



Care For Research Dog
Washington, D. C. — (NC) — A committee to provide kennels and exercise space for dogs under observation at the George Washington Medical Center has been launched by WARDS, a national organization devoted to "Welfare of Animals and for Research in Drugs and Surgery." Mrs. Charles A. Hufnagel and Father Thomas J. O'Donnell, S.J., Georgetown Medical School Regent, are shown with Buddy, one of 104 dogs used at the Center.

Former Area Priest Named Bishop In Byzantine Rite

Washington — (NC) — Pope Pius XII has created a new Byzantine Rite Exarchate (Diocese) of Stamford, Connecticut. The new exarchate comprises those parishes in New York State and all of New England which heretofore have been under the jurisdiction of the Byzantine Rite Apostolic Exarchy of Philadelphia.

BISHOP AMBROSE Sengshyn, OSBM, Auxiliary to the Apostolic Exarch of Philadelphia since 1952, has been named Exarch of the Stamford exarchate.

MONSIGNOR JOSEPH SCHMONDIUK, pastor of Immaculate Conception Church, Hamtramck, Mich., has been named Titular Bishop of Zeugma in Syria and Auxiliary to Archbishop Constantine Bohachevsky, Apostolic Exarch of Philadelphia.

Bishop Schmondiuk, designated pastor of St. Peter and Paul Church, Allentown, Pa., 57, JASAPHAT CHURCH, Rochester, N. Y., and St. Nicholas Church, Passaic, N. J.

FATHER STEPHEN KOCISKO, chancellor of the Apostolic Exarchate of Pittsburgh, is also named Titular Bishop of Terebinth and Auxiliary to Bishop Nicholas T. Eiko, Apostolic Exarch of Pittsburgh.



JESUIT MONUMENT—Father Ralph Meyer, pastor of the St. Patrick's Church, Anson, and St. Michael's Church, Union Springs, shows Sister Mary Comolatti and Sister Mary Xavier, visitors from the Albany diocese, the monument dedicated to early Jesuit missionaries on the Union Springs-Aurora road. Inscription on the plaque reads: "This Valley was the site of the Principal Cayuga Indian Village. To the brave French missionaries whose heroic work was almost without parallel, Joseph Chaumonot and Rene Menard who as guests of Chief Saonchewaga, built here in 1688 the first house of Christian worship in Western N. Y., and to Stephen de Carheil who for 8 years ministered here and his colleague Peter Gifford, this monument is respectfully erected."

Tax Ruling Appeals To Supreme Court

San Francisco — (RNS) — The United States Supreme Court has been asked to rule on the legality of property tax exemption of nonprofit private and parochial schools in California.

Henry A. Clausen, attorney for the California Taxpayers Alliance, has filed an appeal from the California Supreme Court decision which upheld a state law granting tax exemption to nonprofit private and parochial schools.

THE APPEAL contends that the state statute, passed in 1951 and approved by voters in a statewide referendum, violates the Constitutional provision for separation of Church and State and involves federal questions of discrimination and class legislation.

In a 4-3 decision handed down in June, the California high court ruled that the exemption was designed to encourage education and not to favor religious institutions and "does not impair the principle of separation of Church and State."

Paul W. Heisey of Oakland, in whose name the U. S. Supreme Court appeal was filed, is special administrator of the estate of late Alfred J. Lundberg, an Oakland businessman, who brought the original taxpayer's suit against the exemption. He is the father of the late's son, who was killed in a fall a few days after the State Supreme Court overthrew a lower court ruling in his favor.

A SUPREME Court decision in the California case could affect all tax exemptions granted to churches and religious schools and organizations by the federal government and by the states.

In 1952, when voters approved the tax exemption authorized by the legislature the previous year, California was the only state in the union that did not provide for property tax exemption of non-profit private and parochial schools.

