preface to the with great intellectual ability and the invaluable topographical and material wealth, Mr. Case is de archaeological, information, plus which part us are fundamental; store of knowledge and to do with the Cayugas.

It lying within his horizon." blended well with that of the Os. North American Martyrs, who against all other forms of soborne philosophy, so much so were always a source of great in cial evil. that it prompted Mr. Case's col- terest to him. As far back as "The blood of martyrs is the seed of Christians." Conversions laboration with Dr. Hawley in 1898, he had written Father, Protestant can join hands for are not made so much by preachers and learned men; they are translating the French of the Wynne. S.J., contributing much overthrowing the enemy, our made more often by martyrs or what the Scriptures call "wit- Relations, and this gracious ges- valuable historical data to the country is in grave and imminesses". The Holy Father said the "Church today needs witnesses ture was complemented by the Jogues cause. more than it needs apologists". Propaganda, pamphlets and promo generosity of Mr. Osborne in In a letter dated 1904, General united for these aims, where tion make the church known; but self denial, sacrifice bearing the placing his rare library treasures Clark again assured Father; is the form of organized evil at Hawley's disposal to facilitate. Wynne that he would derive great that could stand before us for his efforts in removing the pleasure in aiding in any possi- a moment?" Jesuit missionaries from literary ble way in the beatification of "If Dr. Hawley's work has

Catholics of Auburn held Dr. "The site at Auriesville was fixed Hawley in high regard and paid by the late General John D. Pilgrims Crowd e of his death. The late Fath The Jesuit also commented. St. Anne Shrine William Mulheron, pastor of The pains which this devoted St. Anne Shrine time of his death. The late Fath-The gift of the lover without the love of the giver is bare. The St. Mary's Church in 1885, on Protestant took to determine the St. Anne De Beaugre, Quebec

of Mr. Namsen. Do everything for the love of the Cross; every trial tribute: "It may not seem the place to speak the eulogy of a Protestant from a Catholic pulpit. his Christian heroism." Especially may it seem strange when the object of it is a Protestant minister; but in the case of Rev. Dr. Hawley, who lies dead at this moment, I feel that an exception can and ought to be made. He was a gentleman of the highest order of social and intellectual qualities, and a citizen truly worthy

of the esteem and love of all. For us Catholics, he was a man who was superior to all petty prejudices, dealing with our church and its history in that spirit of justice which is at once the product of a large mind and of a heart loving the truth. We owe him a deep and lasting gratitude, and it is our great loss, as it is that of this community that death has

taken him from us. "His Relations of the early an elegance and ease which speaks of ripe scholarship, and so Catholic is it in its tone that I commend it to you as a book of great merit. Every family ought to possess these memoirs as it tells the story of the early missionaries and their labors, in a manner to entertain old and young and to in-

terest and edify all. "Would that we had more break down the cold barrier also the late Hon. George Underof social and religious preju- wood. dice, and to lead men to that Mr. Underwood, speaking common fellowship which for the Historical Society at the ought to be the distinguishing dedication of the Jesuit Monu-

feature of our American citi- ment in Union Springs (Oct. 12, zenship. Whatever manner of 1911) stated: "Christians of all respect you can show to the denominations may well be proud memory of this noble gentle that these first white settlers came men, I hope you will display it, in the Name and to do the work for he is certainly deserving of of the Master, but to all our citizens, irrespective of religious At Holy Farmily Church, the affliations, the fact of their comlate Dean Seymour stressed the ing is of interest, and all details loss suffered by the city in gen-which the records supply are eral and by Catholics in partic eagerly sought for.

