

Corpus Christi Day cording to the 1950 census Prot- 349.9; Patricia M. Dunn, 339.5; estants make up 6.5 per cent of Gail A. Mularz, 336.0; Gertrud the canton's population. Hanke 33.90: Marganet A. Vadas. Centers Devotion In | Still do not exempt Catholics | Still do not exempt | S Real Presence

By REV. HENRY A. ATWELL Church Construction Corpus Christi. These two Latin words summarize Cath-Holds Up In April olic belief in the Sacrament of the Eucharist. Corpus Christi means Body of Christ.

Catholics believe that Christ dwells actually and truly in the us His flesh to eat?" they asked five consecutive months of described five consecutive months of Sacrament, the Church annually Him."

54,476

LAST WEEKS PAID CIRCULATION

10 Cents

Students Win His Excellency Bishop

Kearney has granted permission to all churches of Twenty-five students of Rochthe Rochester Diocese to ester Diocesan Catholic high schools were awarded New York celebrate an evening Mass on the following days: State Regents Scholarships, it'

Evening Mass

Permitted On

Corpus Christi

sidy of public funds.

Holders of scholarships will be entitled to \$350 per year for the four years of their college course: Feast of Our Lady, Queen. while attending any college in the State of New York approved by the Regents for this purpose. Catholics Vote Tax Scores of winners were figured on a top basis of a possible 464 Aid To Protestants

Voters in this predominantly
Catholic canton have approved a popular referendum which will grant Protected. grant Protestant parishes a sub-The constitutional revision Holy Family, Auburn -- Jo asked for by Protestant officials, Anne Milhausen, 333.0; Mary E.

bestows on Protestant parishes them to a share of tax revenues Nazareth Academy collected by the government. According to the 1950 census Protection of the 1950 census Protecti Some other cantons—particularly that of Zurich where Catholics constitute a large minority Mary Savella, 319.0; Dorine M.

Our Lady of Mercy High School — Shella E. Mulroy, 3375 Kathryn A. Meyer, 325.0; Carol G. Vogt. 314.5; Anne-Marguerite 308.0; Dolores E. Raguso, 308.0.

Wachington, D. C. — (RNS) — J. Kiggins, 321.0



College is here presented by His Excellency Bishop Kearney to the Very Rev. John F. Murphy, C.S.B., president of the college. Given to the college on the Fenst of St. John Fisher, the Bishop's crucifix is designed of ornamental wood with gold etching.

At the juncture of the arms of the cross are symbols of the four Evangelists highlighted in gold against a deep red background. The corpus designed in light wood contrasts with the darker wood of the cross.

mercy on poor . . .)

Converts

lics in the United States Alaska and the Hawaiian I lands now mumber 33,574,01 according to The Official Catholic Directory for 1956, just issued by P. J. Kenedy & Sons here.

The new total represents an increase of 998,315 over last year. There are now 33,-396,647 Catholics in the 48 States and 177,370 in Alaska and Hawaii. The new total represents a ten-year increase of 9,171,893, or 37.5 per cent over the 24,402,124 Catholics reported in 1946. THE LARGEST increases at reported by San Diego, 95.560; Los Angeles, 77,230; New York, 55,286; Detroit, 50,000; Yourneyown, 50,000; San Francisco, 45

Rochester Diocese Among Nation's Top 10 In Growth

fant basisms, and Mt survers

phia, 43,771; Botton, 33,735; Escheeler, 16,1775; and Newscrie,

For the lessific year in success-nion, the humainer of converse entering the Catholic Charmin in each year encoded 100,000. Duning 1865 while hapticama mambered 130,323, as increases of 2,865 every the preceding

investigate.

The cave entrance was too small for Mr. Giunta to enter cent. to a record total of 135.406, so he dug his way in. Once in. comprising 8,595 priests; 43.518 Brothers; 906 scholastics; 43.518

ing dally. Work has started on crease of 10 pr a cent or 22.003 road to lead to the cave. college studences during 1955.
Church authorities have so Current enrollments now total far declined to make any com- 241,709. c; 135 per cent more in Catholic elementary and high schools reflects a record increase

Sicilian Children Claim Visions In Cave

ebserves the feast of Corpus. Christ repeated indistently, \$1,000,000 short of the record for Se3, to retain the Catholic San Christ. This year it will be cele-taken, amen, I say to you, until the month established in 1955.

Navier Mission School rather branch only the month established in 1955.

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The children, aged from five AS SOON AS he entered, he past deads to 1,211,267, and the month established in 1955.

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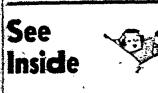
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could see was the niche in the Sisters and 27,819 lay teachers. rocky wall where his son had There are 2912 more lay teachsaid he had seen the mother ers. an increase of 11.7 per cerst, and child.

The crowds visiting the cave CATHOLIC college and univer-



child and its mother. When priests an increase of 518. There they arrived home, they told their parents what they had seen The parents at first did not believe them. If was only after they said that they had after they said that they had seen a rnother and child on two other occasions and repeated and 1,476 Sisters. their story to their parents that THE FULLTEME teach in a the father of Gesuele decided to 'staffs of all educational institu-

and child.

