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### Third Orders

By Mary Lennon Snyder-

Although the words, Third belong to the Third Order. They Order, and Tertiary, have be obviously are in the clerical state come more widely known among and occupy a special and different position from the laity). Its members do not take public vows, nor live the co spon life. This is one fact that must be emembered in seeking out and studying its nature and purpose. Although its members are part of a Religious Order, they are not Religious in the Canon Law! sense of that term. They are lay people. One might say that the Tertiary is in the world and of Mrs. Snyder the Order.

ries a notice of the monthly "A THIRD ORDER is different meeting of one of these Third in kind than a Confraternity or Orders and frequently includes a Plous Union. Canonically it an explanatory message. How-ranks above them. The reason ever, from the questions asked for this is apparent. A Conframe I gather that the explanatory ternity has for its purpose the material, being specific rather promotion of some public worthan general, leaves many un-ship, while a Pious Union exists answered questions in the minds for the exercise of some specific work of plety or charity. A With this in mind, I am using Third Order, on the other hand, material today from Father provides for its members a Pa-Francis Wendell's "Spiritual pally approved way of life which

Powerhouse", and am including enters inevitably not only into only that which is pertinent to their worship or their piety or all Third Orders and their mem- their charity, but into everything bers, known as Tertiaries. Fa- they do. A Tertiary is a Tertiary ther Wendell, a member of the not only on his knees but in every great and least detail of "A Third Order is a unique his life. He is a seeker after perorganization in the Church. It fection in the world. part of a Religious Order. "One of the modern Popes said

shares the Religious Order's very that if one wants to find the spirit, is governed by the Order spirit of an Order one should and collaborates in its work. Yet look to its founder. Perhaps one the Third Order is canonically might just as truly say that if and essentially a lay organiza, one wants to find the spirit of a tion. (Secular priests can and do Third Order one should look to the spirit of the First Order. A Third 'Order member should reflect, in some measure, the spirit of the First Order, and, of course, the spirit of the founder. This fact is of tremendous importance in the individual's choice of a Third Order, He should choose a Third Order according to its nature and his nature and not because one of

his friends happens to belong, or for some purely arbitrary reason.
"THE FACT THAT this is not always done no doubt hinders the effectiveness of the Third Order in our modern day. A Franciscan Tertiary should have a special love of charity and poverty, both so characteristic of St. Francis and his followers. A Benedictine Oblate might well be decidedly liturgy-minded as his Order has been traditionally concerned with the praise of God. A Dominican Tertiary should seek truth (the moito of his Order) riot truth for its own sake but truth as St. Dominic sake but truth as St. Dominic sought it in the service of souls. College Sociology Students "However, these are general characteristics of individual or Roccin Month Of Field Work ders that apply in all times and Degin Wonth Of Fleth VY OFK in all places. To make more specific programs one should also know the background of the sociology minor began their month's supervised field work times in which one lives and this week, according to Sister M. Paulette, S.S.J., department

studies, the college provides for the Social Welfare Department, last century the active function agency of their choice and work Child Welfare Division.

of the laity in the Church has with professional people in the been undergoing an immense de field, velopment. Only a glance at the THIS TRAINING, along with writings of the recent Popes is regularly scheduled weekly ob-needed to confirm this fact. There servation trips to social instituis, for example, the famous text tions in and around Rochester, Bible by Msgr. Ronald Knox has and the Auburn Memorial Hosfrom "Lactus Sane Nuntius": it is required by the college for been issued here with ecclesias- pital School of Nursing. The is, therefore, absolutely neces. students seeking a Bachelor of tical approval. It has taken about bridegroom is a graduate of sary that in this our age all Arts degree in sociology.

15 years to produce.

Holy Family High School. sary that in this our age all Arts degree in sociology. should be apostles; it is absolutely necessary that the laity should not sit idly by, but that have selected are: Jean Casella, they stand ready to the call of Catholic Family Center: Rose-vigorous assistance, in such wise marie DeFranco, Social Welfare that by their prayers, their self- Department, Child Welfare Dividevotion, and their active colla-sion; Jacqueline Haubner, Saint boration they may powerfully Mary's Hospital: Joan McGrath, contribute to the growth of the Children's Court; and Ann Noatholic faith and the Christian lan, Catholic Family renter, Aub

set for Sunday, Dec. 4 over

gram will deal with "The Peren-,

nial Church." Designed to show

that the sun never sets on the

work of the Church, this phase will present the liturgical and

sacramental aspects in the every-

day life of the Church. It will

feature selections by choirs from

great cathedrals in Rome, New

York, Paris and other large

cities, as well as choirs among

SECOND PHASE of the pro-

in the social order. Listeners wyn.

natives in rural Africa.