"He often declared to me Dean acknowledged the debt that torical Society was justly proud Catholics could never hope to of its work to perpetuate the adequately pay the departed Jesuits' memory and that the minister for his Jesuit writings. Knights of Columbus monument He expressed condolences of the served as a beautiful symbol to Auburn Catholics to the Hawley crown the historians' labors, and arena would have resulted in family and to the congregation as a reminder to all of the really the loss of his soul; and that of the First Presbyterian Church, great lives lived on these "sacred expressing also the hope that the spots" centuries ago by the early bereaved Protestant parish would Jesuits.

be blessed with a successor No better note, nor one more worthy of the deceased. timely and apt, on which to close Three Auburn priests, the Very this study of Dr. Hawley can be to Father de Carheil was not the Rev. Dean Seymour and the Rev. found than the heartfelt words only instance of its kind. An ed. Fathers Mulheron and O'Brien, of his close friend Dr. Beecher. itorial in the Auburn Daily Ad- attended the funeral of Dr. Haw- This minister, citing the Catholic vertiser paid him the glowing ley. The Daily Advertiser re-participation in honoring the detribute of possessing "The faith ported the fact of their presence ceased ministerhistorian and the with the observation that it was presence of the priests at his

Another Auburn Protestant "a rare occurrence and perhaps funeral, offered an observation whom Br Hawley publicly without precedent in Auburn." that, although uttered in 1865. No mention of the Protestant revealed a knowledge of the powork on the Cayuga Missions contribution to the studies of litical and historical shape of was Theodore P. Case, whose Jesuit missionaries of Central things to come in the subsequent Countless tributes to the distin- quote from Charlevolx this pasexceptionally scholarly. In addi- without reference to General ing foresight relative to comtion to an unusual knowledge of John Clark of Auburn. Dr. Haw-munism which as far back as Latin and Greek, Mr. Case spoke ley in the foreword to his later then was anticipated, he expressrench, German, and Spanish edition of the Cayuga Chapters ed simply yet signific with case and fluency. -Blessed publicly thanked the General for lesson of the life of Dr. Hawley: "The theological differences

> scribed as a giant of achieve the tireless research spent in lo- we are never likely to ignore ment without having made any cating Indian sites, and for the or to compromise them; but effort to achieve. He was one of map of the Iroquois area found; we fought together, shoulder those rare mortals whose only in Dr. Hawley's second edition to shoulder, when we saved the ambition was "to increase his of his Early Chapters dealing union; we ought to be fighting together now against intemperwhat he might to elevate the | General Clark was also very ance, and against public corworld, or at least that part of active in assisting the organized ruption, and against illiteracy, lying within his horizon." effort designed to promote the and against the growing ten-Such a philosophy of life cause of canonization of the dencies to communism, and

> > "Unless Roman Catholic and nent peril. If we were well

and historical obscurity. It was Father Jogues and the other contributed something to a betindeed a blessed blending of martyrs. He also collaborated in ter understanding between us, treasures' and talents with relithe identification of the site of that is one of the great things sults far reaching in the inter the North American Martyrs' which his life has accom-Shrine as Father Wynne relates: plished.

tiniest sprinkle of martyrdom in your gift passes into the souls of the Sunday after Dr. Hawley's actual site of the Mohawk village |-(NC)-Nearly 100,000 pilgrims the pagans, as the blood of Korean martyrs passed into the soul death, paid the deceased this are only one instance of what and visitors observed the feast has been done for Jogues by men of St. Anne here. They came by who . . . though not of his Faith, many means of transportation, venerated him even in life for some walking in solemn procession from nearby parishes. Such men, not of the Catholic The feast day (July 26) mark-Faith, as Father Wynne men-ed the close of a novena which

tions, include such outstandir g attracted pilgrims from many examples of "disciples" of Dr. sections of the United States and Hawley and General Clark as Canada. the Rev. Alexander M. Stewart. St. Anne was the mother of a Bantist minister and author of the Blessed Virgin. The first Wegman Dairy Inc. many works on the Jesuits, es-chapel of the shrine of St. Anne

pecially the Life of Rene Men- de Beaupre was built here in ard; the late Harry Melone, who 1658 by a group of Breton sailwith Leonard H. Searing, Rich- ors. They landed at Beaupre ard R.C.S. Drummond, and other after having been saved from Cayuga County Historical Soci-shipwreck through the intercesety leaders assisted the late Mon- sion of St. Anne. Often called signor Edward J. Byrne in the "the Lourdes of the New World." naming the Seneca River span many miraculous cures have at the Montezuma Marshes in been attributed to St. Anne by honor of Father Menard and pilgrims visiting the shrine.

