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Paris Police Arrest Man In Bomb Plot

Paris—(NC)—Daniel Havas, the man who placed a time bomb in Sacred Heart Basilica here, has been arrested.
The bomb was discovered by police 50 minutes before it was set to explode in a church crowded with worshippers at noon on Christmas Day.
Police said that Havas had intended to blow up both Sacred Heart Basilica and Notre Dame Cathedral if His Holiness refused to come to Paris and excommunicate any person carrying out work on nuclear energy.
Havas declared he had been trying to make contact with the Pope and the Anglican Archbishop of Canterbury for the past six years and had planned the bomb because he had received no reply from them. Havas was described as mentally unbalanced.

Truth, not technology is the primary purpose and ultimate goal of education... the first purpose of which is not to serve as a mere vocational training ground for technical and professional specialists, but to develop mature and well-rounded human persons.—Fr. Edward E. Burns, S.J.

3 Parishes Establish Legion Of Mary Groups

Officers of three new parish praesidia were welcomed for the first time at the December meeting of the Rochester Legion of Mary. All three of these new praesidia are open to both men and women.
The Immaculate Conception Praesidium was started on the feast of Our Lady after which it was named by the pastor of St. Thomas Parish, Rt. Rev. Msgr. Richard K. Burns. Msgr. Burns will also act as spiritual director of the new praesidium and has delegated the first work to be the visitation of homes in the parish to encourage Catholic families to have the Enthronement of the Sacred Heart.

QUEEN OF THE MYSTICAL
Body Praesidium was organized by Very Rev. Msgr. John E. Maney in Corpus Christi Parish. The first work chosen by its spiritual director, Rev. William J. O'Brien, was the conducting of a parish census.
Gate of Heaven Praesidium, under the spiritual direction of Rev. John E. Roach, was established by Very Rev. Msgr. John S. Randall in Immaculate Conception Parish and began with the visitation of parish shut-ins.

Lay Retreats Set In January

Schedule of laymen's closed retreats at Notre Dame Retreat House, 246 Alexander St., Rochester lists the following for January:
Jan. 14, 15 — Matt Talbot Retreat League.
Jan. 20, 21, 22 — St. John's (Rochester), St. Louis's (Pittsford), Immaculate Heart of Mary (Bushnell's Basin).
Jan. 27, 28, 29 — St. Mary (Canandaigua), St. Dominic (Shortsville), St. Patrick (Victor), St. Mary (Rochester), Holy Family (Rochester).

Viewing Crib Built By Parishioner

HIS HANDIWORK is viewed by Dominio Donato of 22 Barber St., Auburn and the Rev. Joseph J. Gaynor, assistant pastor of St. Francis Church, Auburn on display during the Christmas season in that church. Figures that move along on an endless belt stop and pause to admire the crib.

Book Shelf

CHRISTMAS STORIES IN THE MAKING
By Sister Margaret Teresa, Nazareth College

Busy season for the little Shepherd! All His sheep, the lost, the strayed, the stolen, the chosen, the belonging, the inseparable, turn their heads to the light of His fire these nights, drawn by the very substance out of which they are made. Made of light, Bishop Sheen has been telling us; made of poor human flesh, alleluia; made like to Him, the God of the poor — so Melchior salutes Him in *Amahl and the Night Visitors*. Everywhere you look, *Amahl*, read you can tell it's happening. The tender little Thief in the Night is stealing back His own Stores, stage, restaurant, orchestra, magazine, aid (this year, at least in our city, truly mindful of Him) acknowledge their proper sheepshearer, hang a head in His direction, have His light in their eyes. Some people go all the way. Maybe it's a Sister still attaining His own earthly sum of years, thirty-three, and marked forever in Heaven by that special honor at departure. Maybe it's a Sister over ninety and sightless, unable even to peer into His manger-bed, who must be caught up to look on Him in glory. Maybe it's a surly

old fellow who hated those closest in — now, please God, awake in the truth.
Maybe it's yearlings, whose lifted eyes see only Him and do not guess the dark ground between. Or it's the giddy or the stubborn runaway or the hard-working, muzzle-to-earth food-hunter, who shall have at least of His peace before they turn to futility or utility again.
HOW BEAUTIFUL, how humanly calculable are His ways at Christmas! Every pastor and assistant knows that His manger-side will be piled high with hearts, and so every order for Hosts, for altar-breads is doubled. The sheep will arrive, big and little. The lambs rejoice, for their mamma's guidance and their own frolicking, meddling desires are in perfect accord for a while. Though Indian giving might start soon after yet wonderful, wonderful is this white shepherd's season — these are the only nights the only fenceposts of the Fold these rays of love sweeping in soft arcs around the poor world. He always comes, after all, as He came that first prison-breaking time, to all, freely, so that at least now, by divine charity, they may shine with "His light and their own smile," as Dante puts it.
Here, close in, curls in Heaven. I saw a deacon give "Holy Communion for the first time — O tremendous Burden! O fortunate Christopher! I saw a child of Israel, His child by dearest human tie, His too in the Universal Church. His too in the universal, receive Him in the Host, and His happiness pierces more even than here, after the terrible years, number of Japanese priests was of His people's suffering, this

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GOD LOVE YOU!

By MOST REV. FULTON J. SHEEN

Before a child is born everyone asks: "What can I give Him?" When the child is born, he rejects every gift that is not the gift of self. The planned gifts he cannot hold; the only thing he can hold is the total, undivided attention of all who surround him. Everything must bend to him—whispers when he sleeps, no drafts when he breathes, covers when he rests, food at appointed intervals.

The Christ Child is just like that. The Magi brought gifts—gold, frankincense and myrrh, but His Mother had to take them. He wants us in our completeness: our whole body, our whole mind, our whole heart. He wants less the gift than the giver.

In the Host or Holy Communion too, He wants our body, our blood, and our humanity; we must be absorbed in Him, even to the putting on of His Mind, so that as He is One with the Father, so we are one in Him.

Did we but recognize this truth, that the Divine Child is unceasing, and unremitting in His demands, we would burn with love to make Him known in pagan lands. There are millions of souls in Asia, Africa and Oceania who are so poor that they have nothing to give but themselves—and that is the everything that the Infant Child wants.

Begin now to respond to the imperious summons of the Child: make a little sacrifice; deny yourself a luxury, a package of cigarettes, to get in training for giving yourself to Him utterly and completely. At least by aiding the missionaries to bring to the Crib the pagans who are ready to give themselves, you will have prepared for your own self-giving, and, therefore, your own peace.

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