St. Charles Rosary

themie of the evening.

Society Sets Meeting

Rosary Society of St. Charles

the school hall Tuesday, Dec. 6, 19 cup sour of the school hall the school hal

Borromeo Church will meet in

in charge of refreshments.

most particularly the condition chairman.

## Sacred Heart Field Hockey Team

ACADEMY OF THE Sacred Hear field hockey team which recently returned from a game with the Academy of the Sacred Heart, Ken-wood, are shown above. Seated in the front row are from left, Sandra Bellance, Madge Drysdale and Julie McGraw: seated second row, Joanne

for sociology students at Nazareth College. Shown above exam

urn. Patricia Duffy, sociology

part in the fight for men's

GETTING READY

FOR CHRISTMAS

St. Nicholas Day

cloves. Simmer wine and spices

about five minutes, strain, and

rolls. Wrap in wax paper and

Roll dough thin and cut to de-

The spice cookie recipe:

Pope's Message, World Tour

**Listed For Jubilee Program** 

A message from His Holiness Pope Pius XII will be

broadcast as a feature of the special, hour-long program

saluting the 25th anniversary of The Catholic Hour in radio.

gram will deal with the work Nicholas Day (Dec. 6) are of the Churchin meeting changes Speculatius cookies and Bishop-

of New York where Father John wine can be grape fuice, but M. Corridan, S.J.: "the water grownups who have to face the

front priest," has battled against cold December winds will wel-

USS Wisconsin where Catholic Break four inches of stick

chaplains serve Catholics in the cinnamon into small pieces into

Navy; from a courtroom in Hong 1 bottle of Claret and add 6

following the recitation of the Cream the butter, lard, and

Rosary and Benediction of the sugar, Mix ingredients and stir.

Blessed Sacrament at 8 p.m. in in nuts. Knead the dough into

Advent Customs will be the chill in refrigerator overnight.

Mrs. Lilitian Urbonas' vand is sired shapes. Bake 10 to 13 min-in charge of refreshments. utes in moderate oven (375°).

serve hot.

1 cup butter
1 cup lard
2 cups brown sugar

labor unrest, to the decks of the come the tasty warm wine.

will be wisked from the docks. For children's parties,

Rochester Radio Station WHAM Kong to a hospital room.

Scints, Ghoria Both, Dianna Saell, and Rate Finigan; standing, Mary Pat MacAdam, Mary MacNamera, Mary-Jule Scott, Beverley De-Lucia, Andrea Juppa, Michael Ann Mullen, Perry Scuffert and Elleen Robinson.

### Miss Schanz Wed In Church Rites

Miss Mary Catherine Schanz, daughter of Mrs. Robert F. Schanz and the late Dr. Schanz, Grosman Terrace, and Eugene A. Valleroy, son of Mr. and Mrs. Earl Valleroy, St. Louis, Mo., were married on Nov. 26 in Blessed Sacrament Church, Roches

Nuptial Mass was celebrated by the Rt. Rev. Msgr. Thomas F. onnors, pastor, and the Rev. Gregory Dugan, Auburn, officiated at the wedding ceremony. Miss Helen Ann Schanz, sister of the bride, was maid of honor, and Miss Anne La Palm, the bride's cousin, was bridesmaid. James T. Valleroy, St. Louis, Mo., was his brother's best man, and ushers were John T. LaPaim. cousin of the bride, Dr. Nicholas A. Nicosia, both of Rochester, and John William Druzy, Wilkes Barre, Pa.

#### SUPERVISED field work in a local agency is required training McKeon-Steimle ining a case history on her field work assignment is Miss Joan Nupfials Held McGrath with the Honorable Joseph G. Fritsch, Monroe County Auburn Miss Trudy Steimle, daughter of Mr. and Mrs. Frank Steimle, and Charles Edward Children's Court Judge in court offices, 34 State St. Courier

McKeon, son of Mr. and Mrs. Robert McKeon. W married in St. Nazareth College's five senior sociology majors and one Alphonsus Church, Aub-

urn on Nov.

The Very

Rev. Frederick

G. Straub, V.F.

pastor, offi-

of the Church in our modern As a supplement to their minor will do her field work at

Bible Translated

London (NC) -A new one-

clated at the ceremony. The bride is Mrs. McKeon a graduate of East High School

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