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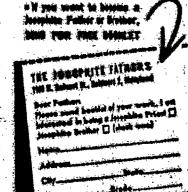
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## Father John Baier

Following is the text of the Baier, pastor emeritus of St. John the Evangelist Church, Greece The enlogy was given ing the Pontifical Mass on Tuesday, March 27, 1956.

quitet holiness which would char

angels proclaimed His birth;

The house eremies "Viho shall Me at e.e. No one could the die between the country tiers called these shiners His

amile He gave the miracles all hole Sor of God Christ's sojourn on this earth.

here ever was brief a mere thirit tee years, and He yearned a onlish vet more in bringing His truth His grace to souls several life voice and lifetime. loved "I will not leave you orhans" and so He left His representatives His ministers to do

ly these His ministers, we would As angels had announced His birth, so it would seem necessary that angels now preach His truths to the sinful sons of men.

hide their brightness, as Christ had hid His. in the disguise of men as angels had done in pre- rapidly growing community — sheep, all the fishes. Three years vious times when they visited these are the record which the to make us feel Love, to put a certainly we could not expect and Blood of Jezus. Who else but an angel could adequately ex-

of God's mercy that He chose

chose first to become a man, his frail frame, "acquainted with infirmity." God did not fempted like unto us in all things, jet without sin." He order that we may entrust our hearts to Him.

Then at last, when the Son of God came to the evening of His mortal life, having borne the burden of the day's heat and weary from His Journey, Jesus icast, a least still marked on our. calendars this very day, "With desire, I have desired to eat this passover with you." He said. He was about to suffer more than any man ever suffered or shall suffer; but there was nothing gloomy, nothing selfish in His sorrow. He called His friends to



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Him. He sought their sympathy. took refuge in their love. Holiness, patience-these were the marks that stamped the character of Christ as something diby Rev. Henry Atwell follow- |vine, something more than a mere mortal's.

TODAY AGAIN we celebrate

quitet holiness which would char acterize His whole life.

An archangel, Gabriel, an price of souls the sacrifice, God-Who-Came? when these Mother, even.

The price of souls the sacrifice, who simed had no earthly read ingratitude, the anguish God degree Him his fostering father mands in order that souls be gifts splendid beyond dreaming, and an unbroken, unutterable and behold. You renewed your and behold. You renewed your Like Christ the great High ling. God gave Father Bater a bril. happiness, and His company be and behold, You renewed your

devous kings worshiped Him; tiant mind which kept him at to But God also exacted of him, light of incredibility in this so astonishing, why books on it, accuse Him of any sin even endurance of a handicap which love. I

that it profits a man nothing, forgive, excuse, come to earth. unless he save his own soul.

OH, YES, there were those and our journey.

These angels perhaps would sion in the post-war years. The would know our teachers, and

that God would select anyone quiet constant routine duties of into patient ones. brend and wine into the Flesh catachings the shift of the supplement of the suppleme press the mysteries revealed by call to the sick all these duties strange story. It was rejection, a

o men, and not to angels. Mass, the daily visit to the and fixed that He might gather "preach my gospel!" He said to Blessed Sacrament at evening us in mere men, and not to angels, time, the countless Rosaries, and O My people, you wish my "haptize", . . forgive!" He said what perhaps so few of you death; I hasten to give you my to sinners, and not to angels, know — how Father Baier's death for your life. O my peo-"do this in memory of Mei" love for Holy Mass brought him ple, you come to kill me — I WYEN GOD Hirnself when He to the alter mass brought are pasten to give you My Body and

> be His ministers? That is true. But in choosing keep you unorphaned of Me'

chase price of immortal souls, gave Yourself into their hands Father Baier deserves the eter. forever.

