Graduation Parties

Thousands of children and young people of the diocese will be graduated from grade or higher schools in the next. week of so. Their diplomas represent the reward of their years of study and attention in school. These documents represent the end of childhood and the beginning of a new and more mature chapter in life.

GRADUATION IS always a serious event. Parents are rightly proud of the achievements of their youngsters but also a bit apprehensive for the future. The graduates usually sense the significance of their commencement ceremony, and especially the high school graduates see that now they are adults and expected to enjoy a life of greater independ

Since graduation day is so emotionally-packed, these youngsters are often tempted to do things which normally they would never otherwise even consider doing.

NIGHT-LONG graduation parties unhappily often become occasions for serious sin and it has happened that the end of high-school is marked by the end of innocerace.

Christian parents will certainly provide their graduating son or daughter a legitimate outlet for such a joyous occasion, but will take special caution to supervise the events and activities of graduation week.

Some parents shrug their shoulders with the remark. "Oh, my Johnny or Mary is a good child." That may be true, and good parents want their child to stay good too. That is why wise parents have their eyes open to reality. They will of course, see to it that the joy of graduation is not spoiled by an action that would result in moral tragedy.

Father's Day

Observance of June 19 as Father's Day is more or less limited to buying Dad a gift which he accepts with a selfconscious smile and the rest of the family feels a warm in- either. But I remember what my side feeling because they have made Dad a bit happy.

Christian fathers should begin the day at the altar rail and humbly beg God for the graces they need for their

There is a growing trend to think that Dad fulfills his stay out of school. responsibilities simply by holding down a job that assures him a pay-check adequate for his family. As long as he "prodown in the last vides well for wife and kids and doesn't give any bad ex down in the last three seconds ample, then that's thought to be the ideal father.

The word of God tells us that the man is "the head of the house. No matter how pious, efficient, or competent a wife and mother may be. God still expects Dad to be the promise?"

Thead" of his family. It is Dad's duty to lead his family in of COURSE, we'd have prespiritual and intellectual progress.

Simply driving the family to Mass and letting them go to Communion, or bypassing the obligation of instructing and supervising his children, these are not the ways to be "head" of a family regardless of the take-home-pay he brings do?

DOINGS AT THE DALY'S

about to visit friends. So much for the hint(?)" department.

"Daddy" with familiar faces.

up by any handy chall or table

or human leg, giving forth with

but stubbornly resisting the at-

tempt of anyone but her parents

to hold her - and is that a blow

to a grandmother! And a grand-

year-old Lu Anne said matter-

of-factly — the first words we'd

LITTLE BY little the ice was

broken with Lu Anne. Walking

from room to room through the

downstairs, she began to get the

feel of the house - and even ac-

enced baby sitters as they are

"Pick 'er up, Mommy," two-

father!

heard her say!

I Won't Say It,

By Mary Tinley Daly Most grandmothers are ready rubber tool, the little tongue to tell at the group of a hint how loosened and the began to point tut their grandchildren are, rejout things to us, "Tha's the Daddy in the door" — meaning that the usual beyond the door. "That's Morniny.

> bring out a sion of Davy Crockett. Accom. We'd have wa'l le tful panied by her singing, it wasn't with enirth. pictures, bad at all ... Imagine being PUNISHED by Not II Work Bleadianty, though, the re-being lold not to go to school? body has drop fused to remove her red denim

med the work to see the blond hair beneeds no extra neath. "No!" she insisted when

the story bring the she was to see the blond hair benot be allowed to study, and re

the story bring the she insisted when bag to bring we tried to take it off, "Tha's fan mail to our house asking for my hat."

details on the grandchildren, and I'm not going to be one of those WE LEARNED from Lu that

WE LEARNED from Lu that the only way to get Lu Anne in books instead of going fight and over 500,000 Communions.

So, merely in passing, this hatless is to hide it before she in or hunting or baseballing, or given to the faithful. column is reporting that Johnny gets up in the morning. She and Lu and the two babies ar must, it seems, wear a hat all rived home safely after their cire the time. The more often we dom we would have gone for in shrine authorities point out the cuitous, 4,000 mile trek across tried to take it off, the more a big way. country, zig zaging to visit firmly those dimpled hands pulled it down about her ears.

