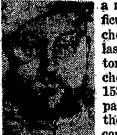
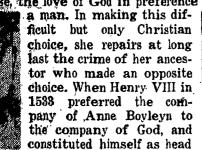
COURIER-JOURNAL Friday, November 4, 1955

Royal Reparation

Cynics may dismiss the decision Princess Margaret made as simply doing what she should have done in the first place." Such comments can come only from those who have never known the torture of a heart divided between two loves.

Fortunately for her own soul and for the example she churches in the Rochester dioshowed her nation, the Princess chose, as too many others cese where the people do not fail to choose, the love of God in preference for the love of genuffect. For Communion,







Margaret

Henry VIII of a state controlled Church, England was eclipsed to the Catholic faith.

The Princess' act of royal reparation deserves the sympathy and the thanks of all Christians. Too often in present lieve all the doctrines taught by day public personages, private morality, or the lack of it, is the Roman Catholic Church, and dismissed as inconsequential. It has always seemed difficult they are in full unity with the

to fathom the philosophy of people who ask God, to bless a mation which elects or permits its public officials to be notori-ous in their personal violations of God's laws. Divorce is one of the tragic growing evils which strikes all ceremonies all over the world. very same rites and words for-

against God's plan for family and public peace. Even Cath-Olics too often take it as a "fact" and cease to be troubled Catholics who have never even by it. Just so long as they don't involve themselves in a seen Mass celebrated in the way divorce problem, these Catholics leave others to lead their we are used to it in our own own lives, and care not a whit whether God is obeyed or not. parishes.

If the Princess, who is unfortunately not a Catholic, These other Catholics belong could muster the courage to obey God's law rather than the true Chuist of Christ affection of her heart, then Catholics themselves ought to EASTERN BITE Catholics

begin a bit of a reparation program to make up for careless trace their customs back to the unChristian attitudes which color their thoughts or shape same Last Supper of Christ to their conversations. which our Latin rite traces its It is also a possibility that God may give added grace origin too. When Our Lord took

for the graces the Princess already has accepted. She is reported as being a devout member of her own Church of by Thomas Casey.

England which was originally born in the contempt its founder had had for the sacredness of the marriage bond. bread and wine, blessed and con-Could it be that God is offering Princess Margaret the oppor-secrated It, and gave His Body tunity to make a final royal reparation by returning to the and Blood in Communion, He faith from which her infamous ancestor Henry VIII fell said quite simply, "Do this in nemory of Me.' away? The first Christians did not

At any rate, Christ's moral law has been kept and the sacredness of Christian marriage proclaimed, and that, in this modern world, deserves our tribute of praise.

Still More Schools

Construction of parochial schools continues to be a striking news item month after month in the Courier-Journal, This week, three new schools are reported as completed or enlarged, and a catechetical center is announced for a next-autumn opening. Successful fund drives in two other parishes are featured in news coming to this office.

Each separate building program has meant hours of energy, confident and insistant prayers, splendid cooperation and team work of priests and parishioners.

Continued expansion of Catholic educational facilities is certainly cause for legitimate pride, but it also indicates that Catholic people of the Rochester diocese realize with Striking' children. Every parish school that has been erected represents in brick and mortar the strong faith of the people who sacrificed luxuries, and sometimes even necessities, in order that the needed buildings were erected.

World Wide Catholic Church Worships God In Rites, Languages Of East And West

By REV. HENRY ATWELL There are four Catholic

they receive a Host square in shape. They make their Sign

of the Cross from right to left shoulder, and they never hear word of Latin in their church. These four churches are St.

Josaphat's, Hudson Ave., St. Nicholas, Leo St., Rochester; Sts. Peter and Paul, Washington St., Auburn; and St. Nicholas Church, Horseheads Blvd., Elmira Heights, N.Y.

Parishioners of these churches are devout Catholics. They be-



EASTERN RITE Mass begins at side table where preset prepares bread and whe later to be and Blood. Priest in picture is shown arranging square shaped paten in front of chalice.



