GOD LOVE YOU! Says U.S. Hierarchy

By MOST REV. FULTON J. SHEEN

SHORTLY after the Resurrection, Peter and John were fishing Swhen suddenly they saw a shadow on the shore. John then said to Peter, "It is the Lord." No one will ever understand. the world or its politics, the trials and the bleasings of life unless he can see behind the shadow of each, "It is the Lord." Nature is but the vell of the Lord. The miracles were the unvelling of the was Author of things and a reveisition of the Orderer behind the order. They seem to be interruptions of the laws of nature, but actually they are the lifting of the curtain by which God's sustaining and creative powers is seen in the contractive of the curtain by which God's sustaining and creative powers is seen in the curtain by which God's sustaining and creative powers is seen in the curtain by which God's sustaining and creative powers is seen in the curtain by which God's sustaining and creative powers is seen in the curtain of the curtain by the curtain of this universe. nature. The mystery of this universe, bereavements in our family, defined in one moment, prosperity in another, all of these are shrouded in hopeful obscurity, until we learn to see that all laws suppose a Law giver, and until we see that Form, which these disciples saw in the morning twilight, and say

It takes Faith, but as we see the Church in China hanging on a Cross, we must confess: "It is the Lord." Behind our appeal for the lepers of the world, our petition to give as much each year to the Holy Father for his Missions as you can—behind this ap that education is not a monoply the private and church-related peal you confess as did John, "It is the Lord."

It is a wasted weary world until it is filled with the sign of His Presence. Either we see Christ in everything and are blessed or we miss Him and are miserable. If we do not see Him, it is because we are too covered with our selfish desires, our egotisms, our quests for pleasure, and our fear of sacrifice. Deny yourself something; sacrifice a luxury, a dessert, a cocktall, anything, but do it out of love of Our Lord and for the spread of His Kingdom, and you will be surprised how quickly you will perceive His Presence in the shadows.

GOD LOVE YOU to V. H. "Enclosed is a money order for \$40 lated school a limitation on the engage in the business of educa-

DO YOU HAVE ANY OF THESE? — Bracelets, "Broken engagement" rings, costume jewelry (in good condition), cufflinks, dentures, dresser sets (silver combs and brushes), dishes (sterling aliver and gold), carrings, eyeglass frames (gold), fatware (sterling knives, forks, etc.), lockets, lodge pins, metials (gold), necklaces, pins, precious stones, stickpins, watches, watch cliains, rings, DO YOU EVER USE THEM?—NO?— Well, did you know that they have mission value? That miss sionaries in the five continents of the world need them? If you will send them to us, we will resell them, and the money will go to aid the sick, hungry and homeless throughout the world.

Cut out this column, pin your sacrifice to it and send it to the Most Rev. Fulton J. Sheen, National Director of the Society for the Propagation of the Faigh, 366 Fith Avenue, New York 1x, N.Y. or your Diod tan Director, Very Rev. John S.

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Religious Schools American,

(Continued from Page 1) respective of the school at-

these schools "protest" the kind land." of thinking which would reduce them to a secondary level, and against unfair and discriminatory treatment which would, in effect, write them off an less wholly dedi-cated to the public welfare than the state aupported schools."

The statement said "dangerous thinking" to suppose to the purpose."
that "the existence of the private The Bishops devoted a section." that "the existence of the private school is an infringement upon of their statement to the history of American education and the

of public authority," the Bishops schools were the first in the field stated. "It should be added, more of American education."

