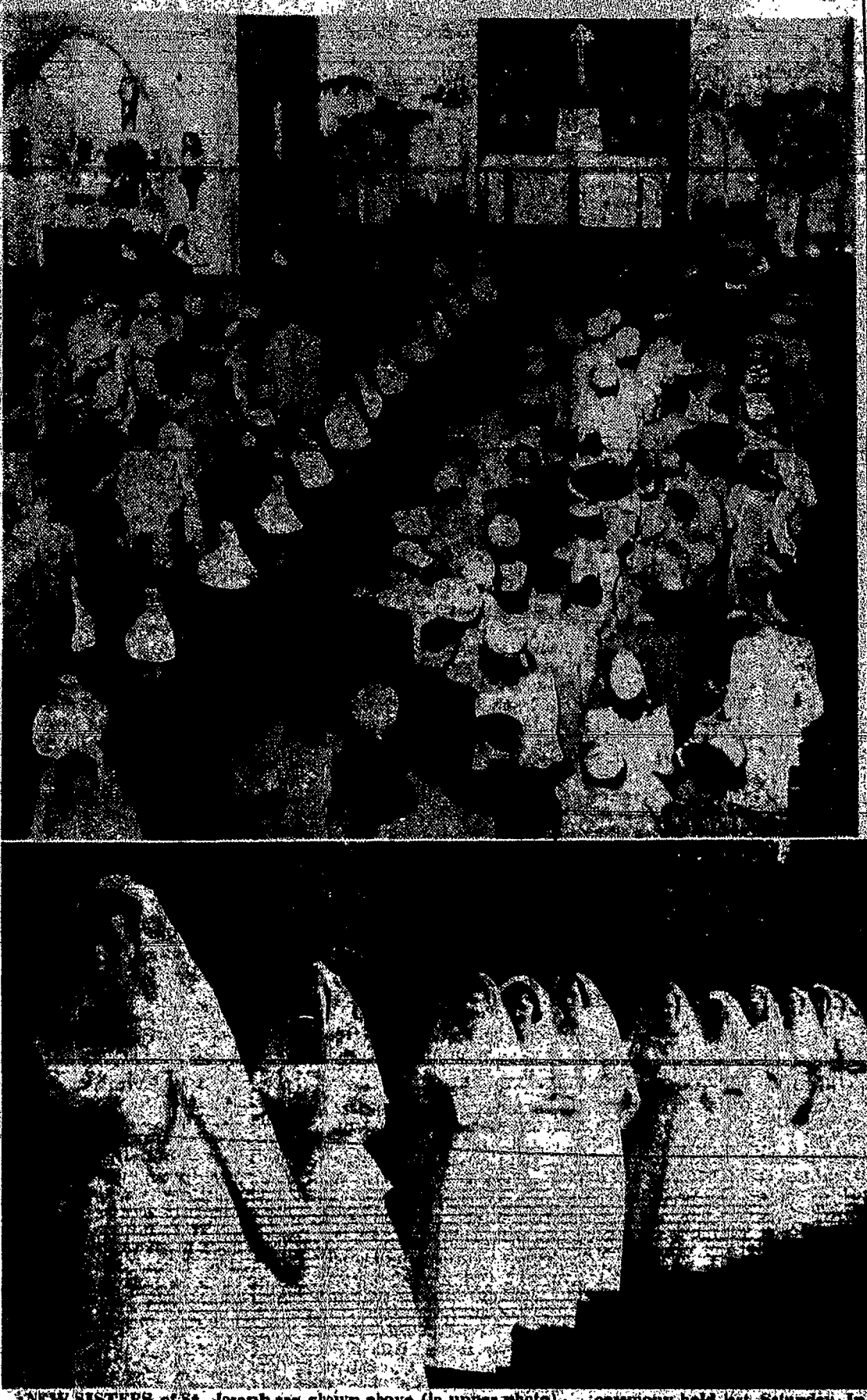


Given Religious Habit By Bishop



NEW SISTERS of St. Joseph are shown above (in upper photo) as they file from chapel in Nazareth Motherhouse, Pittsford, dressed in the habit of their order, at the end of a ceremony.

ceremony held last Saturday. In lower photo, shown in the habit of their order, as they proceed into chapel for the ceremony.