Former Red's Daughter His Relations of the early Joins Ursuline Convent

New York—(NC)—Julia Budenz, daughter of Louis F Budenz, professor at Fordham University and former editor of the communist Daily Worker, was guest of honor at a farewell dinner here on the eve of her departure to become an Ursuline nun. She was graduated this year from New Rochelle College.

Eleven years ago, Mr. Budenz was received back into the Catholic Church, His wife, a Unitarian and his children were received into the Church at the same time. Mr. Budenz is a columnist for the N.C.W.C. Feature Service and the men of Dr. Hawley's stamp, to Catholic Courier-Journal.

COURIER-JOURNAL Friday, August 10, 1956

Seminarians Offer To Do Construction

Eighty seminarians of this arch-action "depriving Christian parservices as construction workers rights." to help build religious centers THE SUBSIDIES - given in sity degrees. teer workers up to 900.

of youth organizations and sem-drawing recognition from the "We cannot understand the inarians. The work is part of the schools in question. tricts of his archdiocese.

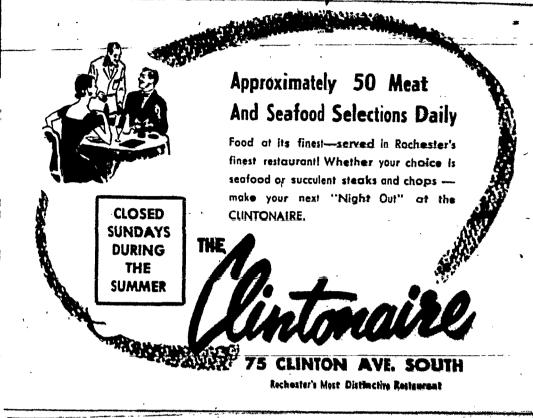
9 French Government Ends Catholic School Subsidies

Paris — (RNS) — Withdrawal of government subsidies from more than 600 Roman Catholic schools in France was Zaragoza, Spain - (NC) - attacked by Bishop Antoine-Marie Cazaux of Lucon as an

diocese have volunteered their ents of the exercise of their ers on each institution's staff that are required to hold univer-

and chapels in the suburbs here. the form of grants to parents of PROTESTING THE sudden de-This brings the group of volun- pupils attending schools recog- cision, Bishop Cazaux said the Among the volunteers are matically cancelled when the the required qualified staffs folyoung people, military officers, Ministry of Education unex-lowing the holding of university clerks, office workers, members pectadly issued a decree with examinations this summer,

evil joy which certain Frenchmen program of Archbishop Rigober. The ministry took the action show in trying to drive the to Domenech y Valls of Zara- despite an earlier announcement private (Catholic) schools to goza to encourage a more active it would give the schools until poverty and death," he said in a religious life in the outlying dis-Oct. 1 to conform to regulations letter printed here in the Catholic regarding the number of teach-dally newspaper La Croix.



III Services

QUALITY MILK & CREAM ICE CREAM PARKSIDE DAIRY EAST ROCHESTER, N. Y.

PHONES

Rechester 36- Hillield. 2036-ST. MARYS, CANANDAIGUA LAKEVIEW DAIRY

GRADE

BETTER MILK PRODUCTS LOCKER SUPPLIES to 41 46 Clark St. PROBLEM FEET + 477 MONROE AVE.

OLD ST. MART'S F. Ribstein Inc. Plumbing - Appliances

Kitchen Aid Frigidaire Dish Washers Appliances **Prompt Repair Service**

561 CLINTON AVE. S. COR. ALEXANDER ST. BAker 2070

FURNITURE - CARPETING

AT LOWEST PRICES OPEN EVENINGS 337 Driving Pk. Ave.

