

et Light appears were drawn and much its func-

at that council, would the involu- and a generous out- and treatless, prayerfully, pain- thought on many

secrets that time simple Florentine of life of the soul; happen one looks that it with. Some would willingly the "animat- plan" pointing to invention might be; how he came ardent Mass for that revealed his the Pange Lingua God, the Sacram- Paris Angelicus; his friends, even and all through he and God

fault with this in this Malachi id could have nd after a "Mr. a story, when of a "Mr." but a we when an anti- conception he se ho wants to quar- his enthusiasm so make you feel in the middle of

an eds of refugees y. By the end of 0,000 had been Europe on the d nearly half of dined in coming C.W.C.

is chartered ship ed to bring in n 30,000 persons for all, it takes e days, to make y to New York to return. So far here are no pre- ditional ships. The country d on regular pas- ave diminished to

that unless there e extension of the Act, or some oth- is granted, the was designed to e, hungry, needy from communica- ad up more than meeting its goal expires next De-

Christian fortification

se by the Holy

like, however, to our non-Catholic but total abstin- on all Christi- would be an exor- that total abstin- the more perfect of the virtues of all, Our Divine

nd self-discipline rtwadays. They is a tantalizing message lover of life to draw the n life between a ugence in the life offers, and again pursuit of

model in this as ings. We should not only drinking but saying, "If I be my disciple, himself, take up silver too."

nal Feb. 3, 1955 F. B. D. President

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Sunday Inaugural Date Raises Issue

Washington, D.C.—(RNS)—Constitutional lawyers here are debating whether the United States will have to inaugurate its next President on a Sunday.

January 20, the inauguration date fixed by the 20th Amendment to the Constitution, falls on a Sunday in 1957. It is the first time this has happened since the amendment sponsored by the late Sen. George Norris (R-Nebr.) became part of the Constitution in 1933.

Prior to 1933, the inauguration date had been fixed at March 4 by Congress but when the fourth fell on a Sunday it was customary to hold the inaugural on March 5.

ON SUNDAY, March 4, 1877, President Rutherford B. Hayes took the oath of office as President in a secret midnight ceremony at the White House. The purpose was to guard against the possibility of a legal upset of his contested election due to the fact that the public oath was not administered until Monday noon, March 5.

This is the only time, however, that the oath of office has ever been taken on the Sabbath.

The 20th Amendment makes no provision for the inauguration day falling on a Sunday. It states simply that "The terms of the President and Vice-President shall expire at noon on the 20th day of January."

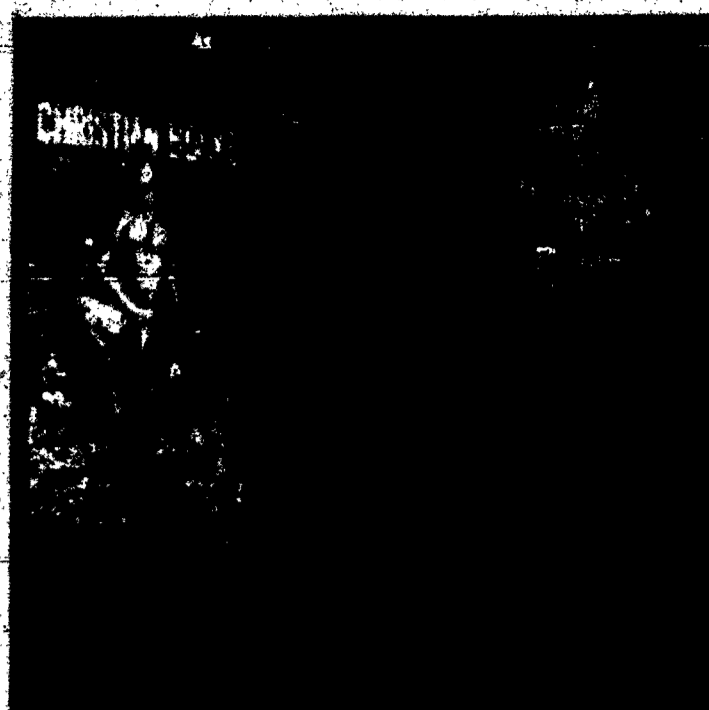
The amendment further provides (Section 3) that "If, at the time fixed for the beginning of the term of the president, the President-elect shall have fallen

to qualify, then the Vice President-elect shall act as President until the President shall have qualified."

UNLESS SOME compromise is worked out, the next President may therefore face the possibility of a Sunday inauguration.

If President Eisenhower runs and is re-elected, the constitutional issue may be bypassed as of little importance and the public inaugural held on Jan. 21. Or he may take office in a quiet ceremony at the White House, as did President Roosevelt in the war year of 1945.