Auburn Minister Called Historian Of Jesuit Apostolate To Iroquois

This is the third of a series of articles recalling the early Jesuit missionaries who 200 years ago prospected the Faith to Indians in Cayuga County. The author, Edwin M. Nolan is a member of the faculty of West High School in Auburn. A Field Mass, marking the 300th anniversary of Cayuga's First Mass, will be offered at 4 p.m., Sunday, August 19 at the John Goss Farm, Mapleton, 8 miles South of Auburn on Route 318.

By EDWIN M. NOLAN

The late Rev. Charles Hawley, D.D., was a Protestant minister and pastor of Auburn's First Presbyterian Church from 1857 until his death in 1888, yet, his contribution to Catholicism is as unique as it is great. His service to the Catholic Church in America and to the Society of Jesus is almost without parallel among the Protestants and equally so among Catholics.

The first person to call public attention to the monumental work of the early Jesuits among the Cayuga Iroquois, he thereby became the veritable center of a historical movement relative to the role of religion in North America and the Catholic contribution to that role. His efforts opened vast fields of study and research in these movements leaving an influence on American Catholic History that is enduring and lasting.

Born August 19, 1813, Dr. Hawley was by direct descent and nature what has been described as a "Puritan of the Puritans." On both sides of his family, his ancestry can be traced to the Mayflower settlers and beyond to the earliest English Puritans. On his father's side, there were seven generations of ministers, and his mother's family went back directly to John Alden.

It is an odd historical fact that this Presbyterian clergyman with a background steeped in Puritanism should devote scholarly and literary talents to rescuing from obscurity and almost oblivion the heroic missionary efforts of the Jesuits, thus becoming their recognized historian for the Iroquois chapter of their labors.

A graduate of Williams College in 1840 and the Union Theological Seminary in 1844, Dr. Hawley

Church's Future Seen Dependent On Religious

Notre Dame, Ind. — (RNS) — The future of the Catholic Church in America is dependent upon the healthy spiritual life of the religious throughout the country, Monsignor Francis J. Lally, editor of the Pilot, official organ of the Boston archdiocese, declared here.

He spoke to more than 800 Sisters Superior and Novice Mistresses during the closing service of the fourth annual Institute of Spirituality at the University of Notre Dame. The Sisters, representing 15 women's religious communities, took part in a candlelight service in the grotto of Our Lady of Lourdes on the campus.

REFERRING to the duties of the superior in directing the spiritual lives of their charges who in turn, instruct young people in the faith, Monsignor Lally told them that "what is asked of you is . . . the revitalizing of the total spiritual life of one or perhaps two generations."

Stressing that the most enduring spiritual habits are those acquired in early years, he said that "as the twig of their spiritual life is bent, so the tree of a generation or more of souls is bound to incline."

"The healthy spiritual life of the religious of our country is, then," Monsignor Lally declared, "not just the concern of the superiors and directors of the various communities. What is at stake is nothing less than the future of the Church in America."

The Monsignor told the Sisters that while it is important to know the principles that guide and rule the spiritual life, it is vastly more significant to know how to apply them.

"THE SPIRITUAL tragedies that have been known to us," he said, "have not come from any ignorance of spiritual truth, but more often from a clumsy application of this truth to the practical order of living. The critical task for all of us is to find in the routine of daily life the means by which we may know love and serve the God to whom we have dedicated ourselves."

Monsignor Lally said that since each soul within a religious community is "a world of its own which strives to respond, but in individual tones, to the call that God makes upon it," the work of the superior is to become a servant instead of a director.

In seeking prudent action to direct spiritual life, he said, the Sister Superior should take advantage of past experience, seek the advice of others, and examine herself for personal prejudice.

"We must," the Monsignor added, "weigh with total objectivity all the reasons which the facts suggest before giving advice."

Monsignor Lally went on to warn against letting life's routine dull the latter of the nun's three vows of poverty, chastity and obedience.

HE SAID the vow of poverty becomes meaningless if the religious "cradles herself in the confidence that the future is secure."