Home for Ared His mide, taked them to stay by Bishop William T. Mulloy of Cov. them all be wakeful, You forgave for the aged and infirm operated awered. by the Carmelite Sisters in Fort And then You bore our un-

#### BOOK SHELF

magazine articles, pamphlets, are

You left the little cloths lying

and rolled up the pictured

We are the ones who need it

We live in the age of Torture in

a world as cruel as Yours We

need to know all about Your

Passion even more than other

We can linger on that fixed

Shroud -It was for us.

ages did

By Sister Margaret Teresa Nameth College

THE TRUE LIKENESS, by B. W. Hynek. Sheed '51. 96pp. and 38 plates. He should be called The-God-Who-Would-Not-Go-Away, earner ages Christians who said the printed Your beauty and Your beauty and

this Jesus of ours. Of course the very beginning of it, His discernible facts in art—like the love, Your forty stripes save with Christ at this Mass the ful. being The-God-Who-Came, is beyond all comprehension and rigid in suffering and death; a one, Your thousand and forty When our loving Lord Jesus filment of the ancient parsover beyond the possibility of the Christ came into this world. His and we come as friends to con- large beyond the possibility of the Man bruised, beaten, with torn blows. Your anguish that a bil- Christ came into this world. His and we come as friends to con- large beyond the possibility of the Man bruised, beaten, with torn blows. Your anguish that a bil- con- large property of the Man bruised, beaten, with torn blows. Your anguish that a bil- con- large property of the Man bruised, beaten, with torn blows. Your anguish that a bil- con- large property of the Man bruised, beaten, with torn blows. Your anguish that a bil- con- large property of the Man bruised, beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows. Your anguish that a bil- con- large property of the man bruised beaten, with torn blows.

Why should He have been the and wine inexhaustible, of a Crown was three times thrust with us.

the first times of could challenge.

The first times of could challenge on their journey towards exercise to first But God also exacted of him.

The first times of could challenge on their journey towards exercise to first But God also exacted of him.

The first times of could challenge on their journey towards exercise to first but the country of the could challenge on their journey towards exercise to first times of the country towards exercise to first times of the country towards exercise the country

Love. He is incredible love. So multiplying, It was we, the twenwould have made others perhaps He found a sort of excuse for tieth century we, the people of the first sinners: another crea great Durer. But photography Although he did not enjoy ture of His had prepared our had not been invented, and the clear vision as do you and I. Fall, had a share in it Couldn't science of medi ine had far to Father Baier did have a clear have caused it, we understand vision of the things of God, and but egged us on So He would that it profits a men negation

80 HE CAME, and lived with Holiness, God's grace, union us quietly for a long time, at with God - that is the goal home with us and we at home greater than plaudits from the with Him. He Who is our Home! world and that inner holiness of and our Way too. The swallow a devout Christian life was sure hath found her nest," the "passly the achievement of the priest er" a. staying-place: Thy altars. we honor, and pray for today. O God, Thy Heart, for our rest

other accomplishments which And then He hurried out to seem and are so great -- the gather us all under His wing, to negative, that camera film that pioneering work of establishing show His love to all in order to a parish, as Father Baier did at be loved. In order to be loved -St. Theodore's in Gates There the thirst, the hunger, the whole was the struggle to keep this purpose of coming. He went parish of St John's here in about publicly so that we would Greece affoat through the stormy all know always Who He was, years of depression, and then and how to reach Him, and how launch it on a new era of expan-lucky we were - so that we convent, the beginning of the would see that the ends of the modern school, the care of a earth must be drawn in, all the world can, and should, call great, balm and a desire into twisted, There were, of course, the bewildered, resentful minds, and

catechizing the children, guid price to pay loomed very close. ance and forgiveness granted in The price for winning us all to the confessional, Communion love was the loss of our love -Yet, it is the strange paradox performed faithfully and well for contradiction in terms, a being over forty years of priesthood, struck at and spat upon that He of God's mercy that He chose men to be the ministers of grace the unseen hours of careful pre- of the Canticle, a scourging that to their fellow men, Christ said paration and thankagiving for He might protect, a nailing flat

chose to come among us. He to the last ounce of strength left My Blood. You devise for Me a to the altar each morning even hasten to give you My Body and thousand sufferings how am I God did not choose angels to straitened till I may use infinite devices to bring you comfort, to

chose to have a human heart in Father Baier to be His priest, O loving Jesus, You defined He chose wisely and well He love, You were the mother whose chose a man with a heart like son despises, her, so that she His Own Sacred Heart, for the quiets her heart by deeds upon heart of Father Baler was filled deeds of further love. Lavish of with an abiding devotion to our miracles, You sent Your men by Father who is in heaven. His mystery and sign to the house was a heart with infinite patience of the Supper. You feed them parted with His disciples at a for the trials which are the pur that night upon your very self,