And that is the factual report-"It's sure sign of a newspaper FOR THOSE who might be in woman."

terested in a similar jaunt; they That old tradition flashed back fourid stopping in motels with to mind ... We could remember ing that you were striking a grims who return year after year kitchen privileges ideal. But Elizabeth Ellicott Poe, one of the they'd like information on how finest newspaper women who freedom. to teach a two-year-old to swal- ever lived - always with a hat

take over - nervousness will wake him up, but easily. Quick the blond hair beneath that red wash-ups can be had in gas sta- denim hat was when Lu said, tions at the edge of town when

As to the way the travelers looked - tanned, healthy, gay - and Lu Anne made the rounds ming, or skiing, or what? they looked wenderful to us! The to show us all the red ribbonbabies, you ark? Both were shy then back went the hat!

and no wonder surrounded by swarins of doting relatives cutest... why, here's the length In what way would I feel that and nobody but "Mommy" and wordage of this column, and I I was getting the most possible Nine-month-old Dierdre found darling they are. My walletful that floors are floors, wherever of pictures would help... they may be, and was content Well. maybe a grandmo Well, maybe a grandmother

to creep about, pulling herself can have one say so?

Begin Census

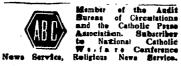
big grin of achievement as she derpinnings. The crinkly, almost been begun here by the Catholic at the nice obedient kids who been entrusted to the quebec suburn hair was damp with per Organization for Refugees with were living in communist bar. THE MIRACULOUS statue of spiration as she made her way the encouragement of the Austracks for the privilege of going THE MIRACULOUS statue of about, smiling at each person trian ministry of interior.

Courser Journal OFFICIAL NEWSPAPER OF THE

ROCHESTER DEOCESE

No. 38 June 17, 1955

MOST REV JAHES & KEARNEY, D.D., President.



cept her relatives.

The Three Middles - experi-Published every Priday by the Rochester Catholic Press Association. MAIN OFFICE 25 Scio - BAker 6210 were the first to make the grade. bringing out toys and dolls and - 43 Grant Ave. Auburn 3-3516 lemonade. What caught Lu Anne's home: the sponge-rubber dish mop — which she brought into the living room and began win. ing tables and floor. With her work and that familiar sponge U. S. 44.00;

COURTER-JOURNAL Apostleship Of Prayer, Enthronement Promote Devotion to Heart Of Jesus

JOSEPH By REV. HENRY ATWELL BREIG In the diocese of Rochester, 43,980 Catholics are enrolled as members of the Apostle-ship of Frayer which is also called the League of the Sa-

There are over forty million

members throughout the world. Six-million of these are in the

later years the symbol of His in-

finite love for all of us.

Devotion to the Sacred Heart

known practice of receiving Com-

munion on nine consecutive first

Fridays as an act of reparation.

Christ's "great apparition"

took place June 19, 1675 when

Jesus showed St. Margaret Mary His Sacred Heart and said, Be-

hold the Heart that has so loved

men : . . but in return receives

Jesuit priests at Paray-le-

Monial France near the convent

where Christ appeared to the

cloistered saint, promoted the de-

votion. Father Croiset wrote a

book explaining the devotion and

The wondrous shrine of St.

Last year, over 15,000 Masses

ST. ANNE'S has been called

thereby the grandmother of

Relics of St. Anne were taken

to Constantinople in the year

Portions of these relics have

good St. Anne stands on a pedes-

Jesus Christ.

saint's relic.

manifested there.

That way, I would have felt tal in the front left section of

visitors.

but coldness and contempt."

ancient traditions

Supremel The pleasantest form of mar tyrdom I have ever heard of is

Sweet Sacrifice

being offered to East German teenagers. them that the will be barred from high school un less they leave

home and go live in godless youth cenfers. The big idea, Breig is to separate the

Which just goes to give you some faint idea how stupid a coraminist can get. . I'm not a German I'm not an American teen ager friends and I were like when we

were that age. The last thing on earth we wanted to do was to go to school. What we wanted to do was to We would have welcomed this

of play, His Heart. We would have gone around munion, and for the now well-

communist decree like a touch.

tended, when called on the communist carpet, to be all put out. We'd have told the commissars plously that we were very sorry, but what could we

