You can't expect to eliminate juvenile delinquency as long as adults determine their own code of morality on the basis of the "lousy buck." Editorials, advertising campaigns, or legislative commissions are not going to prevent young-sters from breaking laws when they can turn a newspaper page and read an ad, "What's one more sin!"

More youngsters look at theatre ads than editorials and the trend in the last few months has been rocketing downgrade to sultry smut.

The suggestive quotes, indecent garb, vulgar poses which have lately been the steady diet of theatre ads on their marquees and in newspapers incite far more youngsters to delinquency than most adults care to admit.

Shows, magazines, ads, and a dozen other profit making schemes are left free to flaunt their "one more sin" invita-tions while complacent adults do nothing but mean about the results they themselves tolerate.

Verein Program Still Needed

It often happens that societies which are organized to meet a specific need are destined in time to become obsolete. The hundred year old Catholic Central Verein has a program which is still needed in America today.

I have heard all the excuses, for existence in its early days.

which is still needed in America today.

I have heard all the excuses, 107 = kistence in 11 sarry days.

The German Catholic groups of a century ago banded I think, for what is described as Hewas elected one of the Order's think, for what is described as Hewas elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's the Order's think, for what is described as the ways elected one of the Order's the Order's think, for what is described as the ways elected one of the Order's think, for what is described as the ways elected one of the Order's the Order's the Order's think, for what is described as the ways elected one of the Order's th together for mutual aid and to assist immigrants as they "realistic" and "mature" writing. first abbots and expanded its came from the German homeland. These groups formed their There is not one that is valid. verein" (a German word which means "union") in order to coordinate their efforts more effectively.

They set up insurance benefits, funds to care for orphans everybody who writes about writ-They set up insurance benefits, funds to care for orphans and widows, and agitated for better wages and working conditions. All this is taken for granted today but the "rugged individualism" of even fifty years ago left victims of economic injustices to suffer in silence. The Verein was one of the most effective champions of social justice and paved the way for the reforms we enjoy today.

Refugees from communist oppression and victims of the last war are still seeking admission to the United States. So an so's characters, to all intense and purposes, just couldn't help sinning. They are caught up

assured a job and a home before they are admitted. The help sinning. They are caught up Verein is currently aponsoring hundreds of these families in circumstances, and all that. to find the required employment and housing.

Although the federal law permits a total of 214,000 find themselves in such situato come to America by 1957, only 28:000 have been admitted tions not because they couldn't since 1958. Thousands of other applicants await the help of choose to help it.

American friends or agencies to find work and a home for they by Aven with them.

It is this aspect of relief that the Verein has set as one of its principal works of mercy in the years shead realistic fact of the matter. fireit record of achievement indicates that they will continue to open up a new way of life for the refugees and Storey Mountain," wrote about tion at 3 p.m. will conclude the disposed as they look to America for freedom and welcome.

20 Years Of Social Security

President Franklin D Roosevelt inaugurated a new era for America when he signed the Social Security Act twenty years ago this partialized. The nation was then slowly recovering from the famous depression that plagued the 1980's and over elevis million were still unemployed.

The insecurity and dependency which had characterized of writing about than evil. But take un residence in a centural take un residence in a centural take un residence in a centural take.

the lives of older people were targets for reform and twenty evil can be written about in the largets for reform and twenty evil can be written about in the old farm house on the Harris years of social security have proved the wisdom of the right way.

Authored by New York's late senator Robert F. Wagner noted convert to the Catholic Church, the Social Security Act ing a book with obscenity, prolinked any right and workers in a mutual insurance system. Federal to the catholic substantial deductions from carrious would provide a grapanteed income only more decent and Christian for people whose age prevented them from working.

As joint as a nation settizens are in any need, it is their more artistic and more forceful.

notion duty to ski them. The social security program is not reader by saying that your charten form of charity but of actual justice.

There are still other citizens whose race, education, or sentiles then you do by printing

circumstances hamper their complete enjoyment of American standards of living. Poor housing, second rate schools, menial jobs, poor health are problems that plague whole segments of our citizency. Government assistance in these cases ought not to be rejected as "socialism" anymore than federal subsidy of mail service or police protection.

In a complex world, a government has to develop its When you do it that way, you functions to meet the needs of all its citizens. This is the only are not tempting anybody to way that progress can be maintained.