Catholic Named To State Court

Albany — Gov. Harriman this week appointed a Negro as justice of the State Supreme Court. Judge Harold A. Stevens of Manhattan's General Sessions (criminal) Court, a Catholic, is the first of his race to serve on the State Supreme Court. He fills a vacancy in the First Department caused by the death last February of Justice Thomas J. Corcoran of Manhattan.

The post pays \$23,000 a year. He will serve only until Dec. 31. Next fall, voters in the First Department will elect a justice for a full 14-year term.

Stevens, 48, is a native of John's Island, S.C., and a graduate of Benedict College in Columbia, S.C. He received his law degree from Boston College in 1938.

He represented Manhattan's 13th Assembly District in the Assembly from 1946 through 1950, when he was elected to General Sessions Court. He is a Democrat.

STEVENS SERVES on the board of governors of the Guild of Catholic Lawyers, the board of directors of the Catholic Club and the board of directors of the Catholic Youth Organization of New York. He is a Knight of St. Peter Claver.

He received an award from Pope Pius XII for his work with Catholic groups.

He was counsel for several years to the Brotherhood of Sleeping-Car Porters.

Stevens was to be sworn in today at ceremonies in the governor's New York City office.

German Red Courts Stiffen Sentences

Berlin — (NC) — The harsh vigor with which the East German Communist regime is repressing all opposition is seen in the stiff court sentences handed out during the month of June.

Five people were hanged, three were sentenced to life terms in the penitentiary and 17 others received combined sentences of 118 years in the penitentiary.

It was the stiffest collection of sentences given out in any one month since the establishment of the Red regime. Most of those sentenced were charged with activities "inimical" to the state.

Nothing will bring more cheer to a shut-in than a lovely Bouquet or a long lasting plant. Call Hammett Florist, Baker 944. Let them take care of it or drop real.

St. Joseph Sisters' Habit Received By Twenty-Three

Twenty-three young women received the habit of the Sisters of St. Joseph at Nazareth Motherhouse, Pittsford, last Saturday, on the Feast of the Visitation. The investiture ceremony was presided over by His Excellency, Auxiliary Bishop Lawrence B. Casey.

The candidates, dressed in white robes and veils, entered the chapel in procession, followed by priests and members of religious orders, monsignori and the Bishop. Kneeling at the altar rail, they formally asked for the habit of the Sisters of St. Joseph.

The Bishop blessed the habits, veils, rosaries and crucifixes. These were given to the attendants who preceded the young brides as they left the chapel.

CLOTHED IN THE habit of the Sisters of St. Joseph, the novices reentered the chapel as the novitiate choir sang the hymn, "Veni, Sponsa Christi." They were then given the names by which they will be known in religion, as follows:

Miss Jean F. Scheg, daughter of Mr. and Mrs. Bert Scheg, St. Boniface parish — Sister Mary Jeanine.

Miss Frances M. Poole, daughter of the late Mr. J. Francis Poole and Mrs. Elizabeth Poole, St. Alphonsus parish, Auburn — Sister Mary Loretta.

Miss Cecelia M. Kellner, daughter of Mr. and Mrs. Hugo M. Kellner, St. Columba's parish, Canastota — Sister Mary.

Miss Dorothy A. Smith, daughter of Mr. and Mrs. Albert W. Smith, St. Mary's parish, Gasport — Sister Mary Alberta.

Miss Elizabeth J. Burkhardt, daughter of Mr. and Mrs. Sylvester Burkhardt, St. Martin's parish, Port Leyden — Sister Mary Avilla.

Miss Pauline B. Kostorski, daughter of Mr. and Mrs. Paul Kostorski, St. Peter's parish, Oswego — Sister Mary Emile.

Miss Diane E. Edwards, daughter of Mrs. Marion Edwards, Immaculate Conception parish — Sister Mary Martin.

Miss Patricia A. Brasley, daughter of the late Mr. Edward Brasley and Mrs. Mary Brasley, Holy Rosary parish — Sister Mary Suzanne.

