# Cardinal Midszenty Converted Red Prison Mates To Faith

Mindagenty's presence in Red "The youth with tears in his diary: Hungary's Vacz prison led to a eyes kissed the Cardinal's hand. "The Cardinal has been reremarkable revival of faith told the youth, I shall pray for ward somewhere else. I am among its 2,000 inmates.
This was reported by one of

the Cardinal's fellow prisoners, the Cardinal used to send his prison yard. But he was carry Dr. Laszlo Toth, Hungarian loar or oread to that youth." Catholic newspaperman who was AFTER CARDINAL Minds "We do not see him anymore

Excerpts from a diary kept by

ing the journalist's death. CARDINAL Mindszenty, whom of religious orders throughout Buenos Aires province were the effects of his presence there Jose Plaza of Azul.

ferred to Vacz it was estimated pressed "astonishment" at munists of Stalin's school.

"But the Cardinal's presence in the prison has had a tremend out influence on the revival of the faith among the 2,000 in mates. Religion has become in the cells of Vacz prison a living The prelate warned Governor spiritual force.

when the atheistic Marxists — communication. former avowed enemies of any "You have asserted being a religion have rejected Marx's Catholic," he hald, "and belong

three alling priests."

I am hungry I can't stand. It concluded by referring again. this any more whispered to the consequences of excom-

vou.

tried and sentenced with the zenty was removed from the but we feel his presence every vacz prison in the spring of where in prison . ."

sorry that I won't see him any "For more than four weeks more during the walk in the loaf of bread every second day ing the burden of prison life

Stamp

### year, have been published here Argentine Bishops, Priests in The Standard, Catholic week Ty. Parts of the diary were imprisoned During Revolt

Buenos Airs - (RNS) - Bishops, priests and members have released from jail, was an rounded up and imprisoned by provincial police the night of inmate at Vacz from 1949 to the June 16 abortive revolt, it 1953. Dr. Toth's diary describes was revealed by Bishop Antonio

In a letter to Provincial Gov-"When the Cardinal was trans ernor Carlos Aloe, the bishop exthat there were among the in "unusual measures taken the mates many unbelievers, espcinight of June 16 by the Buenos ally liberal Marxists who quar Aires provincial police." The letteled with the orthodox comter has just been released here. "THE CLERGY, members of

I have witnessed many cases for the act were subject to ex-

dislectical materialism and emiling to a Catholic government.

The Church excludes from Community DIARY also reported on munion Christians who commit the Cardinal's heroic behavior the crime of imprisoning bishops while imprisoned. It told the following story:

We are shivering in our cells the first instance and to local

We are shivering in our cells tooth from hunger and from cold. The bread ration has been cut again. A moving scene occurred yesterday in the prison yard. A youth fainted and cold lapsed in the mud.

The Cardinal who happened to be taking his daily walk, was the first to help him (the youth) to set the

munication and with prayers for Take this lost of bread from wisdom for the governor "to reme, please," the Cardinal insist store peace in your own disturbed ad in spite of the fact that he soul and in the province."

'Mercy Death' Physician Named To Hospital Stat

quiffed on a murder charge at a ship in the Rockingham County Manchesiar mercy death trial has been denied reinstatement in are obliged to spend huge in matters of natural or divine must take advantage of such coworld wide attention has been Society with the accompanying visiting populations at pligrim are obliged to spend huge in matters of natural or divine must take advantage of such coworld wide attention has been Society with the accompanying visiting populations at pligrim are of indissolubility in the matter of its Exercise staff privileges at non-Catholic centers. The proposed tax, it was marriage is one that alms at the

As another means of combat-This is the first since since Dr. dis home is in Rockingham some contribution from the pil-Sanders trial is connection with County while his Manchester of grims towards reimbursement of is a law which recognizes that agreed that the Church mus the death of a woman cancer fice is in Hillsborough County.

patient that he has been ac Trustees of Exeter Hospital re

Thousands of Catholics visiting carded hospital privileges. He is ported that Dr. Sander had been such famed pilgrimage centers still under a lifetime ban at the given membership on the cour as Velanganni. Dornahalli and

Formando Pes, Spanith Guines -A new poolings stand lessed here to mark the 19th ankvaruary of the Vicariate Apostolic of Fermande Fob shows a matter pricet coleirating Mate. Another stance is the set deplote a young Merre being haptined into the Catholic faith. (ENS Photo)

#### Pilgrim Taxes Proposed In India

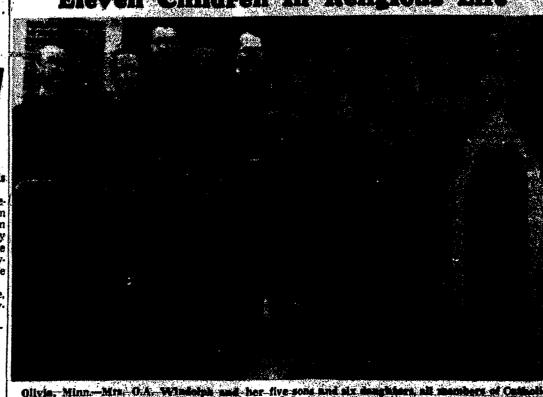
of a pilgrim tax at all pilgrimage man who has his educational pro-pro centers in India will be untro gram upset when he is drafted They noted that the Holy See duced in the forthcoming session into the Army. of the national parliament.

Manchester hospitals. His Can said, is an attempt to obtain

Catholic hopsitals in Manchester, teey staff on recommendation of Malayatoor will be affected by where he maintains his office, the hospital staff.