But if a new President is chosen the problem will be more difficult. It may involve having the Vice President-elect serve as Acting President for one day, something that has never happened before.



Overseas GI's, Kin Visit Holy Father

Vatican City — (NC) — In the first audience held exclusively for United States military personnel and their families since his illness, His Holiness Pope Pius XII received 250 Americans from U. S. bases in Naples and Livorno.

The audience scene was strictly a family picture, with some 100 children of servicemen lined up in front. While waiting for the Pope's appearance, Father (May) Vincent Pastore, C.S.S.R., one of the six priest-chaplains in the group, led his children in hymns and recitation of the rosary. They prayed for their parents, for the Holy Father's health and for the chaplains who died during the war.

THE ROSARY was interrupted once when a voice requested: "Will whoever has Captain Carter's baby's bottle please pass it up front." The bottle came hand to hand over the crowd. The crying baby pacified, the rosary continued.

The Pontiff entered the Consistorial Hall amid cheers and applause. He apologized to the group for being late. Obviously very much pleased with the sight

of the many children, he took their hands and talked to them. "How old is your baby?" he asked one young mother. Flustered, she answered: "The mee... I mean three months, Your Holiness." To another he said, "You have a beautiful little girl." He walked slowly through the crowd stopping frequently to ask questions.

The Holy Father then received the chaplains one by one, asking each his name and allowing him to kiss the Fisherman's ring.

THE CHAPLAINS, in addition to Father Pastore of the Baltimore Province of the Redemptorist Fathers, were: Fathers (L.A. Com.) Seraphin N. Schiavone, O.F.M., of the U. S. Franciscan Province of the Immaculate Conception; (Captains) William Messner, S.J., of the Jesuit Fathers' New York Province and Eugene J. Devlin, S.J., of the Chicago Province; (L.A. Vincent J.

Kilpatrick of the Diocese of Syracuse, and (Canadian Air Force Captain) John Fredrickson.

Most of the people in the pilgrimage group were members of the Holy Name Societies at the U. S. bases at Naples and Livorno. They attended Mass and received Holy Communion in a group in Rome the morning after the audience.

Philosophy Group
Chicopee, O. — (RNS) — More than 40 persons are expected to attend the 30th annual meeting of the American Catholic Philosophical Association here, April 3 and 4.

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Catholic Book Week Poster

Villanova, Pa. (RNS) — A copy of the official poster for Catholic Book Week, Feb. 12-19, is posted by the Rev. Daniel F. Fairry, O.S.A., Rector of Villanova University here. The Catholic Library Association, with headquarters at Maryland Heights, Glen Ellyn, Ill., is sponsoring the week. It is supplying posters and public libraries, as well as bookstores, with half a million pieces of promotional material for the event.

Son Offers Funeral Mass For F. C. Vogt, Wayland

Wayland — Funeral Services for Frank C. Vogt, father of the Rev. Otto J. Vogt, assistant Pastor of Immaculate Conception Church, Ithaca, were held at the home, 109 Hamilton St., Wayland, and in St. Joseph's Church, Monday, January 30.

Mr. Vogt, who was 68, died on January 28, 1956 in the Wayland Hospital after a short illness. Solemn Requiem Mass was offered by Father Vogt, assisted by the Rev. Gerard C. Kries, deacon, and the Rev. George M. Kalb, as subdeacon. Other officers of the Mass were cousins of the family. In the sanctuary was the Rt. Rev. Magr. William Byrne, V.F., pastor of Immaculate Conception Church, Ithaca.

Mr. Vogt is survived by his wife, Mrs. Anna Vogt, one daughter, Lois Ann Vogt, at home, and another son, Justin W. Vogt, of Danville. He has three grandchildren and two sisters, Mrs. Clara Pirrung and Mrs. Margaret Beckerman, both of Wayland, also several nephews and nieces. Priests who attended the funeral were the Reverend Fathers Adelbert J. Schneider, Walter J. Kohl, Guy Wertz, John A. Murphy, John C. O'Donnell, Joseph M. McDonnell, Norbert Nolan, William M. Thomas, Bernard F. Dolan, James J. Marvin, Paul E. Tuite, Edward E. Steinkirchner, Richard Hart, William White, Paul Morgan, and Robert J. Down.

Final blessing at the grave was given by Father Vogt.

Australian School Discrimination Hit

Melbourne — (NC) — Australian Catholics are being "persecuted" in the field of education, Archbishop Daniel Mannix of Melbourne charged here.

The 81-year-old prelate said that "this persecution by the government results because Catholics have to contribute to the education taxes of the country and pay for the education of non-Catholic children, while they do not get a penny for their own children."

Archbishop Mannix stated that the Australian educational system is most unjust for in almost every other part of the British Commonwealth, a measure of fair play is given the Catholic population.

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