Miss Rosalyn A. Della Pietra, daughter of Mr. and Mrs. Paul Della Pietra, St. Jerome's parish, East Rochester — Sister Mary Rosalyn.

Miss Joan P. Hopworth, daughter of Mr. and Mrs. Rush Hop-

LAST WEEK'S
PAID CIRCULATION
53,795

THE CATHOLIC Courier Journal

OFFICIAL NEWSPAPER OF THE ROCHESTER DIOCESE

ROCHESTER, N.Y., FRIDAY, JULY 8, 1955

14 Pages

Nuns At Holy Angels Home Mark 25 Years In Diocese

Twenty-five years of labor in the Diocese of Rochester will be celebrated this Saturday by the Sisters of Our Lady of Charity of Refuge at Holy Angels Home, 1326 Winton Road N., Rochester.

The particular work of the Sisters at Holy Angels Home is caring for problem girls. Baking, altar breads, making altar linens, crocheting, sewing, making and repairing, roses, laundering altar linens, fancy linens and curtains are some of the other work of the Sisters by which they support themselves.

The Sisters will mark their Silver Jubilee with Holy Mass in the chapel of their convent, where twenty-five years before the first Mass was offered for them by the Most Rev. John Francis O'Hern, then bishop of Rochester.

On June 16, 1930, four Sisters arrived from their Buffalo Monastery under the leadership of Mother Mary of St. Agnes. Until their home, a former farmhouse, was made ready for occupancy, they stayed with the Sisters of St. Joseph at Nazareth Motherhouse.

TWO MORE Sisters arrived during the first week of July and on July 9, they moved into their new foundation. Two of the pioneer founders are still at Holy Angels Home, Sister Mary of St. Teresa and Sister Mary Laurence, two others have returned to the Buffalo Monastery and two have died. One of the latter, Mother Joseph Marie, was superior at Holy Angels for nine years.

At present, there are thirteen Sisters at the Holy Angels Monastery, with Mother Mary of the Immaculate Conception as Superior. The Monastery itself, the original farmhouse now over 80 years old, has been recently redecorated by the Sisters, but remains much too small for their needs.

The Girls' Building, directly behind the Monastery, is connected to it by an enclosed connecting passageway. Built in February, 1931, it now houses thirty-five girls under the care of the Sisters. The girls' problems are due to any one of several causes: neglect on the part of parents or guardians, social surroundings, emotionalism, or physical conditions. These girls are not abnormal but have not had the advantages of more fortunate girls. The Sisters attempt to build up their character so that they may become contented and useful citizens in their community.

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Mercy Sisters Elect New Mother General

Mother Mary Magdalene, R.S.M., superior and teacher at St. Patrick School, Elmira, was elected Mother General of the Sisters of Mercy of the Rochester Diocese at ceremonies held this week in the Mercy Motherhouse on Blossom Road.

Chosen under the new revised Constitution granted to the Sisters of Mercy by the Holy See in July, 1954, the Mother General took office at once with four elected General Councilors. Her term is for six years and she may be reelected for a second term.

Mother Mary Bride, R.S.M., for the past six years Mistress of Novices at the Motherhouse, was elected Mother Assistant or Vicar, Second Councilor with the title of Mother of Sister Mary Francesca, R.S.M., principal of Our Lady of Mercy High School.

Third Councilor is Mother Mary Camilla, R.S.M., for the past six years Reverend Mother of the Mercy community. Fourth Councilor with the title of Mother is Sister Mary Antonia, former principal and superior of St. John the Evangelist School.

Mother Mary Antonia will live at the Motherhouse as Superior of the Sisters there and as Secretary-General of the community. Mother Mary Francesca continues as principal of Mercy High School with residence in the Motherhouse.

Special appointments made by the new Mother General included the naming of Sister Mary Martin as Bursar General of the community and Sister Mary Alphonsus as Motherhouse Bursar.

Sister Mary Perpetua, of St. John the Evangelist school, La Grange, Ill., was elected to the office of Mistress of Novices at the Blossom Road Motherhouse with the title of Mother.

