AS for the fifth year, the young Catholics of the United States of America prepare to observe National Catholic Youth Week, Our paternal heart is prompted to send to Our beloved American Youth this message of affection, guid-

ance and encouragement. During last year's observance, Youth was singled out is America's most priceless heritage from the past; this year, emphasis is placed on Youth as a source of Hope for the future. Indeed, We feel confident that the young Catholics of America, under the auspices of the National Council of Catholic Youth and its member organizations, will grow into better Christians, better citizens, better men and women, to build the bet-

ter world of tomorrow. TODAY'S Youth, however, can be a hopeful augury of lasting peace and justice to come, only if young people put!

all their hope and trust in Jesus, the Youth of Nazareth; if tion arts — the press, movies, they had risen to 15,634, by 1947 they make their sincere declaration of dependence on Him; radio, TV, drama and so en. to 60,190 and by 1951 down again if all their hopes and dreams are based on themselves being, Why? Because these arts are to 37,637. In 1952 the figure for and helping others to become, His friends: Then, in Him, being subverted. they will be united and built up together into a temple holy. As Quigley pointed out, wrong in the Tord, a dwelling-place for God in the Spirit (cf. Eph. too often is presented as right, plained as being due to a big

This union with Jesus is realized preeminently in Holy right is presented as wrong, or World War Two and the opening Communion, and We rejoice that millions of American Cath- at least as stuffy, old-fashioned, of wider free legal facilities. communion, and we rejoice that millions of American Cathestiff-necked unattractive and per-olic Youth are to receive Him into their hearts on the Feast haps downright repulsive.

Their frequent devout reception of the Sacraments will ly new about this sort of thing. be their unfailing aid and protection in these days when The drama has been sick with it youth must combat so many great temptations; and their for a long time; and there is a surest way to justify the high hopes We place in them. It is Our fervent prayer that the observance of the fifth magazines and the novels.

Catholic Youth Week may be fruitful in such propitions con- Just recently, Dr. Dietrich von and the family life on which the sequences; and in pledge thereof, as also in testimony of Our Hildebrand of Fordham Universuity of the nation is based. benevolent affection, We cordially bestow upon the Catholic sity warned that the same dan-Youth of America and all the zealous organizers and pro- gerous weakness can be found in moters of this praiseworthy enterprise, Our paternal Apos- the works of such "Catholie" tolic Blessing.

From the Vatican, Pope Pius XII.



Bishop Kearney's **Appointments**

NOVEMBER Tuesday-St. Francis Assist Church-Confirmation-7:30 p.m. 3 Wednesday - Nazareth Motherhouse - Requiem Low Mass-

Mercy Motherhouse—Regulem Low Mass-7:30 a.m. Sacred Heart Academy—Requiem Low Mass—9:00 a.m. Mark Twain Hotel, Elmira, N. Y.—Elmira Catholic Charities

3 Thursday—Nazareth College—Freshmen Investiture—2:00 p.m. Columbus Civic Center C. Y. O. Supper 6:00 p.m. 6 Friday - St. Jeeph's Church - St. Monica's Sociality Mass -

Assumption Hall, Fairport, N. Y. - Speaker, St. John Fisher Council, Knights of St. John First Friday Group-6:30 p.m. 6 Sunday. - Blessed Sacrament Church - Confirmation, St. Thomas More Parish-3:00 pag.

5t. Monica's Church—Confirmation—4:30 p.m. Tuesday—Mt. Carmel Church—Confirmation—7:30 p.m. Wednesday - Namareth Academy Auditorium - School Play -8:00 p.m.

16 Thursday - 88 Peter and Paul Church - Solemn Pontifical Mass, Centenary of School Sisters of Notre Dame - 10:00

Annunciation Church - Confirmation - 7:80 p.m. 13-19—Annual Meeting of Bishops of the United States—Washing-Sunday—St. Mary's Hospital—Low Mass—8:15 a.m.

29 Tuesday—St. Jerome's Church, East Rüchester—Confirmation

-7:30 p.m. 89 Wednesday-St. Andrew's Seminary-Solemn Pontifical Mass.

Patronal Day Feast-10:00 a.m.



Bishop Casey's **Appointments**

NOVEMBER

2 Wednesday—Sacred Heart Cathedral—Confirmation—7:45 p.m.. 8 Thursday-C. Y. A. Auditorium, East Rochester-Address, Parish Golden Jubilee Dinner-6:30 p.m.

5 Saturday—Assumption, Fairport—Address, Opening Building

Fund Drive-6:30 p.m. 6 Sunday-St. Charles-Confirmation-4:30 p.m.