The vow of chastity, he stated, loses worth if the religious hardens her heart against making it more pure. And the vow of obedience, he added, loses its purpose if the obedient becomes servile instead of docile.

During the week of the Institute the Sisters attended six lectures a day on the theory and practice of guiding and directing the religious life of nuns. The Rev. Leonard Collins, C.S.C., of the religious department of Notre Dame University, was director of the Institute.

'No Such Thing As Sad Saints'

Notre Dame, Ind. — (NC) — There is "no such thing as a sad saint," because "our holiness determines our happiness here and hereafter," Bishop Bernard J. Toppel of Spokane, declared here.

The prelate addressed the Institute of Spirituality in Sacred Heart Church on the University of Notre Dame campus. More than 800 Sisters superior and mistresses of novices attended the sessions.

"The happiest person in the world is a saint," Bishop Toppel asserted. "The worlding is astonished at such a statement, but a saint knows it is true. The worlding reads of the saints' sufferings with unbelief."

Attachments to worldly things, rather than sufferings, are most likely to bring unhappiness, he emphasized.

"But for the detached person, for the saint, they are not. In fact, they can all be a joy," he declared.

"The difference between the joy in heaven of a St. Theresa and a soul that barely escapes hell is almost more than we can imagine," Bishop Toppel said. Strangely, he said, "the very reason one neglects to attain this eternally greater happiness is the pursuit of false happiness" in this world.

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Public School Official To Study For Priesthood

Fitchburg, Mass. — (RNS) — Dr. Robert H. McGarn, 48, superintendent of public schools here, has submitted his resignation in order to study for the priesthood of the Roman Catholic Church.

Dr. McGarn will begin his priestly studies in October at the College Beda in Rome. He will be a seminarian of the Diocese of Worcester.

Arrangements for his studies were made by Bishop John J. Wright of Worcester. The College Beda is where "delayed vocational" prepare for ordination.

A native of Hildeford, Me., Dr. McGarn was superintendent of public schools in Southbridge, Mass., before being named to the post in Fitchburg in 1954.

He holds degrees from Holy Cross College, Boston College and Calvin Coolidge College, Boston.

Pope's Health Good, Says Physician

Rome — (NC) — Professor Antonio Gasbarrini, who attended the consultation held during the serious illness of His Holiness Pope Pius XII in December, 1954, said that he found the Pope's physical condition "marvelous" on his latest visit to the Holy Father.

He added that, making allowance for a "unforeseen happening apt to occur in a man of advanced age, the Pontiff can be certain of many more active years."

New Cuban Envoy Received By Pope

Castiglione, Italy — (NC) — Cuba's new ambassador to the Vatican, Jose Miguel Ribas y Villaverde, has presented his credentials to Pope Pius XII.

— The Catholic Vote —

The shifting political allegiances of America's Catholics, once solidly Democratic and in 1952 largely responsible for the Eisenhower victory, has leaders of both parties worried, according to JUBILEE, national Catholic magazine.

AT THE REPUBLICAN National Convention of 1954, the Chairman of the New York delegation told the Chairman of the Massachusetts delegation (who recorded it in his memoirs) that his delegates would not carry out their agreement to support General William Tecumseh Sherman for President. The reason: "They do not want a Father Confessor in the White House."

General Sherman, it should be understood, was not a clergyman. In fact he was not even a Catholic. But his wife was a Catholic, and the "political experts" were convinced that the General could never be elected.

Today, seventy-two years later, the experts are again attempting to gauge the effect a Catholic nominee might have on the electorate. At the Democratic Convention at Chicago in August she name of Governor Frank Lausche of Ohio will be placed in nomination as a "favorite son" candidate for President—and the names of Senator John F. Kennedy of Massachusetts and Mayor Robert Wagner of New York will be among those prominently mentioned for the Vice Presidency.

Although both places on the Republican ticket seem set at this writing, the GOPA convention in San Francisco will give increased attention to ways of attacking Catholic voters.