We'd just have to make that terrible sacrifice for our religion. We'd just have to give up high

would have looked ver We'd have worn a maxtyred air - oh, what an air of martyrdom we would have worm! Then, the moment we were out of sight and sound of thre communist police, we have laughed fit to bust. WE'D HAVE slapped one are

childish utter. She climbed on the plano other on the back and yelled and bench and hanged out her ver. and danced. We'd have rolled on the ground

> Anne de Beaupre in Quebec, Imagine being PUNISHED by Canada, is America. Since 1948, over a we went to live in a confounded million pilgrims, half of them cite, and memorize Latin and This year, the total is exalgebra, and bone up for exam pected to reach two million

inations, Imagine being deprived of the privilege of grinding our noses were celebrated at the shrine, in, or hunting, or baseballing, or given to the faithful. just loafin around.

Yes sir, this kind of martyr-"the land of miracles" and crutches, braces, and votive of

JUST THINK of playing hookey lerings left by those who were "Know what that means, Lu?" and having God, the Church, and Spiritual cures of souls conevery decent human being on verted and grace recovered cannot be recorded nor known other vour side.

Imagine cutting classes and than by those who experience being able to do it with the feel such favors. The devotion of pllgreat blow for Christianity and is testimony that such favors

are granted lavishly. low to equalize the pressure on on. And Mary Synon, sitting at ball and go to the nearest vacant 20 miles beyond Quebec City You could take your bat and cars in high altitudes. Cure for her typewriter hour after hour, lot and spend all day playing on the part of Driv always hatted.—Like a fire-under the approving and admir-meadow (heav pre) that rise er No. 1 is to let Driver No. 2 man ready to go, she explains. ing eyes of your parents, your from the broad St. Lawrence

HOW COULD I get the most should be made well ahead of built in 1662, one of the oldest exquisite pleasure out of suffer time by those who plan to be at churches in North America. Next ing for God, country and liberty? the shrine during that period. to the old chapel is the "scala" Those two babies are the ing for God, country and liberty? the shrine during that period. haven't told you how really fun out of this dreadful sacrifice which I was making for the

noblest principles? I think maybe I would have gone, at least once a week, to the high school from which I was barred. I would have thrown in the eighth century at Apt, Vienna - (NC) - A census myself on my stomach on the near Rheims, in France. a big grin of achievement as size | Vienna — (NC) — A census myself on my stond on her sturdy, tanned un- of all refugees in Austria has lawn and spend hours grinning | Portions of these refuse nave been entrusted to the Quebec to a communist school.

> about as close to Heaven as a the huge basilica church. The teen-ager can get on this earth. 'In God We Trust'

Motto Urged For All U.S. Money

Washington - (NC) - The House has voted to require the inscription "In God We Trust" on all future United States coinage and paper money. A bill passed and sent to the Senate would make printing of the motto on paper money mandatory as soon as the Government puts into operation the new printing process it is establishing.

non-Catholics. THE PRESENT shrine church Metal coins now bear the inscription, but without any legal has been under construction by the Church? since 1923, and is still incomplete.

Morning Offering

O JESUS, through the Immaculate Heart of Mary, of Joffer Thee my prayers, works, and sufferings of this day for all the intentions of Thy Sacred Heart, in mion with the Holy Sacrifice of the Mass throughout the world, in reparation for my sins, for the intentions of all our associates, and in particular for the intention

Prayer was founded at Vals, in France, as a league of prayer in union with the Sacred Heart of Jesus, and has been one of the world's most popular reli-gious societies. A monthly bulletin, "The Messenger of the Sacred Heart" is published in about 50 languages throughout the world, including an Amer ican edition, as well as Ger man, French, British, Dutch, and dialects of India and

Six million of these are in the United States.

Thousands of American homes have enthroned the statue or picture of the Sacred Flear of Jesus in the principal place of honor.

THROUGH THESE two methods, Catholic foster their individual and family devotion to Christ's Sacred Heart, seconding to the requests He Himself made. From the days of the Aposities St. John and St. Paul, there has always been in the Church a clear sevotion se the love of God, who se layer mas to give His only begottest Son. And Christ so loved mas to give His only begottest Son. And Christ so loved mas that He gave Humself my be crucifixion to redeem us.

