

Help For Athletes

St. Louis—(NC)—In subsidizing college chairman of the St. I ment, declared here.

Each case of a subsidize, Father Wade said, be decided upon its own merits. "The only moral involved is what it does to the boy's character. Each has to be studied in its concrete situation and judged the facts in that case."

IN THE LIGHT of the "scandals" involving substitution of athletes which broken recently in college sports, Father Wade was viewed here. He was critic the insincerity of college istrators and spectators in the picture.

The action of college at trators who know athletes subsidized but pretend th not, Father Wade said, ca a harmful influence on th nation of the characters o students. He explained th dents can get a confused of truth when the admi tors, whom they look up t one thing publicly and th another.

Many sports spectators, l Wade said, are insincere when they criticize an i for accepting money and turn around and attend games in which the athlet ticipates.

As far as accepting mo participate in sports is co ed, a boy is morally free t as much as the situation rants, the priest-philosophe

"TO INDICATE that ing money was detrimen the boy," Father Wade said would have to take a lo what it does to the boy's sester. If we look back ov years, I don't think we ca many whose character w jured by their participati college sports. Most of th who were on athletic tea the past are glad for thei sons to play in the same — and a man usually d rather well about his own Father Wade said the problem of paying colle lates is not found in the



First Eastern Rite

Rome—(NC)—Father Stanislaus Michalenko, M.I.C., (above) of North Adams, Mass., was the first Marian Father from the United States ordained in the Byzantine-Slavonic Rite, when he was ordained at the Pontifical Russian College in Rome recently. A former student of Catholic University of America, he completed his studies at the Angelicum Dominican theological college in Rome.

Health Grant
Washington—(NC)—The U. S. Public Health Service has awarded a total of \$52,405 in grants for medical research to Georgetown University. It was announced here. All the grants will run for a year.

Southern Catholics

White Supremacy Subverts Democracy

New Orleans—(RNS)—The Commission on Human Rights of the Catholic Committee of the South declared here that white supremacy groups are guilty of subverting American democracy.

It made this statement in answering a challenge by members of Citizens' Councils that the commission prove its recent charges that "organized racism is anti-American, anti-Catholic, anti-Southern and irreligious."

The charges were made by the commission following a Citizens' Council mass meeting at Pelican Stadium here to muster sentiment against integration of schools. During the rally members of the crowd booed the name of Archbishop Joseph F. Rummel of New Orleans who has condemned racial segregation as a sin.

IN REPLYING to the challenge, the commission said white supremacy backers are guilty of undermining American government, separation of Church and State, American free enterprise, the American equal opportunity system, American legal system, and the U.S. Supreme Court.

The commission said white supremacy groups are guilty of subverting the government by suggesting that Southern states band together and fight again as they did in the war between the states, and by daring the federal government to send troops into the Southeast to enforce the desegregation rulings of the U.S. Supreme Court.

It said such groups are undermining the American policy of Church-State separation by promoting legislation which would interfere with the operation of private and church schools.

(This was an apparent reference to a group of Louisiana legislators who are seeking to enact state laws that would prevent racial integration in private schools. The majority of such schools in Louisiana are Catholic.)

The Catholic group charged that white supremacy organizations are subverting the American system of free enterprise "by trying to drive people out of business, prevent them from getting credit and by threatening the safety of their customers and suppliers simply because these people were on the side of racial desegregation."

White supremacy groups are guilty of subverting the equal opportunity system, the commission said, "because they preach racial supremacy, the theory of the master race (like Nazism)

Clawed By Lions, London Boy Dies

London—(NC)—Ten-year-old Tony Murphy has died of injuries received when he climbed into a zoo enclosure where he was bitten and clawed by lions.

His parish priest dramatically rescued him from the lions, but the boy's hurts were fatal.

Before Tony's death His Holiness Pope Pius XII sent his blessing to the boy and his parents, and to the staff of the hospital at Luton on the London outskirts, where he was taken after the accident.

For a week the nation had followed daily bulletins on Tony's condition. Both his arms had to be amputated almost immediately after he was brought to the hospital.

Father Francis Aylward, Tony's parish priest, climbed after Tony into the lion cage and drove the lions away from the mangled boy.



A Kiss For The Bride

Chicago—(NC)—Named George Washington because he was found abandoned in Chicago's Washington Park, this four-year-old blind since birth, got a special visit from his nursemaid on her wedding day. For two years Dorothy Thorp had voluntarily cared for him at St. Vincent's Orphanage conducted by the Daughters of Charity of St. Vincent de Paul in Chicago. On the day she became Mrs. Philip Schauten, she remembered to come back and let him kiss the bride.

