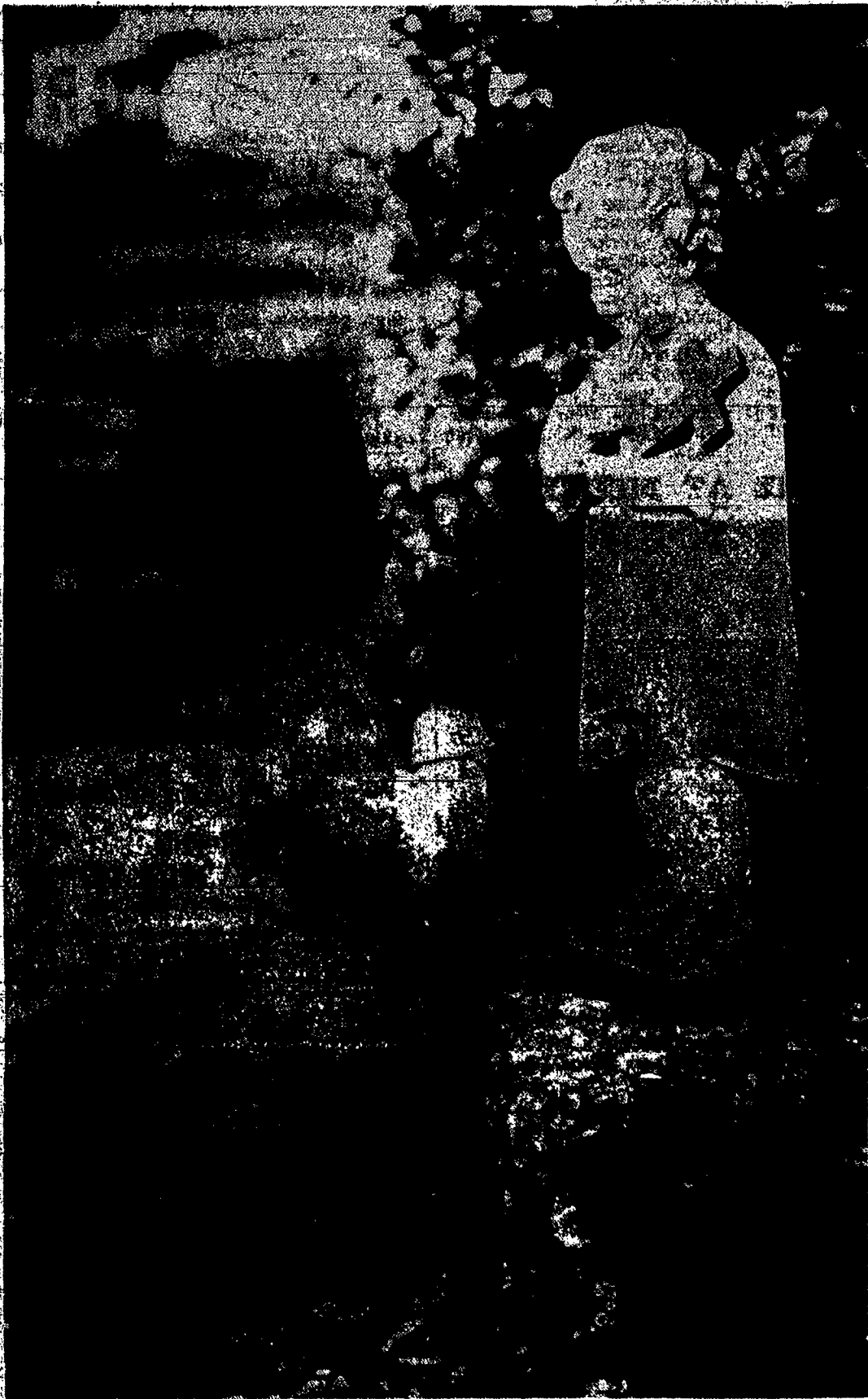


# SUNDAY OCT. 23<sup>rd</sup> IS MISSION SUNDAY



"Let The Little Children Come To Me . . .  
For Such Is The Kingdom Of God." Luke 18:16

You can help the Missionaries carry on the will of God through your prayers and sacrifices. Express your gratitude to God for His blessings by giving the equivalent of what you would spend for . . . 3 movies a year . . . four cocktails . . . A month's supply of cigarettes . . . A week's desserts.