Scripture fells how the soldler Arrien Another wide-spread practic is for a family to "enthrone" the Sacred Heart in their home. A Scripture tells how the soldier on Golgatha pierced the Sacred picture or statue is blessed and on Golgatha plerced the Sacred then given the place of honor Heart of Christ. The Sacred in the entrance way or living Heart of Jesus has become in room of the house.

A prescribed act of consecra tion is recited by all the members of the family in the presence of of Christ is solicily based on a priest to conclude the rife.

Scripture and the Church's most

MANY FAMILIES also make practice of spending one hour NEW IMPETUS to this devotion was given in 1675 when of adoration once a month lesus revealed to the obscure tween the hours of 9 p.m. and 6 cloistered nun, Sister Margaret a.m. This hour is made either Mary Alacoque, His desire that by a different member of the greater honor should be given to family individually each month, or the whole family together. Previously, in 1674, Christ had Special booklets outline prayers saked for more frequent Com. for this hour.

Most prominent practice of the Apostleship of Prayer is the "Morning Offering." Members dedicate their "prayers, works, sufferings" as a daylong devotion, House work, oil "in union with the Holy Sacrifice of the Masso and with the request that Christ accept and bless the daily lives of all the members.

Each month, the Pope specifie a particular intention for which suggesting the practice of pray he asks members of the league er and frequent Communion. In 1844, the Aposticship of

Shrine Of Good St. Anne de Beaupre

of the Holy Father this month.

ship and Enthronement, observvolt prayer life has developed.

BISHOP KEARNEY desires all Seminary as diocesar director.

the diocesan total to 43,930. Catholics interested in adopt

for their state in life" and "will have their names written in My In marshalling an army of Heart, never to be effaced."

BOOK SHELL



Origen

Nazareth College ORIGEN by Jean Danielou, S.J. Translased by Watter Mitchell Sheed, '55, 348 pp. \$4.50.

Pere Jean Danielou of the Faculty of Theology of Paris has one likeness to Teresa of Avila—his genial instruction tempts the untheological out of their depth, but they make tempts the untheological out of their depth, but they make their way back to shore greatly improved, even if in matters not of primary importance to the author. As for theologians and biblical exegetes, berhaps this is the concentrates the mercies of God on the urgent needs of the human race. The prayers and good works of these Catholics are certainly a major factor in the Church's daily victories over sin and evil.

Pope Pius XII has termed the program of the Apostleship of Prayer the most perfect form of devotion to the Sacred Hears.

In consequence of the Apostleship and Enthronement, observe and a daily expounder of the mysteries indicate in the way back to shore greatly temptoved, to shore greatly temptoved, to shore greatly improved, even if in matters not their way back to shore greatly improved, even if in matters not giall of the Eucharist, according to Pere Danielou, because ha had another work. Scripture was the center of his life I he center of his life I he the center of his life I he ce

ance of frequent, especially First learning of his time. These sound ture — which the ideal implies.

Friday Communion has increased like successive careers, yet they the furrow was plawed tremendously. Holy Hours are a were one, and were not chosen straight to the end: Origen be-regular part of Catholic religious as careers. Origen lived a life came a greater and greater biblished as straight and deep as a furrow, call scholar, reacher, and editor, which the deal of the control of out prayer life has developed. Wholly intent on preparing men having his share in epoch-making reast of the Sacred Heart on for martyrdom and for Christ. "finds". (like his discovering a June 17, and the month of June The boy Origen was grounded version of the Psalms in a bar-which is traditionally dedicated in Scripture by his father Leo-rel in the city Jericho). He bemides Ome of his father's trium came a great apologist an ad to the Sacred Heart provide files Out of his father's frum came a great spotogist, an ad-Catholics of the diocese an occa-phant martyrdom, to which the versary of heretics. He came as sion to reflew their devotion. Solven to the control of the control of the control of the came as many their devotion. sense of urgency which made with too many influential Origen a man at 17, and within friends could was imprisoned, Catholics of the docess to be one year a catechist of such de tortured, put in the stocks, members of the Apostleship of votion and thoroughness, such threatened with fire, saved