Medical sid, housing developments, school subsidies and are you showing your readers other grants of federal funds must become part of an ever that blasphemy and obscenity are expanding social security legislation. A law that was authored in 1985 can no more be considered adequate for 1955 than can a 1985 model car be termed "up to date" today. that is praised as "realistic." It Progressive legislation has brought us to our present high isn't Christian, and it isn't even level of living, but the benefits we enjoy need to be extended and broadened to meet the needs of those who still suffer economie hardships,

SUNDAY

The Good Samaritan

this same principle, "Whatsoever

IF WE HAD to count our Cath-

those who truly practice brother-

them In doing this, we serve

Christ in our fellowman; we

Twelfth Sunday after Pentecost

One of the saints once said, same serrous, repeating the "Joy is the echo of God's life in peating himself and asked why, better for him if a millstone were tis." Catholics should be the hap he told them, "It is the command tid about his neck and he be plest people on earth because of the Lord. If you do it, you drowned in the depths of the God's life in sanctifying grace is fulfill His command, and it will sea." so easily available to them, be enough." THE GOSPEL this Sunday is Christ launched His public gossip column filled with scanthe story of the "good Samari- preaching with His Sermon on dals? Is that "serving God's

nd of each Christian. | ciful, the peacemakers . . . ' kind of writing something to Briefly, the parable tells how a Whenever after that Christ spoke carry before the throne of God traveler was beaten and robbed about doing God's will it usually at the last judgment? on his journey. Fellow country- words, "Little children, love Pope Pius has given a sure men passed him by but a strang- one another." er and outcast, the Samaritan.

Samaritan to us. By original sin, and our own years of example and preaching actual sins, we have been robbed by commanding "that you love of our most precious treasure, one another as I have loved God's grace. Our fellowmen were you." powerless to save us. Even Moses | The Last Judgement, Christ and the great prophets could not has told us, will be decided on

Then Christ came to befriend you have done to the least of us, and took us to an inn (His My brethren, you have done unto Church) where we are properly Me. cared for until He returns. Jesus concluded the story by olic population on the basis of

telling us to "do likewise." THE PARABLE is, therefore, ly love, statistics would make us also a lesson in brotherly love. all strike our breast in sorrow. Over and over again the The family across the street Church repeats the command of the one who kneels next to us at Christian mutual mercy and love. Ma s, the newcomers in the Throughout the year, the Church neighborhood—each has its own selects Scripture passages to em- heartache and need. If we are phasize and illustrate this lesson, to be true Christians, we must and we tend to weary of it. not hesitate to go to them to aid in this constant repetition.

seter, the Church is simply of Christ. In his old joy to the world and we find it

JOSEPH" BREIG



Catholic Literary Circles Rebuked



changes in gave us a clear wide community.

I have heard all the excuses,

THE WORD "Compassion" has become a fetish with almost

They didn't take a firm stand Mass. These students are present-right in the beginning. That's the ly in training for the prestheod They didn't take a firm stand Thomas Merton, in Seven realism. He called sin what it is.

And what sin is, is ugly. The self-styled "realistic" and "mature" writer talks as if you

who talks like a cesspool, you by Porter R. Chandler, well

scenities than you do by printing the obscenities.

You convey more by writing that "Harrison's speech consisted chiefly of blasphemies" than by writing down a lot of blasphemies.

obscenity or blasphemy. Rather

I cannot see how a can excuse the kind of writing

humanly decent.

The same thing goes for jour-The same thing goes for jour malist. They are not justified in THERE HAVE TO BE at least When a monk or a detailed stories of low crimes.

to know about the crimes, but alone. the details are dangerous to many souls. "He who scandalizes adopt this mode of life. one of these little ones it were

How can a Catholic turn out a tan," It is a ploture of Christ the Mount, "Blessed are the mer- image in the readers"? Is that

When some Christians com- cupation involves communicating came to his aid and saved his plained that he was simply re with the public "Serve God's involved loving one's neighbor image in the readers."

Jesus Christ has been good Finali, in the last few moments If that were done, there would of His life, Christ climaxed His be a lot of changes.



Caddy: "Sure it's a short hole but against this wind you'll need a spoon.'

Golfer: "Nonsense, give me my five iron." Caddy: "You'll be better off with a spoon."

Irritated, the golfer grabbed the Iron from his bag, stepped up and took a mighty swing. the hall flew straight to the green bounced once, and rolled into the cup.

"There," said the golfer smugly. "What do you think of that?

"Not bad," admitted the cad-St. John, the beloved bring God's life and Christian dy, "but you would have done" joy to the world and we find it it better with a spoon

Trappist Monks Endure Rigor Of Prayer, Penance For World's Sin

By REV. HENEY ATTEMS.