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*Society for the Propagation of the Faith*

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ORDINARY . . . \$1.00 PERPETUAL (individual) . . . \$40.00  
SPECIAL (family) . . . \$6.00 FAMILY PERPETUAL . . . \$100.00

VERY REV. JOHN S. RANDALL  
Diocesan Director

HA 1466

50 CHESTNUT ST.  
ROCHESTER 4, N. Y.

**ENROLL MISSION SUNDAY, OCTOBER 23**

## St. Cecelia Church, Elmira

### Elmira Parish To Mark Golden Jubilee

Fiftieth Anniversary will be celebrated this Sunday, Oct. 23 by priests and parishioners of St. Cecelia Church, Elmira, when His Excellency, Auxiliary Bishop Casey presides at a Solemn Anniversary Mass marking the golden jubilee of the Southern Tier Church.

The Rev. Arthur C. Smith, pastor of St. Cecelia's Church and the second pastor in the history of the Elmira parish congratulated his parishioners this week and thanked them for their years of faithful cooperation.

"May the succeeding years be they few or many, bring to you health, happiness and success in your many ways, undertakings and may you continue to give your whole hearted support and cooperation to everything pertaining to the spiritual and material requirements of St. Cecelia's," Father Smith said.

FATHER SMITH, who was ordained on June 11, 1910, became pastor of St. Cecelia's in June, 1932. Prior to that, he had been pastor at St. Patrick's, Moravia; St. Ann's, Oswego; St. Patrick's, Oswego; and St. Ann's, Newburg Valley. Present assistant pastor of St. Cecelia's Church, the Rev. Earl M. Tobin, was appointed on June 2, 1933.

Bishop Bernard J. McQuaid, first bishop of the Rochester Diocese, appointed the Rev. Jeremiah Maley first pastor of St. Cecelia Church on July 1, 1904. This early congregation assembled for Mass on Sundays at St. John's Church until land could be bought and their own church raised.

Purchase of two lots was recorded by Father Maley at the east side of Lake St. between Maxwell and Lirden Place on Oct. 18, 1904. Cost of the property was \$4,000.

Plans for a combination church and school were submitted and approved by Bishop McQuaid and the services of J. H. Connelley were obtained as architect.

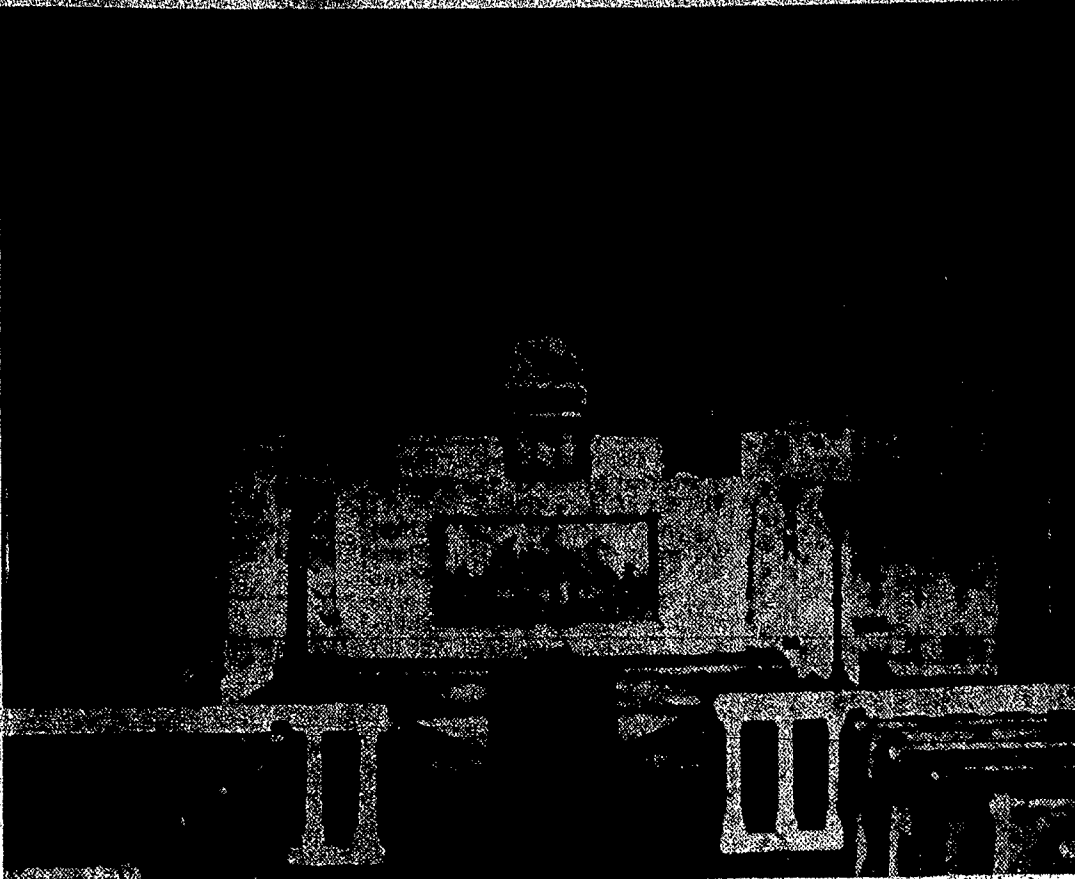
CONSTRUCTION BEGAN on Aug. 23, 1904 and the cornerstone was laid on Oct. 30 of the same year. Bishop McQuaid was present for the ceremonies and delivered a short address.