Prayer and has appointed Rev. asceticism and fearlessness, that and died, it is supposed, within Louis J. Hohman of St. Andrew's he was sought by learned and a few years from the effects of unlearned, Christian and pagan his sufferings. There are 112 centers in the slike. He spent the greater part THIS VOLUME makes diocese. Forty-six are established of the night studying the Bible, splendid prelude to the study of in parishes or institutions in was accustomed to pass to his Augustine, Ambrose, Jerome, For Rochester and count 26,060 mem-instructions after tender fare a "barbarian," a literary person, bers. Sixty-six centers in other wells to the martyrs of that day, it is even useful for the fuller cilles and areas of the diocese to teach the next day after their understanding of many of have 17,870 members, bringing reverent burial. His "one man Dante's concepts in the Comuniversity," or daily instruction media, revealing the long reach of increasing numbers in the of one or spotter thread in the ing this program may contact whole range of the liberal arts, great poem—the "higher being" their parish director or the diocetheir parish director or the dioceing the Word of God, was an alpurification by fire-before entermost immediate outgrowth of his ing paradise, and the like.

All who are devoted to the zeal and fame; competent associPere Danielou keeps his eye on

Word, an exegete supreme in the the mysteries hidden in Scrip-

Sacred Heart of Christ have His ates ran the catechetical school, the times, on the man; warns divine promise that they will re, while Origen, worked out the anyone seeking in the speculative ceive "all the graces necessary pupils revelled in the whole plex a body of work as Origen's pageant of philosophical systems, that it will not be found there. their master training them to set "Origen," he says, "was a man tle emotionally upon none, but to who had met Christ. This religilay all, under contribution for ous experience, this familiarity Christianity's sake,

THE LESSENING of persecuthe course of his whole life . . . tion from time to time made this When he spiaks of Christ, thinkwidening and deepening of Christer though he essentially is, he

tian instruction possible yet it puts such affection into his still kept to the furrow: Origen's words that the mind goes for a teaching bors discribe to the parallel to saints like Bernard, transforming winders of Bay Francis, and Ignatius. He was tism— here lay his doctrinal first and foremost a witness to power—and on the Christology Christ by the way he lived of Scripture, how "the Logos is Mystical theology centered round present under the accidents of the Incarnate Word; its sole purthe Scriptures as food for the pose was to enable the soul to become like Him and to be trans-

What an expressive figure! formed into Him. There can be and what a self-evident defense, little point in saking whether to this poor reader, of Origen's every part of the system is orthodoxy about the Eucharist, logically coherent. The source of however unsatisfactory in gen-unity lies deeper than that, in eral his "Eucharistic teaching" Origen's inlimate knowledge and seems to be. He is not a theolo leager love of the Lord Jesus."

SUNDAY SERMON



Joy in Heaven

Third Sunday after Pentecost

Two striking examples from the animal world are used by the Church to instruct us this Sunday. The lion and the lamb, by their natures so opposite, are featured in Sunday's Epistle and Gospel.

At the time of Christ, wild the unending struggle of each

animals, even lions, still roamed to win our immortal soul.

shoul Palestine They were a II we were to look at the

tle warns us that the devil is in life that we may be close to like the lion. He waits for our Him for all eternity. moment of weakness, waits for the time we are a bit off-guard, our asking good St. Anne when and then he pours his allure-we meet her in heaven, but we ments and temptations to enguli us and devour our souls.

In the Gospel, St. Luke pictures the scene of a good shepherd tending his sheep, the very symbol Christ chose to repreent Himseif. THE TENDER shepherd in the

hush of evening counts the heads of his theep, notices that one li missing. Is he satisfied that at least most are safe? No. He So he leaves the ninety-nine

Good Friday as part of their back to search for the lost little lamb. He wanders over hills and The Church always disapproves down through the valleys, of such excesses, and endeavors whistling and calling for the sheep that has gone astray. He hears the distant roar of the wild beasts, and hopes that Thursday, June 23 - Mass as on they do not find his lamb before

> he does. After a long search, the shepherd finds the lamb caught in the thorn bushes, exhausted and bleeding. He carefully lifts it Friday, June 24 - Birthday of from its trap, soothes its wounds, and returns tired but happy back to the flock.

WE KNOW what this story soul. And in the lion and the shepherd we see the devil pitted face to face against Christ in

If we were to look at the first times and struck frightening instancy of the designs against us, we would too easily find the field hillicountry villages.

If your pretty red ribt in is still on your hair."

Off came the hat, a big grin revealed rows of lovely teeth, and Lu Anne made the rounds to show us all the red ribbon. The work went the hat.