Holy Cross-Confirmation-7:30 p.m. 13 Sunday-Our Lady of Perpetual Help-Confirmation-4:30 p.m.

St. Francis Xavier-Confirmation-7:30 p.m. 15 Wednesday-18 Friday-Catholic University, Washington, D.C.

-Annual Bishops' Meeting. 24 Thursday—Sacred Heart Cathedral—Solemn Pontifical Mass of Thanksgiving-8:00 a.m.

Tuesday-Sacred Heart Cathedral-Pontifical Low Mass, Closing Forty Hours' Devotion-7:45 p.m.

Prelate Warns

Cosmic Schemes Are Threat To 'Old Local Loyalties'

fer if the constant emphasis on world unity, international in- ter in Woodside. Queens, has high school pupils, he explained. terests and national programs result in the loss of the old been dedicated by Archbishop. The problem is too complicated local loyalties, neighborhood spirit and home-town pride which izations or in its national or-

once made America great." This warning came from Archbishop Richard J. Cushing of Boston in a speech at the ninth New England Regional Conference of the Confraternity of

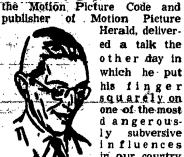
Christian Doctrine here. "The strength of the Church a not in its world-wide organ-

ganizations, tough these are and must be strong," the Archbishop declared, "The strength of the church, like that of any are parishes. Whenever we ac- ing. complish anyting, it is through . strong parochial leadership, cooperation and action."

JOSEPH BREIG

Subversion In Entertainment

Martin Quigley, co-author of the Motion Picture Code and



ed a talk the other day in which he put his finger squarely on one of the most d angeroussubversive nfluences in our country today.

said that the most

THERE IS nothing particularlot of it in the newspapers, the

demonstrates an author's "com- Defender of the Faith. passion" for sinners.

sin in any way.

to do an injustice to the sinner. If we really love a sinner, we want him to stop sinning, and we will discourage, rather than excuse, his wrongdoing.

This does not mean that we need be holler-than-thou, or that But certainly we ought to insist that right is right, and wrong wrong, and that there be no blurring of that sharp distinction.

One of our chief troubles is that most of the writing nowadays is fourth-rate. I do not mean that writers are not technically competent. What I do mean is that they have small minds, and they suffer from Wednesday, November 2 — All "the innocent party." The Church moral principle of marriage. spiritual blindness.

A REALLY GOOD novelist or 4 playright or script-writer can handle the problem of human beings who do wrong and yet are in themselves lovable, without letting evil begin to appear as. good. But most of those who write for the stage and for TV and movies nowadays appear to be spiritually too immature to do

The danger against which Quigley and Hildebrand are warning us is this: when people are being entertained, they are likely to accept uncritically the moral judgments made by auth-

ors and playwrights. This is especially true in the case of young people, who tend to be overly sentimental, and to give their sympathies to the characters in a play or a story. Priest Urges of morality.

QUIGLEY is perfectly right: our modern means of mass entertainment are frequently used in the most dangerously-subversive way, to enlist sympathy for

wrongdoers, to undermine authority and truth and justice, and to make morality a mere fashion of the moment, subject

This demands of us that we sharpen our critical faculties. that we adarnantly refuse to compromise God's moral law, and that we protest every time we see a movie or a TV play that garbles morality. It demands also that we try to train our youngsters to see reality with wide open. Christ-like eyes, not through the purple spectacles of sloppy

Queens Theatre Now Church

Manchester, N. H. — (NC) — "Society is bound to suf- Church, a converted movie theat to assure proper adjustment of Thomas E. Mulloy, Bishop of for volunteers alone, and they Brooklyn.

living body, is in its cells and 'a clear, unobstructed view of the educator urged.

An electronic device chimes let each child know that the the hours through loudspeakers worker is vitally interested in on its steeple.

Friday, October 28, 1955 Church Of England Faces Crisis In Princess, Townsend Marriage Issue

(N.C.W.C. News Service)

Marriage between Princess Margaret of England and Group Captain Peter Townsend, a divorced man, could edge the Anglican Church perilously close to disaster.

Rumors of such a union that Rumors of such a union have filled Britain and much of the world during the last several

Catholics while regarding the fate of the Established Church of England with mixed feelings are above all, and almost exclusively to judge from current comment, anxious about the demoralizing effect such a boost for divorce would have on the nation and the whole British Commonwealth.

Divorces in England numbered fruitful field for Catholic Action 6,250 in 1938 when Britain went in our time is in the communica. into World-War-Two,-In-1945 England and Wales was 33,274.

