COURIER-JOURNAL Friday, June 3, 1955

and the second

Deadline On

Careless Communions

Priests throughout the diocese have been announcing at Sunday Masses the past few weeks the approaching end of the Easter time. Every Catholic is obliged to receive Communion at least once during the Easter time, which extends

from the first Sunday of Lent until Trinity Sunday. In previous generations, when frequent Communion was not the custom, Trinity Sunday was annually a day of great numbers coming to the sacraments.

Pope St. Pius X at the beginning of this century began the trend to frequent Communion which has left the Trinity Sunday deadline as something which actually affects fewer and Lewer Catholics. There will be, of course, some Catholics who have postponed Confession and Communion month after month and need Trinity Sunday to alert them to their spiritual need. Most Catholics, however, have received the Bleased Sacrament several times during Lent and Easter

scason. The old-timers who came but once a year did have, ionetheless, a deep reverence for this great sacrament. Confession was a sincere soul-searching operation with practical Breig consequences in daily life, not the hasty and often ineffectual Catholics or archbishops.

resolution so common today. Communion was preceded and followed by hours of reflection and prayerful consideration so that the Christian erally refrain from this sort of press. thing, first Decause they are too. received the rich fruits intended from the sacrament.

When Plus X issued his decrees on frequent Communion, mannerly, and second because it would sound bigoted anyhow. he did not mean "careless Communion."

Trinity Sunday can mark a deadline for us also. We But if you are a Catholic, you can try to let it end any indifferent or thoughtless habits can hardly be accused of prejudice against things Catholic; and we have failen into. From the devotion of those who pre-ceded us in the faith, we can learn the lesson of appreciating more deeply the gifts God gives us, even though He gives lessness and all that. you can get yourself a reputation for broadmindedriess and icar. them frequently.

New Priests And All Priests

Twelve young men lay prostrate this week at ordination rites to indicate that they have "died to this world" and they something you know little or

rose up to be priests of God. But they are sum men, taking the source of the source of

The place of a crucified savior. Each priest, new and not-so-new, has been consecrated to lead men to God, and give God to men. The priest will never marry because he must be "all things to all men." He gives up having children of his own so he can embrace all children, all his parishioners, as his very own. Christian people ought not to consider their priest as brother.

a more religious functionary or clerk. The priest has given his life for them; they ought to share a bit of theirs with him. To use the priest simply for services he can render is hardly the way Ghrist intended, and the respect that is shown to a priest, as is obvious, need not exclude even

LICCHOR. Cardinal Suhard, late Archbishop of Paris, advised his don't.

sople Take care of your clergy. They have forsaken every- If you do, you have a special thing for you frequently giving up a career comparable or kind of fillel affection for those superior to your own; you must remember that. You must whom God has sent as shepherds do everything in your power to relieve the priests of their administrative tasks and even their menial chores which take up their time and strength, much to the detriment to their interior life and their ministry.

You must offer them your arms, your time, your house, may feel that one or another is your culture. You must discreetly watch over their health. unwise, or cantankerous, or Finally, you must take the initiative in supporting your around denouncing them in pub-

Red Brain-Washing, Thought-Control JOSEPH Indicate Actual Link With Devil BREAK By REV. BENEY ATWELL

Release of four American airmen from Communist China prison campa reveals the continued Red efforts to brainwash its victims. Re-

cent stories from behind the There is a sure and easy way iron curtain also report that for a writer who is a Catholic Moscow is actually subsidiz-

to get his stuff printed in the ing study and experiments in secular press ing study and experiments and pile up a long-distance thought-control. lot of publicity . B cain - washing techniques for himself. usuall involve severe physical All you've torture, long imprisonment, got to do is to special diets that condition the make derogatory remarks Victim, drugs, and monotonous about some repetition of the "party line." thing that is After weeks or months of such said or done by treatment, syen strong minds one or more prominent can break. This can account for

preferably cardinals the strange "confessions". made by outstanding clergy and lay Well-bred non-Catholics genleaders as reported by the Re-

> More recently, the evidence of Soviet experimentation in thought control indicates that Bussis intends to dominate not only by threat of war but by a forced change of thinking, if possible.

Catholic theologians have traditionally treated these subjects under the titles of divination Of course, some Catholics and mental telepathy, spiritism, and even lots of non-Catholics will hypnotism. It is also interesting view you with a certain lines. to note that these topics are pressible distaste because they treated as violations of the First believe in loyalty and in not Commandment which is basically shooting off your mouth about concerned with true and false worship of God.

Pope Pius XI stated that Communism is essentially a disbolie thing, that it involves what in former days was blantly called "devil worship." a man's love for his own mother or wife or father or sister or SATAN, GOD'S archenemy, i engaged in a constant struggle

IT IS ALSO like patriotism, It to capture men's souls from the is like that love of country which love of God. A modern sophistimakes one refrain from sniping cated world considers such at the land of one's birth - espe theology quite medieval and uncially among foreigners." **mailatic**

PRESENT DAY communist at-Catholics, as Catholics, are members of the Catholic family. tempts to strike at the mind and free will of human beings proves It is a spiritual family of broththat such diabolic activity is still ers and sisters under God. Either you feel the relationship, or you

an actuality. Catholic theologians cite four ways the human mind can come to know something, I. By ordinry natural means, such as see ing or hearing it or reading about it. 2. By common sense or reason, such as figuring when an eclipse is going to occur sim-ply by studying known astronomical statistics. 3. By being in- writes in "Moral Guidance", "If formed by the devil. By being after prudent investigation it is informed by God.



and.

once' in conference with Stalin to hand combat. Military author

SCIENTISTE cannot explain by tween Satan and God takes pince in each individual soul. Every Christian is engaged in natural means such phenomena and Rev. Edwin F. Healy, S.J. this cosmic, worldwide strug-gle livery time God's grace is defeated and driven out by perquite certain that natural causes

People's faces — the most important books in the world, the most difficult to read, the likeliest to be borrowed by life and never returned; and the most beautiful books, at least in their first chapters, and frequently in their last.