Clergy present for the rites included the Reverend Fathers James Bustin, Walter J. Lee, John J. Lee, Francis Naughton and Jeremiah Moriarty.

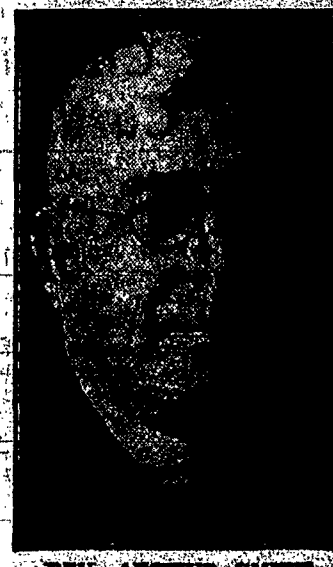
Mass was celebrated for the first time at St. Cecelia on May 7, 1905 and again Bishop McQuaid was present for the dedication.

The new parish continued to grow and prosper and only a year later Father Maley reported to the parishioners: "Since nothing on July 1, 1904, we have at present a church property valued at about \$28,000 and a debt of \$16,700. This money with the exception of a few hundred dollars subscribed from without the parish, represents the hard earned dollars of the parishioners. Some were dubious in the beginning but I am safe in saying it would be hard to find a Catholic within the confines of St. Cecelia's parish who doesn't feel that our new church has already repaid the labors and sacrifices of those who have worked so hard and contributed to its erection."

THE CHURCH completed, Father Maley directed his entire efforts to prepare the



Interior of St. Cecelia's Church, Elmira, N. Y.



REV. ARTHUR C. SMITH, Pastor

School—St. Cecelia's School opened on Sept. 1, 1906 with a registration of 210 pupils.

Sisters of St. Joseph, with Sister M. Rosalia as principal, started the new elementary school. The Sisters of Mercy, who presently teach at St. Cecelia's came in 1917.

In the years to follow, Father Maley founded various church societies and continued to improve the financial status of the parish.

On June 25, 1932, Bishop John Frederick O'Hara, then-bishop of the Rochester diocese, appointed Father Maley as pastor of St. Ann's Parish, Hornell, where he died on Feb. 18, 1944.

Father Smith took over the duties of pastor on the same date that Father Maley left. Under his twenty-three years of administration, St. Cecelia has added a residence for the priests, and erection of a convent for the sisters.

Through the years, it was necessary to renovate the rectory and convent, make improvements on the church building and grounds, remodel the sanctuary and purchase new vestments and Sacred Vessels for the church.