Puerto Ricans Plan Day Long Festival

New York—(NC)—Approximately 10,000 Puerto Ricans are expected to participate in the celebration of the Feast of St. John the Baptist on June 23 on the campus of Fordham University here.

Among the dignitaries present will be His Eminence Francis Cardinal Spellman, Archbishop of New York, and Dona Felisa Rincon de Gautier, Mayressa of San Juan. A delegation of 200 well known Puerto Ricans is expected from the Island.

Queen Gives British Honors To Missioners

London—(NC)—Queen Elizabeth gave awards to three priests and three nuns in the annual honors list issued on her official birthday.

About 30 known Catholics are included among others honored throughout the British Commonwealth.

THE THREE PRIESTS named in the Birthday Honors are: Msgr. Carmelo Peala who received the C.B.E. (Commander of the Order of the British Empire) for his services for art in Malta; Msgr. S. F. Adewuyi, pastor at Ado in Nigeria, who got the O.B.E. (Officer of the same order), and Father Edward Wright, S.J., member of the Native Education Advisory Board in Southern Rhodesia, who was awarded M.B.E. (Member of the order).

TWO NUNS received the M.B.E.—Sister Mary Joseph Beck who has charge of the government leprosy center at Tetere in the British Solomon Islands, and Sister Mary St. Athanasius, M.O.A., of the Maori Girls' College, Hastings, New Zealand. Sister M. Searina, of the Little Sisters of Mary, F.I.J., receives the B.E.M. (British Empire Medal).

HIGHEST HONORS for a Catholic was the G.C.B. (Knight Grand Cross of the Order of the Bath) for Sir Ivone Kirkpatrick, a career diplomat now Permanent Under-Secretary of State at the Foreign Office. He is a former post-war British High Commissioner in Germany and

charge d'affaires of the British Legation to the Holy See.

Two Catholics were given the knighthood: Comdr. R.G.A. Jackson, formerly of the Royal Navy, an Australian at present working on Government river projects in

Lourdes—(RNS)—Twenty thousand men of the French army and navy took part in the annual military pilgrimage to the famous Shrine of Our Lady of Lourdes here. They represented every garrison and naval depot in France and North Africa.

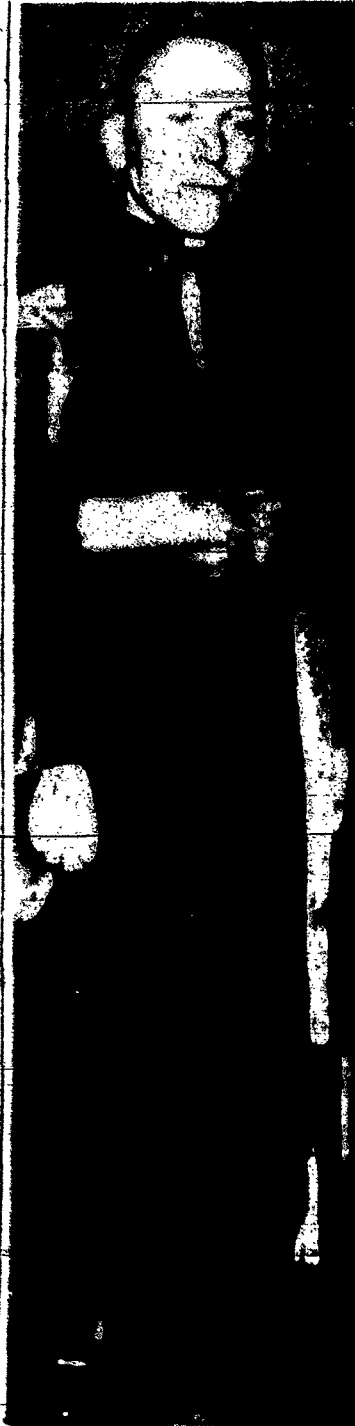
This year's pilgrimage was given special significance because of the war in Algeria and the drafting of 200,000 men into the French military service.

SEVENTEEN special trains brought the men here for the three days of spiritual exercises during which special prayers were offered for peace and for France's war dead.

The trains had special hospital coaches for 400 wounded veterans who fought in Indochina, or in the present Algerian campaign. Many men in the field sent their wives to represent them.