National College

EUNIZOS

Father La large

Father La Farge gave us some Christmas book news in a recent dying visit here. Ine now world famous photogra-pher Margaret Bourke-White, whose photo studies of Jesuit infe made such interesting pages Satifices, and holy in his cour-in fife about a year ago, is doing Satifices, and holy in his courcusion following "The American Catholic" talk at the U of H., the complete book on the subject n collaboration with Father La criticism was offered that Father arge, who will write the text for arge, who will write the text for generous selection, from the undreds of photos she has made. he were Protestant, say I, would The text is sireacy written; in he be typical of American Protes act, and was written, amazingly fact, and was written; amazingly enough, during last July. Has would he be typical of that faith. anybody forgotten last July? Thank goodness, we do not live And the veteran author set right and the veteran author set right in a country in which the homos put on another assignment, bring-ing it to completion during Au ng it to completion during Au-still rises to the lop and when the THOLIC VIEWPOINT ON University looks round for speakers, it tiles to skim some RACE RELATIONS, to be puboff ished soon in an important Im-NOT TYPICAL of American Catholicism in family, upbring-ing, gifts? Catholic old families

age Book series on Catholic Viewpoints that won't be beyond anyone's pocketbook

have been few in some states, THE MANNER may be ordi-Catholic immigrants have been nary and humble, but the achieve many; that is history. But he is ment is tremendous, Father La typical of the Catholic Church Farge came to his University of everywhere in the world Great-Rocnester lecture appointment, at families, for twenty centuries, which he addressed eleven hun have given her sainty scholar have given her saints, scholars, dred people on "The American Catholic" (reported in last week's sinners, rulers, apostles, artists, What brings a great family Courier) straight from a Catholic into being? Some individual's ex-Rural Life Conference in the ceptional energies, intellect, will-Blue-Grass State. He has been power, largness of heart, gifts. active in furthering the work of active in furthering the work of These endowments are passed on. Monsignor Ligutti for a quarter Such families ally with others Monsignor Lagott and Segiming of a century, from its beginning —actually, as he said, from its that came to greatness the same way. These abilities persist in the line Power, wealth, lefsure, culprivileged to witness his pleasure ture are their natural concomiand enthur asm at the newest tants and help them to fruition, phase of the Rural Life work: its often for the good of society. The adoption as a workable ideal by love of Christ has always been Catholic missionaries in many able to win-such-men; for one parts of the world, as a necessary sinner, for one headstrong king, aid in "restoring all things in ten martyrs, ten apostles, ten Christ" and settling their Catholic families in a way of life that will confirm their faith.

scholars laboring a lifetime. Nobility recognizes the Divine. FATHER JOHN LA FARGE THIS IS TO be Catholic like seems to me quite typical of the the Church, to be chosen as the Catholic Church. Do you agree? national exponent of the Catho lic attitude toward the American We had another example of

Negro because of years of priestthe humility of greatness this ly and scholarly service to the past week in the person of our Negro, and at the same time to lecturer, Canon Astrik Gabriel of be deeply and consistently interthe Premonstratensian Fathers, ested in other fundamental tasks of our time-like the betterment LIFE IN AVE MARIA COL-of rural living-to be always in- LEGE, MEDIAEVAL PARIS will terested in how men can live soon be published by Notre Dame better. Press. So intent was his mind on

Further, such a Catholic is scholarly interests that almost "one" as many modern men can- all the visit passed before we disnot be, stands on Rock and in covered that we had one of Carthe Sun of God's Revelation, and dinal Mindszenty's priests among s holy in the offering of Christ's us, one who had been a profes tesy to all men, and apostolic in sor at the University of Budahis industry and love. pest and had seen the dosing And why this? Well, in the dis down of the Iron Curtain,

By Mary Tinley Dely.

There's a little girl we know | welfare of retarded children, to

who is the pet of the neighbor stimulate research into the causes

DOINGS Little People Living in the Sk

JOSEPH BREIC

The Strange Silence of God

My wife looked up from her astounding. Thing cared less for magazine and asked: "Did you know that the only Roman Empire.

THIS ChUBCH bothered not Mass brings bread and wine to ever to rule a diocese in this country was Bishop James Augus- tiful or as plain as potatoes. It tine Healy of asked only one question, which

I opened my God's grace? is your heart filled mouth to say with charity-do you love your mony. Soon, however, this brief meaning "right." t h a t I did Creator and your fellowmen? - rite needed to be explained to. These Orthodox Christians kept with the non-catholic Orthodox know, but I If so, then all is well, though the new converts.