A BEAUTIFUL outdoor shrine dedicated to the Sacred Heart

was raised on the church grounds as a memorial to the living and deceased men who fought in World Wars I and II, a new organ was purchased and several new statues were placed in the church.

During its fifty years of existence, lay trustees of St. Cecelia's parish have included Thomas Millan, John E. Dee, William Wynne, Timothy Hartnett, John J. Crowley, Richard Connelly, Edward A. McConnell, Uri French and Harry O'Neill.

Assistant pastors at St. Cecelia's have included the Reverend Fathers William Rafferty, Ralph Meyers, Charles Mahoney, Francis Harding, A. Benoit, John J. Tresey, John K. Wheaton, John Newcomb, Ralph Neagle, Richard Stanton, Patrick Connell, John Klentjes, Gerard Amann, Joseph Dally and the present assistant, the Rev. Earl M. Tobin.

SIX FAMILIARITIES have been ordained to the Holy Priesthood by the Rev. Fathers Edmund O'Brien, David Singerhoff, Robert O'Brien and Daniel Wheeland to the diocesan clergy, and the Rev. James Ruddle and the Rev. Fernan to the Society of Jesus.

Young women entering Sisterhoods from the Elmira parish included Sisters Immaculata Connelly, Ellen Francis Connelly, Daniel Louise Collins, Mary Alice Coakley and Constantia Robinson of the Sisters of St. Joseph; Sister M. Cornelia of the Sisters of Mercy; Sister M. Eleanor Brookman and Sister M. Philomena of the Sisters of St. Benedict.

One parishioner, Brother Louis Robinson, entered the Irish Christian Brothers.

Records of St. Cecelia's Church show 1536 Baptisms, 532 marriages and 1054 deaths since its foundation. Seven hundred fifty youngsters have graduated from St. Cecelia's School, and since 1930, 50 parish children have received diplomas from Elmira Catholic High.

Eastern Rite Mass Set Saturday At Scenerama

Solemn Mass celebrated by three priests in the colorful Byzantine Rite will be one of the final events in the week long MISSION SCENERAMA at Rochester's new War Memorial tomorrow, Saturday, Oct. 22, at 10 a.m.

Celebrants of the Mass will be the Very Rev. Basil Seredovych, Syracuse; Rev. Basil Ostas, Auburn; and Rev. Nicholas Wolensky, Rochester.

Deacons at the Mass will be Rev. Bozdan Ostapowych, Lackawanna, and Rev. Lubomy Rudy, Buffalo.

Choir of St. Joseph's Church, Rochester, will chant the ancient Slavonic liturgy under the direction of Professor Kyrylo Cependak.

Rev. Richard Torney, chaplain at Mercy High School, Rochester, will explain the ceremony to enable people not acquainted with the rites to follow the Mass. Leaflets outlining the Mass will also be given to all who attend.

CEREMONIES used in the Byzantine Rite differ from the more familiar Latin Rite Mass. Father Wolensky, pastor of Rochester's Ukrainian Church explained.

Ukrainian Catholics trace their faith back to St. Vladimir in the year 988, Father Wolensky said. Missionaries from Greece brought the Catholic faith to Ukraine, the area east of Poland, and baptized St. Vladimir, the prince of Kiev, Ukraine capital.

The Greek missionaries observed the rites of Constantinople, but translated Mass and other prayers into the Slavonic language spoken by the Ukrainian people.

Political pressure, Father Wolensky continued, forced the Ukrainians in 1054 to break their union with Rome until 1595 when St. Josephat reestablished union with the Apostolic See, St. Josephat, a Ukrainian bishop, was later martyred and his feast is kept by both Ukrainian and Latin Rite Catholics.

More than three hundred thousand Ukrainian Catholics now live in the United States.

St. Josephat's Church, Hudson Ave., Rochester, St. Peter and Paul's Church, Washington St., Auburn, and St. Nicholas Church, Elmira Heights, are the only three parishes in the Rochester diocese which observe the Byzantine Rite.

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### Mission Collection Slated Sunday At Parish Masses

Observance of Mission Sunday, Oct. 23, in the Diocese of Rochester, this year, will have added significance coming as it does at the end of Mission Scenerama week.

