BBC Televises Stations Of Cross

London — (NC) — Stations of the Cross from the Dominican Church at Haverstock Hill, London, were televised to the nation on Good Friday morning.

As part of its Eastertide program, the British Broadcasting Corporation also televised a visit to Chartres Cathedral in France.

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St Nicholas of Myra is the patron saint of Greece

40 Women's Colleges To Be Represented At 'College Fair'

Alumnae of 40 women's colleges will staff exhibits of their alma mater on Sunday, April 8, when they participate in the fourth annual College Fair to be staged by the Rochester Circle, International Federation of Catholic Alumnae. The affair will be from 2 to 6 p.m. at Nazareth Academy, 1001 Lake Ave. In addition to the colleges having exhibits, 30 colleges are sending literature.

The event, open to sophomores, juniors and seniors in public and parochial high schools in Rochester and area towns and to their parents as well as others who may be interested, affords an opportunity for prospective freshmen to acquire first-hand information about colleges they may be interested in entering. Alumnae representatives will be on hand for informal discussions about the colleges they represent. Catalogues, brochures and school yearbooks will be on display.

REGISTRATION will start at 2 p.m. and an address by His Excellency, Bishop Kearney will be given at 3 p.m. Discussions and viewing of exhibits will follow and the program will close with a social hour and refreshments.

Heading arrangements is Miss Mary Ruth Hone, education chairman. Assisting committee heads include reception, Miss Regine Kennedy; exhibits, Miss Rita Trost; registration, Miss Grace Murray; high school invitations, Mrs. Marguerite May; refreshments, Mrs. Donald Greenfield. A group of Nazareth Academy students will serve as ushers.

Colleges having exhibits include Immaculate Heart, Los Angeles, Calif.; St. Mary of the Woods, St. Mary of the Woods, Ind.; St. Mary's, Notre Dame, Ind.; Albertus Magnus, New Haven, Conn.; Immaculate Junior College, Washington, D.C.; Nazareth, Nazareth, Kentucky; Notre Dame, Baltimore, Md.; St. Joseph, Emmitsburg, Md.; Marygrove, Detroit, Mich.; Rosary College, River Forest, Ill.; St. Xavier, Chicago, Ill.; Newton College of the Sacred Heart, Newton, Mass.; Regis College, Weston, Mass.; College of St. Teresa, Kansas City, Mo.; Maryville College of the Sacred Heart, St. Louis, Mo.; St. Elizabeth, Convent Station, N.J.; Caldwell, Caldwell, N.J.; Mary Frances, Toledo, Ohio; Marylhurst, Marylhurst, Oregon.

Colleges in New York State include D'Youville and Rosary Hill of Buffalo; Good Counsel, White Plains; Marymount, Tarrytown; Mt. St. Vincent, New York City; New Rochelle, New Rochelle; Nazareth, Rochester; Niagara University, Niagara Falls; LeMoyne, Syracuse; Fordham University, New York City; St. John's University, Brooklyn; St. Rose, Albany.

Those in Pennsylvania include Chestnut Hill, Philadelphia; Immaculata, Immaculata; Marywood, Scranton; Mt. Aloysius Junior College, Cresson; Seton Hill, Greenburg. Also, Our Lady of the Lake, San Antonio, Texas, and Assumption University of Windsor, Canada.

COLLEGE FAIR committee planning at Nazareth Academy for April 8 under sponsorship of Rochester Circle, International Federation of Catholic Alumnae includes: Seated, (from left) Grace L. Murray, chairman of registration; Mary Ruth one, general chairman; standing, Rita Trost, exhibits, and Mrs. Donald Greenfield, refreshments

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DOINGS AT THE DALY'S

By Any Other Name

By Mary Tinley Daly

New nicknames spring forth at our house with the Three Middles that is may be peculiar to our own teen-agers or they may be universal. Whichever, they're distracting.

"Come on, Albert," Mary will say to Markie. "I made the cupcakes last week. Ask Bernard (that's Eileen) if I didn't."

"Oh, no, Clarence," Markie will answer. "Donald (that's Eileen again) made 'em, so it's your turn."