THE STORY spread quickly and soon many other people went to the cave. The new comers investigating the cave noted certain incrustration on the wall caused by the dampness. Upon scratching the incrustations they found underneath are image of the Blessed Virgin. Still later Roman writing, until now illegible, was ing, until now illegible, was parish elementary schools and discovered. It has been possi517 private elementary schools. ble to decipher only the words There are also 143 protective inmiserere miserum . " (have stitutions with 16.275 youths un-

from all over Sicily are increas. Sity enrollments showed an imten years ago — an increase of 139.054 over the 102.655 in 1946. The number of full-time pupils of 227.917 during the past year.
The 1.546 parish and diocesan

Trinity Sunday.

Catholics take Christ's words at the Last Supper at their face value. "This is My Body. This is My Body. This is My Body. The bread that I will give is My flesh for the life of the world."

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Construction by non-public than send their children to the Son Construction by non-public than send their children to the Son Construction by non-public than send their children to the Son My flesh is food indeed, and the same level as is at year from the could see a barefood child and beside him a woman in the could see a barefood child and beside him a woman in the could see a barefood of the man way flesh is food indeed, and beside in the same level as is at year from the could see a barefood child and beside him a woman in the could see a barefood child and beside in the could see a barefood child and beside in the could see a barefood child and beside in the could see a barefood child and beside in the could see and the could see a barefood child and beside in the could see a

way from Him, Jesus toxned to the world."

Corpus Christi commemorates Christ's instituting the Eucharist at the Last Supper. Texts for the Mass and Office of the feast were composed by St. Thomas Aquinas in 1264.

ACTUAL ANNIVERSARY of the Last Supper is Holy Thus day just before Easter. Thoughts of Christ's sufferings are so the water, that little time is given to the Eucharist itself.

The Church inaugurated the Corpus Christi Feast in the thirt teenth century to countrage and to was words of God."

The Church inaugurated the Christ's real presence in the Eucharist.

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Actual Anniversal trained the Christ's real presence in the Eucharist to the International Christ's real presence in the Eucharist.

Actual Anniversal trained the could be water. They believed the water of the water. They believed He could do whatever the warnted even though they could not understand exactly how He would do it.

They had seen His miracles of mulliplying bread and walking on the water. They believed He could do whatever He warnted even though they could not understand exactly how He would do it.

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Peter answered for them.

They had seen His miracles of the water. They believed He could do whatever He warnted even though they could not understand exactly how He would do it.

Thou hast words of everlasting He in the could be water. They believed He was the Last Supper is He water. They believed He could do whatever He warnted even though they could not understand exactly how He would do it.

They had seen His miracles of mulliplying bread and wanted He could do whatever He warnted even though they

ments of bread and wine and by Catholic belief that bread and His omnipotent power changed wine is changed at Mass into the them into His own living body Body and Blood of Christ is based

on our Lord's miracles and prom-ises recorded in Sacred Scripture. At the Last Supper, the apos-tles could see but bread and wine St. John in the sixth chapter Set by faith they recognized that of his gospel describes how here was their First Communion Christ multiplied a few loaves whereby they fed their souls on the flesh of God.

hungry guests. The miracle oc. Since that evening, Christian curred in the wilderness area priests for over 19 hundred years northeast of the Sea of Galilea. have kept Christ's sacred com-Following the miraculous feed-mand to "do this" in His memory. ling, the growds walked back to EVERY DAY across a hundred Capharnaum situated on the thousand altars, in cathedrals, and conventration carrents. Capharnaum situated on the thousand arrars, in camedrais, southwestern slione of the sea, chapels, and concentration camps, Our Lord's aposiles at nightfall by young priests in their lervor Seven priests of the Rochessatzed across the sea in their of ordination, by old monks ter Diocese will complete 25 fishing boat: Christ remained on weary from the burden of years, years in the priesthood on next the northeastern shore to pray, wherever there are Christians June 6th. A night storm came up sud there they "do this" as Christ The seven jubilarians, all mem-

A night storm came up suddenly and nearly capsized the little craft. In the midst of the storm, the frightened apostles comes to His chosen ones to repair the storm to the storm to the storm to the storm and brought them, safely to Capharnaum's harbor.

THESE TWO miracles—multiple find the storm and walking on the storm and walking on the storm and brought them safely to Capharnaum's harbor.

THESE TWO miracles—multiple find the storm and walking on the tabernacie.

The seven jubilarians, all members of the 1931 Ordination Class of St. Bernard's Seminary, were ordained on June 6th of the same year in the old St. Patrick's Cathedral. Rochester, by the late Bishop John Francis O'Hern.

THE SILVER jubilarians are:

Dwelling in the tabernacie.

Rev. Level Hastings, pastor of St. Bernard Church. Scinio Cen-



MONSIGNOR RANDALL

MONSIGNOR VOGT



MONSIGNOR MAHONEY

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FATHER NEAGLE