TO BUY We loan you instrument for

#### Eleven Children In Religious Life



said his first Solemn Mass In St. Aloyslus Catholic Church, His four brothers assisted in if said his first Solemn/Mass in St. Aloysius Catholic Undren. His four process; assisted in the rite while the mother and staters observed from the congregation. The prisess, left to right, all members of the Order of Friers Minor, are: the Rev. Esphael, Calcage; the Rev. Michael, Washington, D.C.; the Rev. Job. Quincy, III.; the Rev. Agatho; Cleveland, Ohio, and the Rev. Nestor, Teutopolis, Ill. The mins are Sister M. Oacaria, Omaha, Neb.; Stater M. Luke, Bute, Neb.; Sister M. Bernard, Chicago; Sister Mary Rita, Greeley, Colo.; Sister Monics, Rearrey, Neb.; and Sister M. Agenda, Sioux City, Ia. The staters belong to six different religious of Pather of the Jamily died in 1948, (RNS Phote)

## Church Stand On Divorce Seen Strict, But Based On Law Of Common Good

and crystal-clear" stand of the the individuals. We may not rethe individuals. We may not relimit."

Church on divorce works hardship in many individual cases,
God, and turn the marriage conhut this stand is based on a law tract into an instrument of huwhich recognizes that the real man passion and self-interest.

purpose of marriage is associ. Father McHugh said. purpose of marriage is associted acting saled with the welfare of the species and only secondarily with the happiness of individuals, a human good, "human example briginating here.

The absociated that if any example is a species and only secondarily with the happiness of individuals, a human good, "human example originating here. originating here.

SPEAKING ON the "Christian in Action" radio program produced by the National Council of catholic Men over the American Broadcasting System, Father Bishops Seek Clercy Broadcasting System, Father Bishops Seek Clercy Broadcasting System, Father Bishops Seek Clercy Bishops See ubordinated to that of the in- ous clergy shortage in Latin

instructor at Georgetown Univer Catholicism's gravest problem sity, Washington, D.C., declared, there. YA' THE WAY THE WILLIAM TO THE WAY TO THE ing the wisdom of this principle tention to the Pope's recommengovernment bill proposing levy giving as one example the young areas be used to help solve the

"IF THE COMMON good is organizations which will answer the Rockingham County It is pointed out in justification lottler and more sacred that the hemisphere.

Society. He reportedly of the bill that municipalities law, the principle is no less valid. The bishops stressed that they

the human species and only sec-ones.

New York-(NC)-The "strict ondarily with the happiness of multiply the exception without

with marriage and diverces.

"Grant diverce only for in-Habilty it will not be long be-fore you grant it for describes.

The good of the individual The Pentiff's request, made in must bow to the interests of the un apostelle letter to the bishop's whole group, or the end-product conference, called the lack of is chaos, the priest, an ethics priests in Lath America Roman

wellbeing of the whole race. It ing the shortest the bishop the real purpose of marriage is open more seminaries in Latin

seried under a wall. Pound hard enough and often enough upon the wedge and the wall la everturada . . . So it le

eractly and crime.
"In the end you will be grantler it for ally reasons such as prevailed in the time of Christ, when a man could diverse his wife bicause she had a wart on her face or laughed her foul in public," he maid.

## Rafugles Couples Separated By Reds

Salgon — (NC) — The communist Vietminh, in hindering refugees from leaving North Vistnam during the past year; have forcibly separated more than \$,000 married

ed at least 1900 wives from join prevented from leaving.

The survey also revealed paralled to prepare for the family, in at least half of these cases at 2 ways of their parents. For instance, at 2 ways old how from Phat Diem. children are being held with the \$ 12 year-old boy from Phat Diem,

his for families to leave together, two to 11 are with her. The majority of refugees have not succeeded in getting Veltminh nto small groups. Some wers On Church Mailings irrested and imprisoned on route there were dragged from boats Washington (NC)-President

areas in the north. It showed scription to church publications.
280 husbands whose wives have Often however, a member failed been prevented from following to sign the statement and while hands have been held. That not be on the subscription list.

It is believed that the heaty ple resolution by church govern-inquiry failed to reveal all cases ing boards.

of couples separated by Vistminh

lolations of the Geneva agreeents:

Validas City (NC)
The report shows some families Auxiliary Bishop Pendval Case ments.

This is the estimate of the the ensuing months, despite Viet-Catholic Committee for Refugees minh promises and depaits the here after a sampling survey presence of the International in typical refugee villages of Commission for Supervision and Control in the north detained THE VIETNINH have prevent; husbands, and wives have been

whose father is dead, begs to More than 1100 husbands whose share his mother and grandparwives have reached the south have been prevented from leaving that his father, mother and two the north. Veitminh tactics have made it whose wife is held in the north difficult, and sometimes impossit, says that their five children, aged

## permits to depart. To escape they President Signs Bill

r halted on the roads and forced. Eisenhower has signed a bill al-lowing churches and church er-When families obtained per, ganistions to mail their publicaninh officials lions the tions at second-class rates with way would find a pretext for de- out maintaining subscription lists taining some members claiming separate from membership lists.
that the permit was out of date. Under the old law, churches
or otherwise invalid.
THE COMMPTIES survey statement from members of the
was made rapidly in refuges will church which said part of thes lages with an estimated total member's contribution to the population of 89,000 from seven church was to be used as a sub-

them, and 166 wives whose hus on the membership list, he would means an average of five such. The new legislation makes it persons in every thousand yell, possible for churches to send gees. Non-French civilian refu publications to all members at gees are estimated, to total second class rates by satisfying 680,000. the postal regulations with a sim-

forcibly separated as early as of Valleyfield Canada, has been August 1954, within the first days manned Coadjutor Bishop of that after the armistics. Toroughout See with right of succession.

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