> nal rest which may God in His YOU EVEN ASKED help and mercy now grant to him, and to befriending (the last touching the souls of all the faithful de device against desertion) and tugged at their heartstrings (poor slack strings) with Your need, You used the word "Friend" ington dedicated a new \$600,000 denials, turned one from disaster addition to Carmel Manor, home with the look that must be an-

speakable sin-Cross to Calvary

## Churches, Schools Should Eliminate Steps, Says Vet Camden, N.J. — (NC) — Disabled veteran James Duffield of nearby Pennsauken is convinced it's time for archi-

tects to start deleting steps from their blue prints so that everybody can get into public; buildings, particularly churches because he regards attending

contracted in Italy during World of Lourdes Hospital here. taken a one-man campaign to trolled automobile, he goes to remind church and civic authori- the hospital chapel because it has ties, and architects that to peo an entrance ramp he can navi-ple with certain physical handi-gate under his own power.

. It is surprising, the number of tion should not or cannot climb people whose disabilities prevent steps because of their physical them from attending church, or condition, Mr. Duffield said. children who stay away from the ordinary schools, because they

"It would seem more logical plegics, 100,000 with muscular to construct buildings taht every body could enter." The veteran light sclerosis victims, the mental-ling obstacles?" steps, he said.

ranchistyle flouse unfilled out that in some cases the lay of the land prevents groundless! Yallon City (RNS)— Garanter prevents groundless! Yallon City (RNS)— Garanter previously all of the atores (Ity sewspaper, took a West on our main atretta have been able to keep their entrances on the level."

Mr. Duffeld & concerned pri-marily about church entrances

Mass a "a privilege" and exer-CONFINED TO a wheelchair class that privilege nearly every by a muscle-crippling disease day in the chapel of Our Lady War II, Mr. Duffield has under Traveling in his hand-con-

ple with certain physical names gate under his own powers caps steps look like mountains.

A MAGAZINE called Paraple gia News, reports that 20-million persons in this country can't persons in the United States, or about 12 per cent of the populations of the population of the popula

This includes 10-million with simply can't get up the entrance heart ailments, 8-million suffer-steps he said.

City newspaper, took a West German newspaper to task for suggesting the possibility of an overhual religious co-exist-ence Belween Boman Cathol-

Likeness science, to whom you sent a new translate.

> ed always, a bloodstained length one inch of whole skin or unof linen serge - there were in injured muscle.

shows You as You were: a Man, down and twice pulled off; a six feet tall, beautiful, Jewish, digged and pitted shoulder, a Vatican City -- (NC) -- Pope The True unspeakable majestic, incorrupt, ruined right knee — and five Pius XII has named Redemptormessage that only we could other Wounds that are Sanctu- ist Father Florencic Coronado as ary for all driven souls; a Man Bishop of Huancavelica, Peru. The Holy Shroud was treasur. with bleeding feet, with scarce

earlier ages Christians who stud- ON THE SHROUD You im-Christ came into this world. His and we come as friends to concoming was most hely most sole insofar as we are able, the
glorious Although He came to
suffer to be born in a stable
and die on a cross vel His com
and die on a cross vel His com
the was marked by a silent.

The was marked by a silent to be born in a stable
to be a cross vel His com
the work of saving
the was marked by a silent.

The was marked by a silent to the come as friends to conthe come and head and neck; with a heart lost, would never care, would
to up into the angry sky. Your very
basicon of mementos and gooddeep wounds of scourging, so because some of us who would
to the come and head and neck; with a heart lost, would never care, would
to up into the angry sky. Your very
basicon of mementos and gooddeep wounds of scourging, so because some of us who would
to the come and head and neck; with a heart lost, would never care, would
to an expension of mementos and gooddeep wounds of scourging, so because some of us who would
to a close; the come and head and neck; with a heart lost, would never care, would
to a close; the come and head and neck; with a heart lost, would never care,
would be come as friends.

The come as friends to come a prophecies, the gifts of Bread vary, a head on which the Royal Who-Could Not-Go-Away, bear

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