After a lot of this dizzying by-play, we finally caught on. It's an A-B-C sort of game and quite all right by us when they, and only they, are concerned. But when we find a note saying that "George" took a message for us, we know that somehow in the melee seven characters have been involved. But who the final "George" is remains a mystery until we query one after another. A disconcerting and time-consuming process.

Ginny, in her factual 10-year-old way, doesn't go along with the game. "I like nicknames that go with you all the time," she says. "Your own nickname means that people love you. When you or Daddy or Sister call me Virginia, then I get scared!"

IT GAVE US a new slant on the whole thing. Nicknames really are casual terms of endearment, come to think of it. She is "Virginia" when she has stayed out playing past 5 o'clock curfew; when she is found listening in on her sisters' conversations; when we discover a light on and she's reading far past bedtime. The "Virginia" approach comes automatically, with tone and mood geared to the more formal name.

Some people go through life with never a nickname. Perhaps it is because the name itself doesn't lend itself to shortening; they have no outstanding physical or personality characteristic to bring on Shorty, Curly or Breezy; or Mama was such a stalwart force that she could back up her statement that "My child's name shall never be distorted."

For parents to take positive arms-akimbo attitude on the subject is questionable. When contemporaries like a person they call him or her the name that is the most natural. An "upstairs edict" seldom helps the situation. Remember the old rhyme?

"Father calls me William,
Mother calls me Will,
Sister calls me Willie
But the fellers call me BILL."

QUITE APART from the Albert-Bernard-Chester-Dwight-Egbert routine temporarily going around at our house, nicknames and real names have sort of sifted themselves out in a normal way.

In honor of the Blessed Mother, each child received the baptismal name of Mary coupled with another. Patricia acquired the name Patsy when younger and is now plain Pat, but still loves to be called Patsy now and then. John didn't stick too long past kindergarten for the elder boy, so that now even his children sometimes call him Johnny. Thomas Matthew was, of course, Tommy.

Eileen never did get a shortened version of her beautiful Irish name. Markie came about because big-sister (18 months) Eileen couldn't say Margaret. Mary Louise was simply shortened to Mary. Ginny was a natural for Virginia.

To go on with the personal confession story, the Head of the House is Red or Johnny to those who knew him as a boy. I am, of all things, Bean to college classmates.

As we grow older, those familiar names are remembered only by those who knew us when — and liked us. No wonder they never fail to ring a bell.

LAST NIGHT, for instance, a long distance call came for the Head of the House after he had retired. "Why'n't you tell 'em I'm out of town?" he grumbled, tying on bathrobe, further tousling his graying hair, and lackadaisically picking up the phone.

"Hi-ya, Red!" came the voice from New Orleans. Immediately, the Head of the House was back in the halcyon role of Red. A friendship was renewed. Mr. Daly never would have pulled the trick.

Nicknames — real ones — are wonderful!

Mary Daly

SPIRITUAL EXERCISES AT THE CENACLE

April schedule of spiritual exercises for women at the Convent of Our Lady of the Cenacle, 693 East Avenue, Rochester 7, N. Y., follows:

RETREATS:
- April 6-8 — Eighth Grade Girls — Rev. Raymond J. Balduf, S.J.
- April 13-15 — For the Blind — Rev. Frederick P. Rothfauf, S.J.
- April 20-22 — General — Rev. Edwin C. Haungs, S. J.
- April 27-29 — General — Rev. Charles F. X. Dolan, S.J.

DAYS OF RECOLLECTION:
- April 12 — Holy Family Rosary Society — Good Shepherd Altar and Rosary Society — Rev. James L. Callan.
- April 19 — St. Jerome's Rosary Society — Rev. Edwin C. Haungs, S.J.
- April 26 — St. Cecelia's Ladies Guild — St. Monica's Society — Webster — Rev. Raymond G. Heisel

GUILD MEETINGS:
- 1st Wednesday — April 4 — St. Regis Guild — 2:30 p. m. High School Students — Rev. Jerome Schifferli.
- 2nd Monday — April 9 — Coudere Guild — 7:15 p. m. Young Business Girls — Rev. Raymond J. Balduf, S.J.
- Tuesday — April 17. — Rochester Retreat League — 7:45 p. m.

