

an Plans ns For Conclave

ty—(NC)—Vatican are being remodeled more adequate housings whenever they a conclave to elect a Cardinal-religiously closed off world until the election modeling work was re- a journalist, Silvio Milan. He quoted a spokesman as saying "The Pope Plus XXI is sure that Cardinal tending the next con- something better makeshift lodgings of

ING TO Mr. Negro's ch appeared in the paper, Corriere Della deling is being done ce of Sixtus V in the n the floor which is for the Vatican Secre- State, 20 small apart- being built. Each will three persons: a lector, his secretary an- fullCollege of Cardi- number 70, the Cardi- secretaries and ser- easily create a hous- n in the Vatican pal-



Polish Orphans Eager To Be Americans

New York — (NC) — Arriving in the U.S. are these 18 Polish orphans from Barcelona, Spain, who had to flee their homeland after World War II to escape life under Communism. Pictured from left are — front row: Maria Termin, 15; Agata Lis-Ledwon, 15; Teresa Lindner, 18; Antoni Kowalski, 11; Rudolf Nocinski, 14; Krystyna Bask, 14; middle row: Joseph Badura, 17; Wincenty Drozd, 19; Halina Janowska, 23; Walter Lis, 15; Ann Blaszczak, 21; Danuta Kokoska, 21; top row: Emil Byreki, 20; Zygmunt Wlodarczyk, 20; Maksymilian Jadoch, 19; Stanislaw Radkowski, 18; Henryk Sobczak, 18; and Krystyna Kodol, 16. Thanks to help from Catholic Relief Services — National Catholic Welfare Conference and American Polish War Relief, they are making new homes in Buffalo, N. Y.

n Islanders irst Vows

7, Australia — (NC) — Solomon Island nam- among a group of ees who took first ection and profession in Our Lady of the mission here. nders are the first the missionary labora lan Marist Brothers' the South Pacific. Marist Brothers Ra- ge, Howard Mary, Ed- and Alphonsus Mich- continue their train- e Marist Brothers' st- ege in Sydney. The st effort in the Sol- sion field began in when three Brothers the Island of Guad-

Catholic Chances Still Slim For Winning Presidency

Washington — (NC) — Shortly before Congress ad- here and across the country Catholic as a vice-presidential candidate for one of the parties. The availability of a Catholic for the presidency was not mentioned. This could have been because it was thought that the presidential candidates were pretty well "set".

IT ALSO COULD have been because it was not thought that a Catholic could yet be elected President of the United States. In fact, the talk about a Catholic for vice president was presented in some quarters as being a little daring, because of the possibility that the president might die and the vice president succeed.

Catholic press editorial comment in this country was fairly limited, and restrained. Unver-

paign in this country. The Canadian paper noted that no Catholic has ever been a president or vice president of the United States, but that one had run for the presidency as the candidate of a major party "with disastrous results".

"Actually," the editorial added "United States Catholics (30,000,000 of the country's population) (Ed. Note: the latest figure is 33,574,017) seldom find themselves in high office."

It is more than 40 years since a Catholic has held the chief justiceship of the Supreme Court; there is no Catholic on the court at the present time; and only one Catholic in President Eisenhower's cabinet — Secretary of Labor Mitchell.

The Ottawa Journal said that "strikingly in contrast is the record in Canada." "Since Confederation," it continued, "three Catholics — Thompson, Laurier and St. Laurent — have held office of Prime Minister; Catholics like Taschereau, Fitzpatrick, Anglin, Rinfret and Kerwin have been Chief Justices of the Supreme Court; and two of the most Anglo-Saxon and Protestant of our provinces, British Columbia and Nova Scotia, have had Catholic premiers."

DD LOVE YOU!

By MOST REV. FULTON J. SHEEN

e of the greatest of poems written a thousand years ago, Homer describes how Ulysses after his long returned at length to his home. He came not as his w him, nor as he really was. He wore the appearance of a beggar, and was neglected even at his at at the lowest place and was neglected even at his . Only two recognized him in spite of every change — an instinct of affection which never was lost; and the nurse who knew him when she washed his feet, and scars which the wild bear gave Ulysses in the chase Parnassus.