Breig

I do not mean vision in the sounding brass; you may be ceived Christians what the day. Orthodox churches preserve Catholics to learn about their sense that I saw something with noisy but you are nothing; you Eucharistic rite signified. my eyes. But with my mind I may be rich but you are destitute perceived, with more scope and of everything worth the owning; the warm Mediterranean arca, Patriarch and many bishops had worth and worship together. sweep and clarity than ever be you may be famous but you are up the Balkans, across to Infore, how droolingly imbecilic contemptible.

racial discrimination is. This Church cared so little -I seemed to be transported so not at all - about the things across the ages to the time of the that most of us fuss over, that Roman Empire, the time when she did not even bother about Christ walked the earth, died, people's names. She knew them rose and ascended into Heaven, by their first names - James, the time His Church began Matthew, John, Augustine, Chryspreading through the world. sostom, Cyprian - and that was I remembered that nowhere in that.

the Scriptures, in the inspired THIS CHURCH saw, and still word of God, is there so much sees, with the divinely noble eye as one phrase that gives the of God, and not with the mean, slightest clue to the physical ap- myopic, self-seeking eyes of men. pearance of Jesus or Mary or Si,e sees all mankind as one fam-Joseph, or Peter or Paul, or ily with one Father, God, and one Stephen the first martyr, or the Mother. Mary. This is in the other heroes of Christianity. order of grace; and even in the WHAT IS THE meaning of this order of the flesh, the Church

eloquent divine silence, this knows' us all for brothers and wordlessness which seems to be sisters, children of Adam and trying to shout a message to us? Eve.

Obviously, the meaning is this: The Church knows this, realizes God cares not a jot what any of this. She perceives with a blindus looks like. He cares only what ing clarity that it is simply foolwe are. And he wants us to ac- ishness to care about the color quire the same kind of wisdom of a man's skin. or anything of obut what matters and what the kind. doesn't.

"Yes," I answered my wife, "I Among the millions who died "Yes," I answered my wife. "I. Ior the Faith — who died that Know about Bishop Healy. And we might have the Faith — were I don't care. I don't care whether we might have the Faith — were people of every kind: Greeks, a bishop — or anyhody else — is black or blue or pink or purple Romans, Numidians, Hebrews. The Roman Empire was a cos. or polka dot. I care only that he mopolitan thing; it embraced is a good man."

everybody. And into it came something even more cosmopolitan, the Church, to transform it.

St. Paul, Minn. -- (NC)- "The

Library Group

This Thing - this Church of Apostolate of Books" will be the God and God-man of Virgin Moth. general theme of the meeting of er and Virgin Husband, of angels the Minnesota Dakota Unit of the and patriarchs and prophets, of Catholic Library Association in the confessors and martyrs — this Winona, Minn., November 12.

non-essentials than did even the CELEBRANT of Eastern Rite Negro bishop

about a man's height or color or main altar from side table in both, or wealth or poverty, or solemn procession called "The learning or ignorance. It cared Great Entrance" - symbolizing not whether a woman was beau. Christ's entering Jerusaiem in Paim Sunday triumph.

Portland, Me?" vou good? are you living in I opened my God's grace? is your heart filled mouth to say with the say wi

As the faith spread through

NY 😒

dia, into the cold steppes of the

rites most effective for the

kept the Latin Christians to bare ancient Eastern Rites for Mass they are famillar. essentials, but in the East where and Sacraments. the faith was openly practiced, MEANTIME in the west of Europe, pagan and barbarian gradually developed.

THEN OCCUBRED a tragedy. age of discovery opened the New In the year 1054, misunderstand. World to Christianity, Rome's ings and disagreements had language and liturgy had been

of the prelates of both east and now it was America's turn west. The leading bishop of the to adopt Rome's ritual also. east, known as the Patriarch of Immigration to America from Constantinople, broke the ten the Balkans from the Ukraine, centuries' bond of union with the from the Near East did not be-Pope, the Bishop of Rome,

self to be right in the dispute and the groups of Eastern Rite Caththose who stood by him in the olles came to America. Again outcontroversy called themselves numbered, they were misunder-"orthodox." a Greek-based word stood and left to themselves.

Despite the fact that their rites, and urged all Catholics to there were always a few Catho- has clied Mary's great promise cooperate for the spread of God's

Ukraine, down the humid Nile lics in the east who remained at Fatima that Russia will some Kingdom on earth. Solemn Litany, Gospel Of Eastern Rite Mass

sionaries adopted words and Pope." knows that thousands of devout These Eastern Rite Catholics Russian Orthodox Christians will people in each particular lo were always a tiny minority in a find it far easier to become Cathwastly outnum bered Orthodox, olle 12 they can continue to dol Persecutions in Rome and Italy world. They too preserved the low the church rites with which hood. Dark hair gleaming and and prevention of mental retarda-