Over, that the private school provides a saving and challenging U.S. Supreme Court decision in variety in the total system, bene the Oregon School Cate which ficial to the whole and manifest upheld the existance of private ly fruitful in its effects. Those and church-related schools by who seek to abolish the private right, and added that "thus far, school would not only sin against happily, the right of the party than the right of the rig

"NEITHER IS the church-re- "While the state may usefully

child's education is "anteceder to any human law or insti**g**i

"It is vested in his very nature and is demanded as a fulfillment of his actual parenthood the tion of the law of nature in con- ence.

crete action. So it is that private and religious education in America rests upon the law of nature The Hierarchy declared that as well as upon the law of the

FOR CATHOLIC parents, the Bishops added, there is an "add ditional imperative." These parents know, they said, "that the cfreumstances of modern life demand the positive training of of their children in the fundamentals of religion, a training The statement said it was where than in schools dedicated

place of the State in the education "The private school is a contional field. They said it "was not crete demonstration of the fact written without significance that

They referred to the historic fustice, they would destroy some to educate the child has not been thing very precious in American successfully challenged in any American court."

church-related schools, both for what they are and for what they have done for América, will see to it that they are preserved and upheld so long this is a nation of free men."

statement said. "In this it re the statement was signed on flects the inviolability of the hubehalf of the Hierarchy by the man person and his freedom Administrative Board of the Naunder God . . . It is a manifesta- tional Catholic Welfare Confer. are training as nurses, that

Notre Dame University Leader In Atomic Study

Notre Dame, Ind,—(NC)—A large and unusual do-ityourself project is under way here at the University of expect that she would again re-Notre Dame, where a group of scientists is building the university's new 4-million volt.

ful electrostatic generators to be installed on the campus since

constructed in Nieuwland Sci- explained. ence Hall, under the supervision sources in the world.

atom smasher. When completed It will produce X-rays of high early next year, the new installa- intensity and penetrating pow- observation in an effort to regain tion will solidify the university's er at the rate of 500,000 roent- her health. Hospital authorities, standing as one of the world's gens per minute. Its mechan however, would not admit she is leading laboratories studying the ism will be housed in a 15-ton there. interaction of electrons with tank measuring 32 feet long and when they were born 21 years eight feet in diameter. Concrete ago, first entered the cloistered THE NEW ATOM smasher is walls and a roof 37 inches thick community in November, 1953. the third of increasingly powerful electrostatic generators to be

1935. Since then Notre Dame Notre Dame's nuclear physics weeks before the death of her expected she will return to the scientists have recorded several laboratories carried on research quintuplet sister, Emilie. "firsts" in atomic research. In for the Manhattan Project, the LAST SEPTEMBER she re first to show that the atom University's physicists have con-turned to the Quebec cloister as could be disintegrated by electroated on precision type ex. a postulant. At that time she was periments rather than explora reported to have been very The atom smasher now being tory experiments, Dr. Waldman happy at being able to return

While atomic installations at of Dr. Bernard Waldman, direct some research centers may be tor of the nuclear physics proj. more powerful, few will have ect, and Dr. Walter Miller, will the stability and precision of the be one of the strongest radiation new Notre Dame atom smasher,

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North Carolina Bishop

LESS THAN ONE PER CENT of North Carolina's population Catholic where His Excellency, the Most Rev. Vincent S. Waters (center in photo) is Bishop. The Raleigh, N.C., prelate described home missionary work of his diocese to St. Bernard students in a talk Tuesday at the Rochester seminary. The seminary Catholic Students' Mission Crusade Unit presented the bishop with a \$1,500 donation for chapel furnishings. Rev. Leo McMannus, moderator of the CSMC group, is shown (at right) with the Rt. Rev. Msgr Wilfred T. Craugh, seminary rector, (at left, following the bishop's talk. (Photo by Paul

from "pernicious anemia."

Described as "reliable," the report came despite a news blackout at Notre Dame De L'Esperance Hospital in nearby St. Lau-

IT WAS to this hospital, where her sisters, Cecilia and Yvonne cloistered convent of the Servantes Du Tres Saint Sacrament in Quebec City.

Her life-long hopes to become a nun seem now to be shattered. The closster's superiors would not comment on her departure but did indicate to N.C.W.C. News Service that they did not

ed that she planned to remain in the hospital for some days under

Marie, frailest of the quints SINCE WORLD War II when for a rest in July, 1954, just two After her stay in Montreal it is

Emilie, the first break in the

Daily Mass Calendar

Sunday, November 37 Sunday of Advent (Surple), no Gloria, 2nd prayer of the Blessed Virgin, 3rd for hurch or pope, Creed, Trinity

Monday, November 28 Mass as yesterday, except 3rd prayer for Faithful Departed, 4th for church or pope, Gradual but no Alleluia, no Creed, Common Preface.