You OWE It To Yourself To Use Our Milk Serving the Rochester Area For Over Thirty-five Years With the Finest In Dairy Products

465 Chili Ave. GE 5355 **NEED IT QUICK?** MONDAY TIL SATURDAY

2 Hour Dry Cleaning Pressing While You Walt Silver Dry Cleaners



HOUSE PAINT

WHITE and COLORS gai.

128 West Main Street

EAST ROCHESTER FEDERAL SAVINGS and LOAN ASSOCIATION

"The place where your savings earn more than the average" "DIVIDEND RATE 21/2 % YEARLY" Systematic Savings 1% Additions

TOLY TOLKY

Glendale Grocery

Meats and Greceries

FROZEN FOODS

630 DEWEY AVE.

ASSUMPTION-PAIRPORT, N. Y. GENERAL INSURANCE

Goo. A. Slocum Agency

INC.

Katablished im 1908

Fire Automobile Pidelity Bonds

Stanley H. Pencock

DECKER'S DAIRY

PIRST IN QUALITY
FIRST IN FRICE
PARTEST IN SERVICE
A Satisfied Curbosac Is Our
First Consideration
Rochester's Veteran Milk Dealers
167 Flanders St. GEnece 3658

OPEN 'TH MIDNIGHT PRE, - SAT. - SUN.

YOUR DOCTOR ADVISES
ARCH SUPPORTS

HOLLYWOOD SHOE STOR

ST. MARY'S, CANANDAIGUA

SHENKMAN'S

THE MEN'S STORE

CANANDAIGUA, N. Y.

Clothing and Furnishings for Men and Boys

Charlotte Appliance

3268 Lake Ave.

WINTON

Arch Support Specialist

35 Years Experience

Open Evenings GL 6514

O. M. WIDEMAN OPTOMETRIST

Examination by Appolatment BUtler 5321 -15 Rosewood Terrace

Try Ours-Taste the difference **Plymouth**

Dairy, Inc. III SEWARD ST. ST. ANNES PARIS

Plumbing-Heating SERVICES

A BURGART

GReenfield 1190 2705 West Henrietta Rd. Buy Your Plumbing from A Flumbing Dealer

Ehmann's Market Choice Meats Cut to order

FREE PARKING SPACE North Clinton at Avenue A

REFF'S BAKERY Our Birthday Cakes Are Ressonable

ST. BONIFACÉ

Also: A Good assortment of denuty and Fried Cakes
Tues. and Thur. 5c Each
619 South Ave. Phone GReenfield 7789



2*********** GOOD COUNSEL

Just Better ICE CREAM & SHERBET

JACKSON-BAILEY 501 Thurston Rd. — Gen. 7100



IMMACULATE CONCEPTION John Gonnor & Son

SELL AND RENT LADDERS Special Water Softener Salf 430 EXCHANGE ST LO 7078

COMPLETE HOME FURNISHING BEST DEAL IN TOWN
CHarlotte 4230 CHarlotte 423 Ful-Shade **Briter Process**

JPHOLSTERED FURNITURE and RUG CLEANERS Wall to Wall Carpet Installation Free Estimates BAker \$410

HERB SCHAEFER'S MARKET FINEST IN MEATS GROCERIES and VEGETABLES 315 Bay St. HUbbard 6018

GRACE'S DELICATESSEN

170 LEXINGTON AVE. (Cor.) Divery Frozen Foods, Cold Beverages We Deliver - Glen. 0977

you will have a fixed income on your investment as long as you live. When you de your money goes to the Holy Father's Missions. Thus you can plant more seeds of Christianity; you will be answering Our Holy Father's appeal for "witnesses." For further information about simulties, write to the National Office of The Society for the Propagation of the Faith, 336 Fifth Avenue, New York 1, N. Y. Cut out this column, pin your sacrifice to it and mail it to the Most Rev. Fulton J. Sheen, National Director of The Society for the

Propagation of the Faith, 366 Fifth Avenue, New York 1x, N. Y.

or your Diocesan Director Rev. George S. Wood, 50 Chestnut Street,