The big jump in 1947 was exor at least as admirable; and increase in hasty marriages in ONE MARRIAGE in every ten

in England today ends in the divorce court. This is partly due to easier laws, more lenient liudges and less expensive actions under the increasingly liberal minded welfare state. But it is also evidence of a declining belief in the permanence of marriage

The marriage this year of Sir Anthony Eden. Britain's divorced Prime Minister while his first wife is still alive, came as a Often, this "bad people are at-shock to many. No one can estitractive and good people are un mate the effect of a similar union attractive" philosophy is praised entered into by the sister of the by reviewers - even Catholic re- Queen. Head of the Church of viewers - on the ground that it England with the official title of

The man who received this title That, of course, is poisonous originally from Pope Leo X was nonsense. Nobody ever had one- King Henry the Eighth in his millionth the compassion for sin-learlier days. It was his divorce ners that Christ had, but Christ later and union with Anne Bo- has been a staunch defender of never allowed anybody to imagine leyn, mother of Elizabeth the the indissolubility of marriage. for a moment that he condoned First, in 1532 that began the break with Rome and the Church straightforward ruling on his

Daily Mass Calendar

noses, or anything of the kind. Christ the King (white). Glor Lord's definition of what mar and father of two sons. ia, 2nd prayer of the Sunday, riage is." Preface. Gospel of the Sunday.

for church or pope. Tuesday, November 1-All Saints

(white), Gloria, Creed. Souls (black), three Masses as

in Missal. Thursday, November 3-Mass as Tuesday, except 2nd prayer of the 22nd Sunday after Pentecost, 3rd of the Holy Spirit, Friday, November 4- St. Charles (white), Gloria, 2nd prayer of

Creed. First Friday Mass of the Sacred Heart also permitted. *Saturday, November 5-Mass of Tuesday, except 2nd prayer of

the Holy Spirit, 3rd for church in honor of Mary's Immaculate Heart also permitted. *Indicates Requiem or votive also

Guidance

method of approach" toward preventing delinquency among the to change to suit every passing Roman Catholic pupils in public and parochial high schools was outlined at the annual teachers conference of the Albany diocese

> C.M., dean of the Law School at ish level. Volunteers with the aid endeavor "to encourage the child in complete darkness. of trained social workers, would that great things are expected of

FATHER TINNELLY suggested that volunteer workers could be parents "with better than average education, experience or common sense." They would Brooklyn-(NC)-St Sebastian work with teachers and parents

must get the help of social work-The church, the result of alers, the priest said The plan most \$750,000 in renovation also must be personalized for -work, is air-conditioned and with "the individual child and not a its sloping floors is said to afford group of cases of statistics." the

the cells of the Church's life altar from any place in the build- "Each adult participating should have a light case load to him," Father Time 7 mid



Close ties between royal power and English Church are exemplified in coronation rite shown above. Widely discussed marriage of Princess to divorced man threaten crisis in state Church.

The Church of England of ficially coes not approve of divorce. As does the Catholic Courch, it insists that two peopie married in church are normany-apart from certain annulments-man and wife until the death of one partner. The Church of England says that if they become divorced they cannot be re-married to someone else in church while the original partner is still alive.

The Anglican Archbishop of Canterbury, Dr. Geoffrey Fisher, is possible in church of any di-

another divorce is rocking that of England Newspaper, an un-Church's already shakey founds, official but widely read weekly <u>said early this year that the</u> Church's severe measures against in "an impossible and untenable position."

Not only would a marriage be-"Angle-Catholic" and the "Protestant" sections of the English

Three factors appear to be involved in this possible marriage. He recently gave the following bad effect generally on the community, secondly its effect upon stars that fade reluctantly and his, who thought the torment TO CONDONE sin, in fact, is of England. Now 423 years later. Church's attitude: "No marriage munity, secondly its effect upon memorably away. a marriage would

> as a body and a big section of noisy champions of freer divorce. He formed the conscience and clericals) makes it necessary that Monday, October 31 - Vigil of All the clergy are opposed to divorce | Catholics have so far kept well spured the zeal of future bishops; the sons of light do as much for Saints (purple), No Gloria, 2nd a large aggressive minority, in out of the matter. No Catholic he read the future. prayer of the Holy Spirit, 3rd cluding, it is said, some individual Bishop or priest has so far made bishops, takes a more lenient any comment. But British Cathoview especially if the divorced lies must feel a hidden sympathy person, as in the case of Captain for the Church of England in its Townsend, is what is described as present crisis on the important

Monsignor Stauder

The greatest tributes which will be paid the late Rt. DOINGS AT Rev. Msgr. F. William Stauder will be the quiet tears of the poor whom he helped. During the years of the tragic pre-war THE DALY'S All Saints, 3rd of St. Vitalis, depression, and in the countless individual cases of sickness and need which came to his attention, Monsignor Stauder proved his love for Christ by his pity for these His brethren

Nearly fifty years a priest, the beloved pastor of Holy or pope, First Saturday Mass Redeemer Church ably administered the venerable parish and saw to the renovation of the various parish buildings.