A special school at Rome, tribes were converted by missionaries from Rome, and then the

comes true. Aramaic, the language spoken

gin until the end of the 19th and The Patriarch considered him- the start of the 20th century. Lit-

unity of the Catholic Church of hide and seek, when she is in which maintains the same faith plain sight on the outside of one taught by Jesus Christ in a pat- of the hiding bushes. Latin Catholics confused them

tern of titual variety. the Mass, the Sacraments, and because their church ceremonles closed it again without speaking, you be as ugly as a toad and as because suddenly a vision came poor as poverty. If not, then you to me in a flash. to me in a flas FOPE BENEDICT XV once the attitude of her normal brothneither Latin, nor Slav, nor Susan to us," one of her older

fellow Catholics of different Greek, but Catholic." It is in this spirit that all knew we'd love and take care of Catholics of both Eastern and her." broken from union with Rome, POPE PIUS XII more recently Western, rites should mutually

and another at Fordham in New York City are both training Eastern Bite Catholic priests to serve the Russian converts when Mary's promise

1.2.4 During the recent Mission Scenerama, two, Eastern rite Masses were celebrated, one in

MARY Daly by Christ Himself, and another of that - but failure to "catch kindness in helping play with

Mass was said in Slavic, the same on" simply means to them that somebody who Mass was said in Slavic, the same on share share show "ketch on." Be willing to share sian Orthodox. These Eastern Rite Masses extra turn at jumping rope; must special education classes for demonstrated the world wide pretend not to see her in a game these children,

Fortunately, our bishops realize the need for special education and, fustion quickly -Key to acceptance of Sulan is as they can, are providing it. They know that the afflicted one need the strength and richness of religion even more

sisters told us proudly. "He-

SUSAN DOESN'T go to the all our children, not only the parish school. She attends special gifted. classes for exceptional children

As a reader of this column where learning is geared to her said, "We. Catholics' can give slower pace. Fractions and long thanks by practicing what the only the family, it's easy to set the usual eight places. Preparthat people covet for their children."

ing for guests, Susan becomes bewildered, "Two more?" a puzzled frown wrinkles her forchead. "That means eleven knives and forks, Mommy? Or seven?" With a little help, she

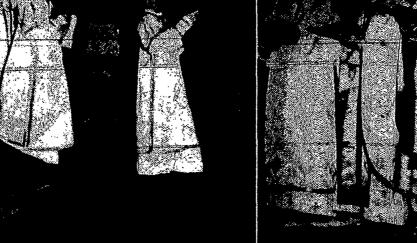
manages. Susan, of course, is one of the lucky. For one thing, she is in the "marginal independent" group of the mentally retarded - one of the four million Americans

who can, with help, attain a measure of independence. For another, she has found love and security in her own home, and acceptance in her environment. Rarest of all, she is receiving special education under Catholic

auspice: at a time when she needs it most.

こうしていたいであるのですが、「こう」であるので、「こう」であるのです。

the people. Choir responds. "Lord have marcy."

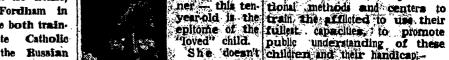


the second se

DEACON and subdeacon walk toward congregation to chant Gospel, Gospel book is presented to representative laymen to kiss before Gospel is solennly chanted. In Latin Mass, only the priest kisses Gospel text, and at conclusion rather than beginning of the ohant.

FIRST PRAYERS at main altar in Eastern Rite Mass are a Litany chanted by priests and choir. Litany begs for peace of world, increase of faith and plety, welfare of Pope and clergy, prosperity of civil governments, abundant harvests, and for all

division are not for Susan. Instead, she is still learning to read primers, a painstaking process. At home, Susan has responsi-bilities in keeping with her ability. In sole charge of the dining-room table, Susan may use any decor she likes. With



"loved" child. public understanding of these She doesn't children and their handicap-"ketch on," as Bolled town, it means, let's be-the neighbor-hood children give tunds, if we can, but give put it _____ blank charity anyway. Go to see that

curled, shy but tion, to provide medical and so-

friendly man cial therapy, to develop educa-

starey eyes friend of yours who has an af-

doesn't quite

that normal children. Certainly Catholic education for normal children is a tremendous undertaking, which causes sacrifices for parents and parishes.

Nevertheless we must educate

truths of our religion have taught us, thereby lifting these children out of darkness into the light of understanding." She quoted Archbishop Richard J. Cushing: "These are the least brethren of Christ, least in years, least in endowments, least in privileges, least in all the things

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News Service, Religious News Service,

A A CARACTER AND AND A CARACTER

Published every Friday by the Rechester Catholic Press Asiociation.

year been designated as "Na-tional Retarded Children's Week." The five-year-old national associ-ation has 400 chapters whose aims are: to promote the general

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