It is a "day" for prayer for the missionaries being met at the Scenerama and others throughout the world and a "day" for generous and sacrificial support of the missionaries efforts in home and foreign missions.

HIS EXCELLENCY Bishop Kearney in his annual letter to the people of the diocese urges maintaining traditional sacrifice which he believes will result from attendance at the Scenerama.

"The vital display of the effective use of our money for the spread of the kingdom of Christ on earth may be counted upon to stimulate all of us to an even greater donation than usual on Mission Sunday," Bishop Kearney said in his letter.

The Very Rev. Msgr. John S. Randall, diocesan director of the Society for the Propagation of the Faith, the society handling monies for the missions and sponsoring the Scenerama calls attention to Mission Sunday as a privilege for the people to spread the Message of the Redemption, both by pray and sacrifice.

MONSIGNOR RANDALL said: "You are aware that our country is practically the only major nation able or permitted to aid

our missions. And to the credit of our people it must be stated that last year they contributed 60 percent of the General Fund which is distributed by the Supreme Council in Rome."

A PAMPHLET issued by the national office of the Propagation of the Faith Society stresses the magnitude of converting not only the unconverted in our nation, but also the 1,400,000,000 pagans scattered throughout the world.

Stressing Mission Sunday, the pamphlet said: "On this day, the Holy Father, through his Pontifical Society for the Propagation of the Faith, asks you to aid; not only the home missions in the poorer parts of our country, but the entire world. In the pagan lands alone our missionaries need support for: 3,400 dispensaries; 1,900 orphanages; 1,500 hospitals; 280 homes for the aged; 219 leprosy and 51,000 schools.

"These are provided over and directed by 100,000 unsalaried missionaries, in Africa, Asia, Oceania, Europe and the Americas."

### German Reds Plan Atheist Museum

Berlin (NC) The East German Reds are planning to construct an atheist-religious museum in the eastern sector of the city next year, it was reported here by Radio-RIAS.

### Additions Planned For Fatima Shrine

Fatima, Portugal (NC) New medical installations to aid the sick and the addition of two floors on the hospital near the Shrine of Our Lady of Fatima here have been announced by shrine authorities.

The new facilities will help to accommodate the large number of sick who come on great pilgrimage days.

### serve the Byzantine Slavonic Liturgy.

Tomorrow's celebrated Mass at the Rochester War Memorial will be attended by large groups of Ukrainian Catholics from Rochester, Auburn, Elmira, and other cities.

MASS in the Byzantine Rite is celebrated ordinarily at an altar square in shape and behind a screen of three doors. The screen is richly decorated with pictures called ikons. The ikons depict patron saints and events in the life of Christ. The screen is termed the ikonostasis.

Priests and servers begin Mass at a side table where they prepare the bread, wine and sacred vessels for use later in the Mass.

At the principal altar, clergy, choir, and people then chant a Litany with the repeated request "Gospodi pomiluy—Lord, have mercy." Prayers for particular intentions are then said.

The celebrant next brings the Scripture Book to the front door of the ikonostasis and chants the Epistle and Gospel, high points of the first part of the Mass.

A second Litany ends the Mass of the Catechumens.

SECOND PORTION of the Mass, known as the Mass of the Faithful, begins with the Cherubim Hymn, "We who mystically represent the cherubim, and who sing to the life-giving Trinity the trice-holy hymn, let us now lay aside every earthly care."

Priests and servers then form a procession to bring the bread and wine in solemn rite from the side table to the main altar.

A litany-like prayer leads to the preface and consecration—Words of consecration are sung by the celebrant; but there is not an elevation of the consecrated elements as in the Latin rite.

Prayers similar to the Latin Canon prayers are then said, and the Lord's Prayer is chanted.

COMMUNION is received by both priests and people under both species.

In giving Communion to the people, the priest puts the small square shape hosts into the chalice. He dips out a portion for each person, using a gold spoon. The communicant tilts head back, opens the mouth, and the priest administers the Holy Eucharist with the spoon.

Communion will not be given at the War Memorial Mass.

A short litany of thanksgiving and a final blessing conclude the rite.

Despite surface differences, Ukrainian and Latin Masses are structurally the same. Variation in ritual is permitted by the Catholic Church as proof of its world-wide, centuries-old history.