This two-fold reverence for Christ-in-His-Church and for Christ in His-poor characterized the whole priestly career of Monsignor Stauder. His heritage to us is the lesson of faith and kindness exemplified so consistently in his many years of service in the Rochester diocese.

Religion Bridges Race

The policy of apartheid—racial segregation—in South Albany — (RNS) — A "new Africa took a beating when Father Patrick Peyton, C.S.C., responsibility toward the dead. tentions. Comes a recollection of American family prayer crusader, held a rally there.

It happened, he said, after arrangements had been made to hold a night-time rally at the municipal grounds in the Nelspruit for both colored and white nificance of this month. It's so Who knows? Better put the name Catholics. Local officials objected that this would infringe the much more than a turn-up-the-down.

apartheid laws. They said they would turn off the lights at heat, get-out-the-blankets routine With a start, we remorsefully The Rev. Joseph T. Tinnelly, the grounds if any attempt was made to hold the mixed rally, with minds focused on football remember that we've been mighty However, Bishop John Riegler of Lydenberg, in which games, fall clothes, a stepped-up lax lately in this important mat-

St. John's University. Brooklyn. Nelspruit is located, solved the problem by changing the site social season. N. Y. suggested voluntary guidance groups organized at the parwith cheers by the whites. Both the colored and white
shelvel Volunteers with the aid
flocked to the church vard, and there the rally was held.

N. Y. suggested voluntary guidof the rally to the church grounds. His decision was greeted. In the Universal Church, it's
again to refresh our good intentions, Surely daily Mass would
be a fitting way to celebrate this flocked to the church yard, and there the rally was held-"It was a striking demonstration of the triumph of the ments.

rosary over racial prejudices," Father Peyton commented



MOST REVEREND JAMES EDWARD KEARNEY. D.D., President

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Butured as second class matter in the last Office of Rochester, M. L. As required under the Act of Congress of March 5. 1879. Bingle copy 18c; I year enhantiption in U. S., \$6.00 Camida \$4.50; Foreign Countries, \$5.75



Nazareth College A CANDLE FOR OUR LADY, by Begins Hunt. Bruce, '55 119

SIMON O' THE STOCK, by Anne Heagney, Bruce, 55 762 pp \$2.00. At Tucker's. IN HEAVEN WE SHALL REST, by Katherine Burton, Ben

ziger, '55, 214 pp. \$3.58. At Tranta. Two books that are such pleasurable reading as to make ingsters want more of the same, so that history becomes un, are in the Bruce CATHOLIC TREASURY Series: A

CANDLE FOR OUR LADY and IMON O' THE STOCK. The first love story that has at its heart a deep devotion to Our ady of Walsingham, whose shrine as the plot opens has been destroyed by the reformers. Thomas Cromwell is the villian and Henry VIII a necessary prop. SIMON O' THE STOCK WILL bring a delightful reality into the wearing of the scapular, and make that practice a lifeline of devotion to Mary.

MISS BURTON'S Story of Blessed Vincent Pallotti (1795: 850) covers a period of Rome's history that is often bypassed. perhaps because it lies not too far away from our own and was easily dismissed by our grandfathers as "Anti-clericalism, you know." You didn't know, really: so finding out what brought Austria. Garibaldi. Ereneh troons, the city of the Poves, the Irish College, and Monsignor Pallotti to gether makes interesting background for the Monsignor's busy pursuit of souls. We hope the temperance-title won't kill the book—it deserves a better fate.

The clear, seraphic look of divorced persons have landed it Blessed Vincent and the little years before his solemn proclaplaque of the Madonna ever at hs wrist will soon become familiar, for the process of his tween the Princess and the Group canonization is almost complete. Congregation, the Pallottine Sis-Captain widen the increasing This Angel of Rome and Apostle split over inter-communion with of Catholic Action, as he is called, other Churches between the little and gentle, very tidy, very sharing the work as long as he humble, was a true Roman could. "preat." a man who brings Philin Church but many believe it would Neri and Charles Borromeo and his own Calvary, and he did not set off a sharp clash between the Plus X to mind for his prodictions allow it to be interfered with deeds, his many firsts. Or he is for many years. It was a life of like a Fourth of July little humiliation lived in his own rec-Roman candle, small, plain, but tory, at the mercy of four cur-First and foremost would be its climbing high in the darkness ates, non-Romans and not under