The Rt. Rev. Dom M. Gerard McGinley O.C.S.O., Abbot of Our Lady of the Genesies Abbey Piffard, N.Y., will Eravel to historic Citatur. Abbey near Dijon in France for a mid-September meeting Pope, there would be changes in with all Trapplet abbots. The movies plays and television.

I think there would be some changes in clear in the some changes in the some

Citeaux is the wilderness mon Catholic reviewing, too, and in the attitudes shown in some Catholic literary circles.

Pius XII

Wilderness morrow which has been termed a "nursery of saints in its thou sand years history. It is the mother abbey of the Chiercian Coder and its Abbot is recognized as the superior of the now world.

standard the ST BERNARD, whose least is riumbers to such an extent that over 300 additional monayerses had to be established to house them_

Tra ppist life is about the most rigorous religious program in the Church,

A monk's day begins at 2 am. and ends at 8 pm. Prayer, penamoe, manual work fill the day. Characteristic of Trapplet discipline is the slience on served by the monks. They never speak except in prayer or when necessary to a second perior.

At the Trappist Abbey near Piffard, Abbot McGinley will preside at feast day rites in honor of St. Bernard by elebrating a Pontifical Mass at 9:30 a.m. He will ordain eight candl dates to mimor orders during the at the Trappist Abbey.

Poretifical Vespers and Benedic-

FRIENDS AND VISITORS are

welcome to attend these ceremonies, the Abbot said. The Rochester diocese abbey couldn't write about a low set of has a present community of IF YOU'VE got a character 500 acre site given the Trapparts Farm on North River Road the present monastery structures

> nent buildings can be erected at a aterdate Visitors to the monastery are struck by the obvious spiritual atmosphere of the abbey. cowied, and bearded monks go about their tasks, are heard to remark, "How can modern men live a life like this. It seems as If they are a remnant of early

> Christianity or the Middle Abbot McGinley points out that his monks include war veterans, former business executives, science students, as well as

> men from professional and menial walks of life. When the Piffard Abbot was

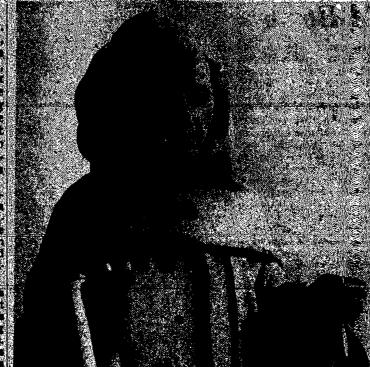
of Almighty God." Fox stated, who devote their PERHAPS THE public needs lives "concentrated on God

> It is not easy for a man to It is not natural. It is strictly supernatural

apostleship

OF PRAYER

comes from without,



ST BERNARD, early Trapplet aboot, his annual feast observed wonder of God Incarnate stands chosen passages, out of that August 20. He founded Chairvanx monastery in ramote wilder. Of God Incarnate stands chosen passages, out of that out new and startling, not taken mighty salving effort rarely ness area of France in twelfth century. St. Bernard is honored for granted. Hustrations are brought within the ken of layby Trappist monks of today as one of their special patrons. He wide ranging, current, anchored tolk. There is good documentate asket Virgin Mary which end familiar prayer. Hall, holy, of the prose or moving esting in themselves.



MONEY POOD consists of bare sesentials. No meat or dalary products, elet consists chiefly of vegetables and fruits. Monate cat in allence while another reads from Scripture or other space. itual book. (RNS Photo)

Every monk experiences every maintain a home, he is decing day what every man in the world God's will and can attain smethy solemanly blessed by Bishop experiences— the tremendous in the process. The housewife temptation to put the things of who tends the kitchen and the Certainly it is not "respecting Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary and serving God's irrange in the scribed Trappist life as "a wif. Trappist monk renounces family, it is working with and for readers."

Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary in the scribed Trappist life as "a wif. Trappist monk renounces family, it is working with and for readers."

Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary in the scribed Trappist life as "a wif. Trappist monk renounces family, it is not be sometiment of God Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary in the scribed Trappist life as "a wif. Trappist monk renounces family, it is not be sometiment of God Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary in the scribed Trappist life as "a wif. Trappist monk renounces family, the close of God Abbot of Gethsemani Abbey de God aneat of God Himself. The kids with a supernatural irritary in the scribed Trappist life as "a wif. Trappist monk renounces family, the close of God Abbot of Gethsemani Abbey de God Abbot of God speech, in order to put God first monk or num his mind first in his heart. If God granted us the vision to When a monk or a man see the halo over every leving

What the monics do in their amazed at the number of ford abbey, God sciuslly experts nary" people who had thems.

every man to do in his factory,

Trappist monks have no said shop, and neighborhood.