Adequate hotels and motels in the vicinity are available, except then back went the hat.

Those two babtes are the hat a basile of the finds had be made well should be made the sounds of the fields into the feight of the fields in the finds had the feels of the fields in the sales of the feels of the fields in the fields hill to see the well to see the form of the feels of the fields in the feels of the fields hill to see the well to see the form of the fields in the feels of the fields hill to see the feels of the fields hill to see the feels of th

Daily Mass Calendar

Sunday, June 19, Sunday after Sacred Heart (white), Gloria, 2nd Prayer of St. Juliana, 3rd of Sacred Heart, 4th of St. Gervase and Protase, Creed, Preface of Sacred Heart: Monday, June 20 — Mass as on feast of Sacred Heart, except 2nd Prayer of St. Silverius, 3rd of Blessed Virgin Mary. Tuesday, June 21 - St. Aloysius, Confessor (white), Gloria, 2nd Prayer of Sacred Heart, Creed. Preface of Sacred Heart. Wednesday, June 22 St, Paulin-nus (white), Gloria, 2nd Prayer of Sacred Heart, Creed, Preface of Sacred Heart. feast of Sacred Heart, except 2nd Prayer of Vigil of St.

John, 3rd of Blessed Virgin Mary, Creed, Preface of Sacred Heart, Last Gospel of Vigil St. John the Baptist (white), Gloria, 2nd Prayer of Octave Day of Sacred Heart, Preface of Sacred Heart.

means. It is a picture of our own Saturday, June 25 - St. Willlam; Abbot (white), Gloria, 2nd Prayer of Octave of St. John, Common Prefaces

CATHOLIC QUIZ

has survived two major fires of the Lord"?"

to the old chapel is the

trial. Pilgrims ascend the stairs

on their knees, praying.

An outdoor Stations of the

the various individuals Christ

met on His journey to Calvary.

St. Anne was the mother of santa", a replica of the 28 steps

the Blessed Virgin Mary, and on which Christ stood while on

170, and later to a church built and life size figures represent

existing buildings. Many of the "brethren" in the broad sense of miraculous cures are reported to "relative." Both. Old. and . New take place while pilgrims are at Testament passages use the word prayer at the foot of this statue, "brother" to indicate the relaor during the veneration of the tionship of being a "cousin." First chapel at Beaupre was

built in 1658 and on this occasion, crippled Louis Guimont was in made between the Holy See and stantly cured. Countless favors some civil government. It is like and miracles have been granted a treaty, and is meant to settle a there since that date and testify dispute between the Church and that God's power is especially that particular nation. In 1929, Italy agreed to the

examines the reputed miracles. the conflicting claims of the by
Board members include clergy.

Italian government and the cliu and the free practice of the faith-Are the "Flagellants" approved

"Flagellants" are groups of lished sects.

What does the Bible mean emotional, but usually not well statue was blessed in 1881, and when he mentions the "brethren instructed, people who practice wants all his sheep safe in the extreme public penances. Flagel- fold. lants in New Mexico used to nail one of the members to a cross on in the care of another, and goes

The various orthodox churches are not under the Pope. They split off from Catholic unity in the 9th and 11th centuries and In 1929; Italy agreed to the were, in most cases, taken over Lateran concordat which settled were, in most cases, taken over the by state control. The orthodox urches have preserved the rites medical experts, Catholics and Church to certain property rights and many of the beliefs of early Christianity and can be said to

to guide the faithful to less harsh

be "closer" to the Catholic Church than many more recently estab-

practices.

Are Orthodox churches Cathochurches!

WHAT IS the greatest miracle ever worked in St. Anne's? That answer will have to await we meet her in heaven but we Cross is erected on the hillside might hazard a guesa.

Her greatest gift is the one she gives to everyone who visits her shrine - a deeper faith, a more tender devotion to Jesus

Never-to be forgotten is the impressive candle-light proces-

THOUSANDS OF PILGREMS attend devotions in homor of St.

Anne, mother of the Biomed Virgin, at Quebec shrine on shore of St. Lawrence River, Church has been under construction

since 1923, its towers are still not completed. Known as "Lourdes

which destroyed most of the then Scriptures uses the word

What is a concordat?

A special board of investigators