is possible in church of any di-vorced person with a partner still three seem to hav been forgotten confidence in God." he would say, for his exasperating goodness. living, since the solemnizing of a more or less by the popular press and a wound would heal or a He knew their value; he bore his marriage is a formal and official and commentators in a welter of needed sum of money would ab suffering did not brood on it act of the Church and the Church sentimentality about a fairy tale pear in the drawer. From the nor end it; it would save souls. must not give its official recogniromance between the popular poor to the rich he want, and "WHAT ARE we waiting for?" we look righteously down our Sunday, October 30—Feast of whatever cause falls below Our war hero, 16 years her senior from the laity to a hierarchy credible speed with which the with vision like his own, and sons of darkness have worked Though the Anglican Bishops triumph for the large group of the latty, both men and women tionaries, the implacable anti-

> He collected orphans and loved is a prime necessity, and so is them, he cared for the sick, he decisiveness and efficience." The

first is a brother and sister and Sainthood Studied For Pallotine Founder

-Vatican City (RNS) The Sacred Congregation of Rites, at a Preparatory meeting here discussed two miracles performed through the intercession of Blessed Vincenzo Pallotti. founder of the Pallotine Fathers - Pious Society of the Catholic Apostolate. Prenaratory meetings are attended by all the Cardinals of the Congregation, by the prelate offi-icals, and by the consultors.

(At least two additional miracles after beatification are required for canonization.) Father Pallotti was beatified in January, 1950, by Pope Pius XII in St. Peter's Basilica, The

ceremonies took place before thousands of Holy Year pilgrims from many countries. Special interest attached to the beatification of Father Palloti because he is regarded as one of the greatest champions

of Catholic Action. This famous Italian priest was born in Rome in 1795 and died in 1850 - exactly 100 mation as a Blessed Servant of

ters, the Lay Apostolate, hospitals, asylums, study groups -

and spilling a glorious cascade of any immediate jurisdiction" but

- aid of He meant, the extreme revolu good. The need of prompt action

coveted for Christ the distant words fit each day of his life. He pagans and did things about it, is incredible as great saints are; He woke people to a sense of his deeds are legend and legion the value of printing, pam and all true, and God and his phleteering translating plous angel guardian often brought his works. He founded the Pallottine efforts to miraculous completion.

Family Reunion

- By Mary Tinley Daly

There's a lovely picture on the Wouldn't you be glad to know eover of the November issue of Billy was praying for us?" the Sacred Heart Messenger .-We mothers of families have a-y-oung boy particular responsibility to keep putting his "In this important facet of wholetentions for the living before our children-not

Dead" into a in a morbid but a realistic way. box, while a It's up to us to instill in our grandmoth young militants the need for reer, kneeling be- membering the Church Suffering. side him, looks | IT MAY BE a grandmother, a on with ap grandfather, a beloved uncle somebody we know needs our too long, you s e n s e, her prayers . . .

name - will be Mary Data

on that list. white slips passed out in church. It is heartening to know that our eyes fill with tears as we youngsters, filled with the zest write a loved name, then anothfor living and with the expectation of more and more years of er . . . We ask the children to

With November approaching, names we as children were asked we all have to think of the sig. to include . . . Surely he must be

Suffering, the Church Trium spiritually valuable month, to say phant rooting for both other seg. "thank you" to those we didn't

SOMETIMES it's hard for us on the stark realities of death. Church had in mind when she Yet they should know this part put an end to Grace After Meals of life too. They must face up to with "And may the souls of the it and learn to take their share faithful departed rest in peace." in the corporal work of mercy to How glad we are too that with bury the dead."

don't subject our children to the April or any month - we've had euphernism that he has "passed the faithful admonition of Father on" - that ordering flowers ends Lyon, "And say a prayer for the our duty.

distressed teen-ager asks. "Do I penance has been for this intenhave to go over there?" "Supposing it were Daddy or This "Family Reunion" month,

at school a week from now? of belonging.

thank sufficiently in this life. PERHAPS IT'S this tendency is parents to let our children in to forget which Holy Mother

As we make out those little

every confession - not only No-A neighbor dies. Certainly we vember but January or June, souls of the faithful departed." "But what'll I say to Billy." a More often than not, the whole

" we put up the proposition. we hope, will strengthen our Would you like to see Billy? resolution to draw ever closer in And how would you feel if Billy spirit to that Universal Church didn't show up until you met him to which we have the privilege