Mother General Mary Magdalene has served the community in many responsible offices before. Prior to the recent three years as superior at St. Patrick's where she taught in the parish grammar school, she had been Mistress of Novices, assistant to the Reverend Mother, and had two three-year terms as Reverend Mother.

The Mercy Community consists of close to 340 Sisters and novices serving in three high schools (Our Lady of Mercy, Rochester, Holy Family, Auburn, and the new Notre Dame de Lourdes, Elmira), St. James Mercy Hospital, Hornell, and more than 25 parochial schools throughout the diocese.

Religious Services Back To Normal In Buenos Aires

Buenos Aires — (RNS) — For the first time since the abortive June 16 revolt religious services were back to normal.

Santiago Luis Cardinal Copello, Archbishop of Buenos Aires, laid down the sermon theme, "Forgive them, for they know not what they do."

The theme was an obvious reference to the firing and pillaging of churches in the wave of arson that followed the revolt.

Cardinal Copello did not himself attend services in the Buenos Aires Cathedral. It was believed he stayed away lest his appearance cause a popular demonstration.

But, in a message read in all the churches, he urged "the clergy, religious associations and all the faithful to occupy the first line in the pacification of spirits in which we must all engage."

"AS ALWAYS, WE have been together with you in these last days," the cardinal said, "sharing the anguish and sorrow of all for the raids and the closing of our institutions and the destruction of worthy bishops, priests and both men and women of the laity who have suffered for Christ and His Church."

"Their release from jail and the dropping of charges against them makes it evident that measures should not have been taken against them."

Cardinal Copello said he did not approve a demonstration on the previous day following the reopening of the cathedral. Parading Catholics had shouted demands for the return of exiled Auxiliary Bishop Manuel Tato, vicar general of the archdiocese.

Thousands strong, they had just attended the first Mass in the cathedral since the revolt. The demonstrators waved white handkerchiefs in the traditional Argentine gesture of support, and shouted "Return Tato" time and again as they marched from the cathedral through the Plaza de Mayo to the Basílica de San Francisco, one of the churches burned out by vandals the night of the rebellion.

They also shouted, "Liberty," "Argentina is Catholic," "Christ the King," "The Church Has Won" and "Long Live the Immortal Church."

MANY OF THE marchers moved on to other damaged churches. Their columns stopped traffic but police watched without interfering.

Meanwhile, what was believed to be high-level Church State peace talks got under way. Archbishop Mario Zanin, Papal Nuncio to Argentina, met with Foreign Minister Jeronimo Remondino. They were joined later by Auxiliary Bishop Antonio Roca and Mgr. Albino Mensa who are substituting for Bishop Tato and Mgr. Novoa.

Also present at the meeting were Carlos Oliva Velez, Argentine Ambassador to the Vatican; Leonardo Benitez de Alandia, Director General of Worship, and Minister of Interior and Justice Oscar Alburio.

All indications were that this was a serious discussion of the Church State difference although there was no official comment on the conference.

Mixed Marriage Ban In Spain Refused Appeal

Madrid — (RNS) — There will be no appeal to Spain's Supreme Court of a recent Court of Appeals decision upholding the right of a person baptized a Catholic, but making a declaration of non-Catholicity, to "contract" a civil marriage with a non-Catholic.

The Attorney General's department disclosed it had decided against an appeal to the country's highest court. Therefore, the Court of Appeals ruling becomes definitive and established a precedent considered of fundamental importance for non-Catholics. Heretofore, they could not marry persons baptized in the Roman Catholic Church.

Specifically, the ruling overrides an order of the Ministry of Justice in 1941 which forbade civil marriages except between persons who "do not belong to the Roman Catholic Church and who can supply documentary proof of their non-Catholic status or, in case documentary proof is unavailable, who present an authorized declaration that they have not been baptized."

THE COURT OF Appeals gave the first judicial interpretation of the canon law provision in the 1947 constitution which guarantees freedom of worship.

Previous executive and administrative rulings on mixed marriages have been based on Roman Catholic canon law which forbids mixed marriages except for just and grave reasons.