Tuesday, November 29 -Vigil of St. Andrew (purple), no Gioria 2nd prayer from Sunday, 3rd of St. Saturninus. Wednesday, November 30 🚅 St.

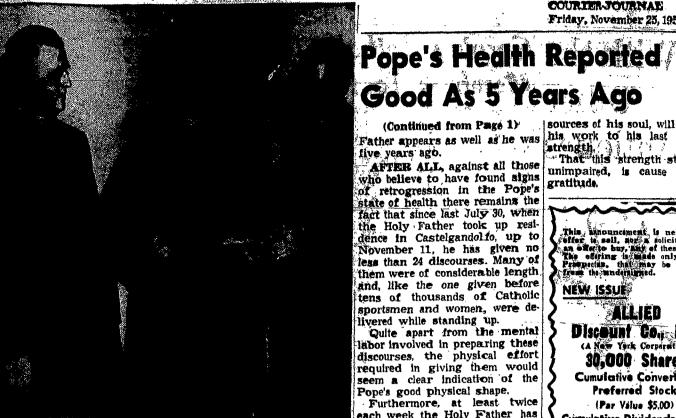
Andrew, Apostle (red), Gloria 2nd prayer of Sunday, Creed, Preface of Apostles. Thursday, December 1-Mass as

Sunday except no Alleluia and no Creed, Common Preface. *Friday, December 2 St. Biblana, virgin, martyr (red), Gloria. 2nd prayer of Sunday, 3rd of Blessed Virgin. First Friday Mass in honor of the Sacred Heart also permitted.

Saturday, December 3-St. Fran cis Xavier, confessor (white) Gloria, 2nd prayer of Sunday First Saturday in honor of Mary's Immaculate Heart also permitted.

*Indicates Requiem or votive also permitted.

New Catholic Center Perth, Western Australia. NC) Constru**ction** has hégun here of a new two-story Catholic center which will house Catholic organizations which have hither-



Good As 5 Years Ago (Continued from Page 1) sources of his soul, will carry on his work to his last ounce of

AFFER ALL, against all those who believe to have found signs if retrogression in the Pope's state of health there remains the fact that since last July 30, when the Holy Father took up residence in Castelgandolfo, up to November 11, he has given no less than 24 discourses. Many of them were of considerable length and, like the one given before tens of thousands of Catholic sportsmen and women, were de-

ivered while standing up. Quite apart from the mental labor involved in preparing these discourses, the physical effort required in giving them would seem a clear indication of the Pope's good physical shape.

Furthermore, at least twice each week the Holy Father has granted general audiences in Castelgandolfo, e a c h lasting about one hour during which the Pope stands on a balcony over looking the courtyard, greeting individually the various groups assembled, addressing them in Italian, French, German, Eng. lih, Spanish and sometimes Dutch. It seems difficult to reconcile this with alleged signs

IN ADDITION, the Holy Fa-ther has received large numbers of privileged individuals, such as Cardinals, Bishops, prelates, diplomats, in private audiences. He has carried on the-what one hesitates to call-"routine" activities of his duties as head of the Church. He has made quite number of automibile trips to Rome for special occasions and events. In short, he has worked as much, as hard and as long as he ever did before. And if he did all this while physically enfeebled, his power of dissimulation is truly amazing.

There is no doubt that the Rope by virtue of his personal-ity, fortified by the immense re-

strength.
That this strength still scems unimpaired, is cause for deep

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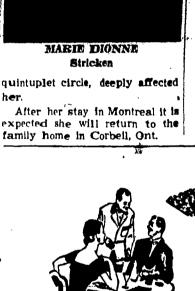
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