One hundred and eighty young priests who have been drafted for the Algerian campaign and were given special leave for the pilgrimage, formed a contingent. A chalice offered by the Poor

Clares of Paris was blessed by Bishop Pierre Marie Theas of Tarbes and Lourdes and offered to one of the priest-draftees for use in the field chapel.



ARCHBISHOP BERAN nobody shall force me

Reds Liquidate Church Freedom Says Czech Refugee Priest

Father Nemecek, the author of the following article, is a refugee from communist-dominated Czechoslovakia and is now stationed at Annunciation Church, Pittsburgh, Pa. He is the author of "Church and State in Czechoslovakia."

By FATHER LUDVIK NEMECK (N.C.W.C. News Service)

Archbishop Joseph Beran of Prague was first interned on June 19, 1949. On the seventh anniversary of that event, it is well for the free world to remember that a leopard never really changes its spots.

Despite its pretense at a change in current policy, there is no reason to think that the communist regime in Czechoslovakia is any different now from what it was in 1949 when the papal legate, Father Mariano Cordovan, stigmatized it as a "peoples' democracy" surpassing "the knavery of every tyrannical absolutism of the past."

A brief review of the background of the Archbishop's imprisonment will show how communist theory led in practice to the complete domination of religious and ecclesiastical affairs in Czechoslovakia.

The strategists who planned the subjugation of the Church met for the first time in Karlovy Vary on February 11 and 12, 1949, to outline the so-called "religious program" of the communist. They drafted the infamous "Protocol of Karlovy Vary."

A PRO-REGIME "Catholic Action" front organization was established on June 10, 1949, at a meeting of "patriotic priests" and laymen at the Prague National House. Speeches were delivered by Fathers Joseph Plohar and Alexander Horak, excommunicated "patriotic" priests.

The Minister of Education, Sidney Nejedlik, proved especially active in the cause of Catholic Action. Under his direction the Gazette of the Catholic Clergy and Katedricky Noviny propagated the Catholic Action line.

On June 14 the consistory of the Prague diocese received notice that Dr. Miroslav Houska had been appointed "administrator" to Archbishop Beran. The following day the Chancellor, Father Dornier, and other Catholic officials were arrested. Police depossessed the keys of the consistory offices and turned them over to government officials. This illegal occupancy of his offices met with strong protest from Archbishop Beran, as well as other Catholic bishops.

On June 18 the faithful heard a sermon by Archbishop Beran in the Strahov Church of the Abbey of the Premonstratensian

Canon in Prague.

THE ARCHBISHOP declared: "Before God and the nation nobody shall force me to give my consent to an agreement that will infringe on the rights of the Church and of the bishops. No true Catholic can exist where the bishops are not with the Church."

On June 19, while the Archbishop was offering Mass in St. Vitus Cathedral, the communist police appeared. The Archbishop exhorted the faithful to remain calm.

When he began an attack on "this un-Catholic and schismatic Catholic Action," his voice was drowned by the shouts and whistles of the police. When the monks finally cleared a place among the rioters, the Archbishop left the Cathedral. His people, heedless of the consequences, moved with him, praying and chanting.

Catholics in Czechoslovakia never saw Archbishop Beran after that day. Until March, 1951, he lived interned in his residence, unable to perform his duties. Since then he has been held in various places and his whereabouts today is unknown.

A pastoral letter of June 19, 1949, the internment day of Archbishop Beran, reveals the almost hopeless position of the Church.

After this strong repudiation of the spurious Catholic Action by the Czechoslovak Catholic Bishops, the Sacred Congregation of the Holy Office in Rome on June 20, 1949, issued a decree, condemning the organization and its promoters as apostates from the Catholic Church.

The final enslavement by communists of the Church in Czechoslovakia was complete with the establishment of the "Government-Bureau For Church Affairs" and the so-called new "church laws" of October 14, 1949.

Red Premier Admits Czech Brutality

Vatican City—(NC)—Prime Minister Vilem Siroky of Czechoslovakia has admitted that his country's legal procedure has been guilty of "Methods of violence and pressure in their most brutal form," particularly between 1949 and 1952.

The Prime Minister made the admission in a speech to the central committee of the Slovak Communist Party.

In reporting the speech, the Vatican Radio commented: "For years we have condemned the irregularities and certainties of the communist courts, and today we have the satisfaction of hearing that what we have always loudly asserted has been confirmed by those who are mainly responsible for these irregularities and cruelties."

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