When a husband struggles to support a wife and children and

Immaculate Heart Bernard, a bit of a Trappist in salt. Of Mary

The Octave Day of the As fare and both Jesus and Mary

sumption, August 22, is the Feast remind us to use them.
of the Immaculate Heart of The Immaculate Heart of at the last judgment?

Pope Pius has given a sure directive for everybody whose occupation involves communicating notice an urgency about it, for with the public. "Serve God's image in the readers."

If that were done, there would be a lot of changes.

The Immaculate Heart of Mary is not a quiet woman, seated in majority awaiting the homage of her loving subjects. She is on her feet with sword and even to the earlier Mass for the Pure Heart of Mary, written homage of her loving subjects. She is on her feet with sword and even to the earlier Mass for the Pure Heart of Mary, written homage of her loving subjects. She is on her feet with sword and even to the earlier Mass for the Pure Heart of Mary, written the home in her hands, fighting for everything the home in her from the line when the Son of contemplation is over, and the home in her home in her home. Mother is arming her sons to bosom, until now Recause redefend themselves. She is the gift of help, coming in the nick of taker than power, she cannot time (Introit); she is our confito it slove. Nor can Christ. dence and the solution of all our They both need the aid of men. confusion (Epistle); she is our

Because each man is an in-Mother who is not satisfied with dividual. He can speak for his own acceptance of redemption; She who gave Christ to the he can run like schild into the world has always protected Him arms of God. But because he is from the world's dangers. Think also a member of the human of Bethiehem and the flight into race, his constant going towards "Thursday, August 25-81, Louis Egypt. Think of Lepanto when God can tip the weight of the

the Turks threatened the Mysti- whole world in the same direccal Body of Christ. When the tion, danger is from without, she who And because there are millions is "like an army set in array" like him in the Church, and espewill fight, like all mothers, for cially in the Aposticship of

her own. Today, the danger Prayer which is so conscious of alls this, the world can set its Prayer and the Sacraments, face towards God again even as especially the Holy Eucharist, the earth turns its face to the Indicates votice or Requient prime weapons in this war sun-for light and life.

BOOK



Transure Unteld

TREASURE UNITOLD: Beffections on the Apostes' Creed, by Rev Albert S. Shamson, Newman Press, 255, 222pp. \$536. At all Catholic bookstores.

safely and infallibly. The world through telescoped truth is all of those who crave God's not read far before sensing the truth; the harvest is white

often of fine prose or moving esting in themselves.

"The discipline, the fire and the authority of the Church"—in these words, quoted in last week's Courier-Tornes convert Edit Sitwell described the appeal to her

truit: the harvest is white.

Here is a book, a small and eloquerst Summs, that presents it. Truth relescoped in the Apostles Creed the untold treasures with seeking. And Father Sinmon, as anyone who has tread him or read him can test this total truth, this untold treasure, with discipline; mental discipline, an his instance. The reader of TREASURE UNYOUD is in the hands of a skillful teacher who intends to be followed funuish. No averue of approach or of escape goes unnotloed ways that cannot be forgotten entertaining ways. Allusions are explained too, are not allowed to become mere as an effect of the cutotalons from the effect of the cutotalons from the

Truth told with authority: The If King Arthur is mentioned effect of the quotations from the as good background for a right Council of Trent preceding each motion of Christ's difficult earthly Article is undentably powerful. cancer, from inlaricy to death, is is the concern of Mother Church quickly, and effectively sketched for her children, the beauty of intransid there is then a real back her wisdom and love in a madrop, against which the Iuminous ligned age. Here are brief, well

There should be thank-yous, and time honored, Christhom too for some passages the au-ored is the prevailing racthod of thor labels (libels?) digressions. teaching in this study of the This reviewer felt great delight Creed: it is the parable, the an in coming on Sr. Mary Adds actors with a moral Stories are Timbo in Article Five (20) 115 hard to forget, and they bring 19), all of it perfect, but the close, back their point. Every idea in Saint Joseph embracing Jesus this book has its story; ergo, the and then asking. How is Your Ides will stay. The reader will Mother, How is Your Mother. Think his way through the Creed, Son?" especially treasurable.

DOINGS AT THE DALY'S

matically catch

me they do.