This interesting article is reprinted from the current issue of JUBILEE, national Catholic magazine. Author of the article is "F. J. O'Sullivan," JUBILEE's Washington correspondent.

tracting Catholic voters. These will include in terms of general strategy, the appointment of Catholics to high Administration offices, the designation of Catholics as candidates for Congressional or local offices on the Republican ticket, and a generally with Catholicism in the labor union, immigration-reform and social welfare movements.

The Republican platform and GOP campaign oratory will again remind Catholic voters of the utilization of the Government by subversives under Democratic Administrations, the "sell-out" of Poland at Yalta and diplomatic blunders or entanglements on the part of left-wing intellectuals in the State Department.

An attempt may be made to attract the votes of Italian Catholics and others with relatives in overpopulated southern Europe by blaming the Democratic Congress for failure to liberalize the Immigration and Refugee Relief Act.

The major reason for the upsurge of interest in the way Catholics will mark their ballots next November is the election of the Catholic vote as a key "swing" vote. The election of 1952 demonstrated conclusively what

previous elections had already begun to indicate: the overwhelming majority of Catholic voters—who had entered the Democratic ranks in the Republican ticket in 1928 and had stayed with Franklin Roosevelt in the thirties—are no longer a permanent part of the Democratic coalition.

Every analytical study made of the Eisenhower-Stevenson vote in 1952, by pollsters, university researchers and others, concludes that a dramatic shift of Catholic voters to the Republican ticket was a major factor in Eisenhower's victory.

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(Continued on Page 6)

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Nuns At NDU Institute

MERCY SISTERS from the Diocese of Rochester attended annual national Institute of Spirituality at Notre Dame University, Notre Dame, Ind. The Institute included daily sessions on: Morning Prayer, Examination of Conscience, the Sacramental Life, Private Prayer and Spiritual Direction of Sisters. In photo (from left) are: Sister M. Amadeus, St. Louis, Pittsford;

Bishop Sheen To Return To TV October 15th

Fort Worth, Tex. — (RNS) — Auxiliary Bishop Fulton J. Sheen of New York said here that his television program, "Life Is Worth Living," has been tentatively scheduled to resume on Oct. 15. It will be the program's fifth consecutive year.

The Bishop made the statement in an interview during a visit here.

HE SAID the new series is expected to run 26 weeks and is planned for Mondays over the ABC-TV network.

It is estimated that 130 radio and TV stations will carry the program, as compared to 117 during the 1955-56 season.

Noting that his program would be on the air at the same time as the "I Love Lucy" show, Bishop Sheen commented jokingly that "If Lucy gets dull, you can just switch to me."

"AT LEAST," he added, "everybody will know when I'm on."

Bishop Sheen's program is aired under a contract with the Society for the Propagation of the Faith, of which he is a national director. All the money received by the society for the program is devoted to helping needy people in Catholic foreign mission territories throughout the world, regardless of religion or race.

Georgetown Gets Polio Fund Grant

Washington — (NC) — Georgetown University has received a grant of \$22,949 from the National Foundation for Infantile Paralysis. The sum will be used to study drugs to prevent or dissolve kidney stones.

Announcement of the grant came jointly from Father Edward B. Bunn, S.J., Georgetown president, and Basil O'Connor, president of the National Foundation. The project will be directed by Dr. Martin Rubin, executive head of the chemistry department at the university.

Holy Day

Wednesday, August 15, is the feast of the Assumption of the Blessed Virgin Mary. It is a holy day of obligation. All Catholics are obliged to assist at Mass.

Consult parish bulletins for time of Masses. Many parishes schedule noon time, late afternoon, or evening Masses in addition to regular morning Masses.

Our services include flowers by wire anywhere. And a special for busy hospital. Flowers already arranged in appropriate containers in water, pre-treated to protect their life. At Blue-orchard, Florist, 10 Lake Avenue, MAKER 5494—Adv.