ere are who recognize Christ in His journeys through as in His Mystical Body, the Church. The complaint against the Corinthians might be repeated in our gen- ally "we are not discerners of the Lord's Body." He r day battered and beaten, from Russia and China. The ho notice Him are those who recognized Ulysses, the those schooled in pain and sacrifice. The humble are who recognized Ulysses or the ox and the ass who the Savior at the crib; the other group are those who lose to suffering and recognize His scars received in the gothas of the world. His Heavenly Body is beyond the ds. But His Mystical Body the Church is still under- ter passion. As Masefield put it:—

"One more flint upon His way,
Another thorn upon His Head;
Another mock by where He tread.
Another nail, another cross.
All that you are, is that Christ's loss"

r in spirit and those who love sacrifice, these alone . They know Him in their self denial of a pleasure, in ce of a part of a favor received in thanksgiving by offering to the Holy Father to help our lepers, or to el in Africa where Our Lord never before was adored ed Sacrament.

is no happiness in the world comparable to the g of Christ with his scars. Did we but see all ur s done to the Master of the Feast, then we would e Body of the Lord which is His church. May we u you as the poor in spirit or a Friend of the Man ?

VE YOU to W.X.C. "Enclosed you will find \$100 for the s Missions for my special intention. Hope it will do no good somewhere . . . to V.P. for \$4.60. "Everytime or work I fine myself a nickel, which nickels are for . . . to J.A.R. for \$3.00. "My sixteen year old daugh- 1.25 by washing a car. She took a dollar of this sum, ther for one to match it and one from me too for your . . . to E.M.B. "Herein find a money order for \$10.00, by hand 10 dresses during the last 23 months. I saved 'ess on each of them." . . . to A.K., Jr. for \$5.05. These s are from junk picked up on the streets of Cleveland child with the empty bowl in the East" . . . to M. and "This is "cheating" money — By that I mean, that d and I went on a diet. If and when we cheated, we'd ten cents in the bank. We decided that the best thing e money was to send it to the Missions—so here it is.

ll be a discerner of our Lord's body through pray- ORLD MISSION ROSARY; you will be recognizing His Mystical body, the Church, throughout Africa, nis, Europe and the Americas. Recognize the need . For an offering of \$2, and your request, we will his WORLD MISSION ROSARY.

this column, pin your sacrifice to it and mail it to the lton J. Sheen, National Director of The Society for the of the Faith, 366 Fifth Avenue, New York 18, N. Y., ssant Director Rev. George S. Wood, 50 Chestnut Street, New York.

Germany's Soviet Zone Pushes Atheist Program

By FATHER FLACID JORDAN

Berlin — (NC) — Despite renewed assurances that it is planning to make concessions to religion, Germany's Soviet zone regime continues to enforce policies openly hostile to all organized religion.

The latest instance is a decree issued by the Red rulers here which restricted admittance to a government sponsored foreign trade college to members of the Communist party, and these must prove they have severed all church affiliations.

NO ONE MARRIED to a foreigner can be graduated from this college. Even citizens of Western Germany are considered "foreigners." All students are specifically forbidden to maintain correspondence with persons in "capitalist countries."

University students in Germany's Soviet zone appear to be reacting bitterly against these and similar attempts at thought control.

THE MAJORITY of those en- rolled in the Protestant Theo- logical Department at Leipzig University are said to have re-

signed from the Communist youth organization in protest against its atheistic propaganda and its continued attempt to make Marxist teaching obligatory. Attendance at classes in dialectical materialism is required for graduation from the university.

Red rulers react to all such indications of unrest by stiffening their repressive measures and enforcing their anti-religious policies more rigorously than before.

Obscene literature Colombo, Ceylon — (NC) — A government bill to ban the printing and sale of pornographic literature in this country has been introduced in the Ceylon parlia- ment.

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241,380 Catholics Listed In Washington Archdiocese

Washington — (NC) — Catholics in the Archdiocese of Washington now number 241,380, according to the 1956 Official Archdiocesan Directory. This marks an increase of 19,472 over the previous year.

THERE ARE 97 parishes in the Archdiocese of Washington, which includes the District of Columbia and five Maryland counties, the directory noted, an increase of two over last year's figures. They have 87 resident pastors.

A total of 838 priests are listed as attached to the archdiocese, 221 diocesan priests and 617 from religious communities who teach or perform other duties here.

OF THE 2,842 marriages performed in archdiocesan churches last year, the directory noted that 1,470 were between a Catholic and a non-Catholic.

The directory listed 2,742 teachers in the Catholic schools of the area, including 1,541 were lay teachers. Baptisms during the past year totaled 12,620, including 1,861 adult converts.

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