The test case on which the Court of Appeals ruled involved Fidel Gimenez Izquierdo, 23, a minister of Puertollano in Andalusia, and Maria Josefa Torres Gonzalez, 23 of Madrid, who belonged to a Plymouth Brethren community.

Their request for a license was rejected by a municipal judge on May 16, 1953, on the grounds that the man had been baptized a Catholic.

The judge's action was confirmed by the Court of First Instance of Madrid. The case was then taken to a court of law by magistrates, who ruled there was no objection to a person or persons, even if baptized Catholics, making a declaration of non-Catholicity and being married civilly.



CARDINAL COPELLO

African Priest's Mass Features Beat Of Tom-Toms

Quagadougou, Ivory Coast, French West Africa (NC) — A new mass featuring the beat of tom-toms has had its first performance here.

The mass is the work of Father Robert Ouedraogo and was performed in the cathedral, the largest church of the White Fathers in West Africa.

The composer has included many elements of the popular chants of the Moslems tribe which is the most numerous in West Africa. The mass is written entirely in the native musical style.

According to the regulations of the Church, the religious of Our Lady of Charity of Refuge are Nuns, not Sisters. They live in a Monastery and belong to a Pontifical Order with Minor Papal Enclosure, making them semi-cloistered.

In addition to the three Vows of Poverty, Chastity and Obedience, the Sisters take a fourth, that of laboring for the salvation of souls.

(Continued on Page 6)

Sisters At Spiritual Reading



In the community room of their Rochester Monastery, Sisters of Our Lady of Charity of Refuge gather daily for spiritual reading and study of the holy rule. Shown above (from left) are: Sister Mary of St. Francis, Sister Mary Lawrence, an extern Sister and one of the original members of the local foundation, and Mother Mary of the Immaculate Conception, Superior of the Monastery.

Radio Priest Answers:

Where Were Angels When A-Bombs Fell?

Sydney, Australia (NC) — Little Japanese boys and girls as well as those of the adult Japanese men and women were there; and they were doing just what God wanted them to be for the spiritual welfare of the souls of the victims of that tragedy.

"If you imagine that the guardian angels should have struck down the American planes, or miraculously prevented the atom bombs from exploding, or, equal to some other line of approach, your present one is of no help to you at all."

Dr. Leslie Rumble, M.S.C., Australia's famous radio priest, found himself confronted by this question in a recent session of his "Question Box" on Catholic Radio Station 2SM Sydney.

AND HERE is Dr. Rumble's reply: "The guardian angels of those

Hungarian Papers Banned By Vatican

Vatican City (RNS) — Two Communist controlled Catholic newspapers published in Budapest, Hungary, were placed on the index of banned reading by a decree of the Sacred Congregation of the Holy Office.

They are "Kereses" which circulates mainly inside Hungary, and "Bulletin Catholique Hongrois," distributed largely outside the country.

Bp. Sheen's Brother, Lawyer Dead At 56

La Grange, Ill. — Joseph F. Sheen, lawyer and brother of the Most Rev. Fulton J. Sheen, Auxiliary Bishop of the Archdiocese of New York, died this week (July 3, 1955) of a heart attack in his home here. His age was 56. He was immediate Past President of the village of La Grange.

Mr. Sheen was the surviving partner in the law firm of Fulton, Fulton and Sheen; a trustee of the De Paul University building, and attorney for more than a dozen insurance companies. They included many fraternal insurance groups.

Mr. Sheen also was a member of the Chicago and Illinois Bar Associations and the Catholic Lawyers Guild.

HIS SURVIVORS include also his widow, the former Anne Fulton, three daughters, Mrs. Joan Cunningham of Yonkers, N.Y., Mrs. Sue Zegers and Karen, and four sons, Joseph J. Jr., and attorney, Dr. John E. Robert V. Fulton Jr. and Thomas.

He also leaves eleven grandchildren, two other brothers, Dr. Thomas N. of New York, and Al B. Sheen, president of the Chicago Hardware and Equipment Corporation, and a sister, Mrs. Eva Walsh of Brookfield, Mo.

Hamilton, Omega, Bulova, Longines and Waltham Watches, Jewelry, William S. Thorpe, Jeweler, 313 Main St. East, IA. 5081-Adv.