STUDY CLUBS:
- April 12, 26 — College Students — 7:30 p. m. — Alumnae — 7:30 p. m.

Cenacle Benefit Arranged

ANNUAL BENEFIT for Rochester's Cenacle Retreat House on Wednesday, April 4 in Columbus Civic Center will have players vieing for awards. Here Reverend Mother Connolly is looking at table prizes with Mrs. John W. Maitle and Mrs. Gerald M. Luke of committee.

AMONG WOMEN

Quotes For Eastertime

By Mary Lennon Snyder

In the April issue of "Our Lady of the Snows" I found some questions particularly pertinent at this Easter season which I am passing on to you today:

Mrs. Snyder

"Some of the most beautiful passages of the New Testament are those that recount the Resurrection of Our Lord.

"On reading these particular passages, we find a paradox — a seeming contradiction — in the manner in which the news of the Resurrection was received by Our Lord's friends and enemies. The Sanhedrin believed the guards immediately when they came running to tell them that the Nazarene has arisen from the dead, not so the Apostles.

"Although Our Lord had told the Apostles on more than one occasion that He would rise from the dead, when Mary Magdalen and the other holy women ran and told them that the Lord had risen, they did not believe. When Our Lord Himself appeared to the Apostles in the upper room He had to eat and drink with them to prove to them conclusively that He had really risen.

"St. Thomas was present at this gathering and He would not believe his fellow Apostles when they told him the good news. We know the incredible words he spoke at this time. Indeed it is a mystifying thing that the Apostles should act this way.

"YOU AND I, who say we are friends of Our Lord, often do this very same thing. Let's take the New Testament and check our faith in the words of Our Lord. Let us read what Our Lord said and see if we really show our belief in these words in the everyday action of our lives.

"In St. Mathew 5:1-10 we read, 'Blessed are the poor in spirit . . .' How about me? Am I detached from the goods of this world or must I confess that I, too, am tinged with the materialistic spirit some like to call 'success'?

"'Blessed are the meek . . .' Am I patient under injuries or am I rather my own avenger?

"'Blessed are those who mourn . . .' How do I look at the problem of suffering? Do I accept the Cross which the Lord asks me to carry or do I throw it violently from my shoulder and seek an easier way to follow Him, a way that doesn't exist?

"'Blessed are those who hunger and thirst after justice . . .' Am I an honest employer paying a just wage? Am I an honest employee, giving a just day's work?

"'**BLESSED ARE** the merciful . . .' — To be merciful is to be compassionate, to feel the misery of another and to treat him with kindness. How many opportunities do I pass up to be merciful to someone? We know that charity is the heart of Christianity, and mercy an eloquent expression of that charity.

"'Blessed are the pure of heart . . .' — The greatest heroes of today are the pure of heart; they are continually battling the spirit of our age. How about me? Do I muster up to the courage needed to fight the diabolic temptations against purity which are literally 'hurled' at me every day, especially by the so-called 'entertainment world?'

"'Blessed are the peacemakers . . .' What am I doing to remain at peace with God and my neighbor? If I am not at peace with myself it is a good sign that I am failing in this regard. The world is crying for peace, what am I doing about it? Am I praying, am I getting others to pray? Or am I content to curse the darkness and let it go at that?

"'Blessed are those who suffer persecution for my sake . . .' — Many are the names coined by the world for those who rise above the code of the godless and forget about what people will say of them if they assert with a firm voice, 'Yes, I am a Catholic, and what you are doing is against Christian principles!' . . .

"**THESE ARE** Christ's words, the Beatitudes. How much do I really believe in them?

"Here is a case where action definitely speaks louder than words. Belief is faith and real belief is a living faith, a faith which guides our everyday living! Our daily lives must be guided by our Christian convictions, for only then will they be Christian lives and only then can we say, 'Yes, I believe in Christ'."

Shakespeare Festival

Stratford Shakespearean Festival at Stratford, Ontario, Canada will have nine week season from June 18 to Aug. 18. This year's productions are "Henry V," "The Merry Wives of Windsor."

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