The resur

Beice- of Writ

ing along this

positive proof

that parents

are Interested

ing up the subject.

dividual viewpoint

in doing a bel Mary Daly ter job, For if

there weren't plenty of made in there would be few writers tak

Reacting isn't all there is to

it of course. There is analysis

which is harder, and thinking the problem through from the in

Presentday articles in maga

zina and newspapers, backed up

aulhoritatively by social workers and psychiatrists, have taken an

Can remember one time

whom the bodham above states

went on and on and we finally placed up the newspaper we

were reading made a nest like

tie Bard-hitting paddle of it, and did a wholesale administer

ing job in the most effective spots. After the riot had been

quelled, we returned down

one should mever strike a child in sorer." It was as

though the folled-up paper had

been applied to us and we

legain to analy se critically this

psychologistic parent writing

Let them go on with those completely unirihibited pill ow

gimly, in the morning when we

were no longer angry, take them

one by one; and administer a

PARENTS of 20 years ago, as

parents of today, have a realistic

attitude toward the discipline of

their children and don't follow

slavishly the edicts set before

Tuesday, August 23—St. Philip completely uninchibited p111 ow Benins! (white), Gloria, 2nd lights, water dunkings, mattress prayer of Vigil of St. Barthol-jumplings and the like? Let them onnew, Last Gospel of Vigil: wear themselves out? And then,

Spoiling for A Spanking

By Mary Tidley Dely

How to be a Better Parent" how far he can go. As my grand-Parents Have a Lot to mother used to put it "He's Lot the mother used to put it "He's Lot the mother used to put it "He's Lot the spoiling for a spanking." And like these auto other form of punishment. doesn't really want to take responsibility for his own acts wants the feeling of security that comes of knowing that Dad and Mother know what's best for himand keep him within the bounds of salety. He wants to know just where the line is and what is expected of him, and he senses

that the life is drawn for his own good. The "spoiling for a spank-ing" attitude lasts far longer than the actual spanking peri-ed, too. It goes into the teens and until complete maturity masses in Perhaps it's particu-Some ist the most preposterous requests are made and when there's denied, there's the in-evitable, "Well, I didn't think you'd let me but no harm la

about ace on the matter of discussions Again, the relying on cipline is a good thing. Surprise responsibility of parents. of surprises is that ever As to the completely undiscispanking is O.k. ined. Esychiatrist Bertram J. FOR 20 YEARS, we learn, dis cosliner. In a report for the cipline has been outlawed if Child Study Association of bringing about frustration (b) America, says: Many of the see the halo over every leving lowed to do anything in the discipline became emotionally amazed at the number of ord maybe so, but thinking parents disturbed. They were egocentric, nary people who had them. never did go that far. intolerant of frustration, lacking During all those 20 years we in control and perseverance. They for instance, have been reading reacted with irritation and anserve as a striking, silent to the articles it they were tagonism to the laws and cus minder that each Christian is largely of the anti-trustration toms of their society. Authority called to be a companion to St. them with a whole shakerful of and enemy became synonymous. These children were unable to live harmoniously with their fei-

lows or themselves." This exposition of the state of the undisciplined puts the case clearly. It makes us conscious that, like it or not, we must incorporate discipline into the lives of our children-not only stairs, unrolled the paper and punishment for wrong-doing but resumed reading to find that an insistance on right-doing. And the key, of course, is an example of self-discipline.

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MOST REV. JAMES E. KEARNEY, D.D., President.

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MAIN OFFICE 74 Sein - Baker (119 Bechiter I, N. BLMRA OFFICE - 315 Really B. Ph. 1-1455 or 1-1 Statuted as second class matter in Post Office at Schwetz. N. 7...

also permitted.

Trappist monks have no snot

opoly on God's grace, but they

prayer and penance, and limitly

Daily Mass

Calendar

Sunday, August 21-Twelfth Sun

day after Pentecost (green)

Gloria, 2nd prayer of St. Jane

Frances de Chantal, 3rd of the

Assumption, Creed, Tranty

Preface.

donday, August 22—Immaculate

Heart of Mary (white) Giora,

Creed, Preface of the Blessed

Wednesday, August 24—8. Bartholomew, Apostle Ered, Gloris, Greed, Preface of

King (white) Gloria 2nd prayer A cumitis — Defend

Friday, August 21—St. Zemhyd-nus, Pope, Martyr (red) Gloda,

2nd prayer "A cuetis—Designatus" 3rd at choice Preface of

Virgin.

us", 3rd at choice,

them. The promouncements are good guides but that's about all Parents know, by the common sense God gave thems, that the undisciplined child is an unhappy armost from the three of birth.

A child will "give your the Busi Single supp that I pear subscription in ness," try you out to see just U. S. \$4.65; Canada \$4.50; Foreign