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least in their first chapters, and frequently in their last. I start a hundred of these books a year, reading four closely knit chapters or parts of these only; then fifteen or twenty years more another ("Durdt has been done in Inter. I see perhaps one more Mother Church has been dons in chapter. And though I never get them, there is One they love, to read their endings, I have a and will love always Even it fair idea of how they go because they may miss the grandeur of of the prophetic quality of the that day when they can give Him forth, they have taken Him in. All the efforts to bring them up They are always original, the in grace have been successful four college chapters written in It is interesting, even fun, to

Commencements

tour conege chapters whaten in a young face. Each mortal thing does one thing and the same The college Senior does really look four years older than her reshman self. Thomas Hardy says somewhere that the intel-lectual life quickly makes in has been so brief that it has had mark on a face. That isn't, I

bas been so brief that it has had mark on a tace. That had had had been so been so lovely, so visibly days scens so lovely, so visibly days scens translate, but in no hardly days translate, but in no taking shape, a goat solid tying. the style and gives strict heed to the message. The "Cseal that so" features go unnoted. Instead, the east, west, Her hair has a collish conturies sometimes look out; fing, har attention floats like what blending of countiess lives, milkwed.

what civilizations, what valors But the Senior has seen a road and fears of living, have made she'll take. She is untouched, not because she isn't aware of trouble

these faces! Sometimes the racial strain been living in the world and in that gives impassivity, or faultess courtesy, or sunny ease, or her smooth splomb is still very. less courtesy, or sunny saw, or her smooth apromo he sun very, restless twinkle, is wident very young, for the good old shough, Rarely, though, does a reason; she can not visualize young face yield any but its im trouble lasting beyond a conquer-mediate and easiest meaning; the able point, or life and hardship mediate and easiest meaning; the able point, of the are marcing reader cannot know what exig-ency or sorrow possibly of the very morning, lies just under, Here is one reader who never made an unfavorable judgment AND EENT SHE right And

that didn't prove to be wrong - spen't the thirtself reunion chapthanks bel Kindness is never ters of Catholiocollege "pooks wrong-that's a good law.

wrong-that's a good law. ONCE A YEAE it happens the faces, not a saline in intering of be-that we read a special article to-gether, on our Lord's Passion; aging, a widening, into charity and that is when I read in each and patience and strength that's face the chapter of emphasion, how they read, these later chap-and can prophesy the happy end-ing of each book. On that day, and Catholic educations:



Merne to a

Certain Novelist

lic. 🤟 And every priest would add to the Cardinals advice, "And pray for your priests, because daily they pray for On the contrary, all your instincts tend to move you to de-

on.

Trinity

Sunday

19人12月4 SERMON

First Bunday after Pentecost

If by this time, you have come Through A d v a n t and of each creed devote eight art to the conclusion that I am Christmas, into Lent and fees to various aspects of the moved to write this by Graham Easter, and climaxing with Trinity and the remaining four Greene's latest exploit, you are

Ascension and Pentacost, we articles to other doctrines. have spent the peat six resolution of the index order to explain the Cardinal Feitin, architanop of Church on the life and work inner life of the three divine and Feitin, architanop of Persons and they use such ex-Church instructs up in the amples as light, love, power, but burial of a twice-divorced and Church instructs up in the amples as light, love, power, but burial of a twice-divorced and iterations of Christ's tasching way then they admit that the remarried woman had been exthe Church Instructs us III, in even then they somit, that the splitcation of Christ's teaching mustery remains, to our every day lives. At the The Creeds speak more directly mid-point of the year, Trinity about what the divine Persons do printed, Greens also will have it is more probable that the divine persons do printed for the slighting rethe

Sunday reminds us that all gree about what the divine remons of printed, Greens also wan used in the world in which we live apologized for the slighting re-WE BELIEVE that God the the great reporters of our time, Father is creator of all things. Father Patrick O'Connor, and for

Logend mys that the great St. Avguestis, you see with ing along the number is for the contemporties arying is under stand the proceeds arythmy is mal mountain, or field, all were Cardinals Speliman and Gilroy, made by God our Father. The and Archbishop Eris O'Brien. friends we love, the gifts we enfor, the sun and stars, all these losing their power to make me were made by God our Fathen feel happy about Graham Greene. the transfer is near that boy Open our eyes, touch anything, I would suggest he stop apolo-hear anything, and we behold gizing by simply stopping sayvant Moniterranets Cost into B tiny tole to be and such in the God our Father's love for us. We believe that God the Son is our redeemer and avior who was born, lived, died, and rose for the function of the son for the son fo mind. St. Augustine patiently explained to the child that he

could not put the see in sec small a sole, and the child rophy that address could erest the viewel man. group the mystery of the Trialty. uì. We believe that God the Holy novelist - Sinclair Lewis - who Spirit dwells in the Church and once said to reporters who were

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EALLY DUTCES

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AUSIGNAL CUPPERS

Spirit aweils in the Church and asking him for comments on in our souls to make us holy and public affairs, "Don't you fel-A Christian should come to Mass this Sunday with a sense of ready for heaven. - EVERYTHING that is every awe and revenence. Even as we things that happens, is arranged bow dur area to adore Jeaus in by God the Holy Trinity to pro-the Eucharist, we bow our mind vide for our needs and lead us in the presence of the deep truth of the Tranity though we cannot It is imperatively appropriate,

understand It

whataver God reveals is certainly the Father and of the Son and souls And whatever the Church we think or do or say be done repeats many times must have with the one basic motive, "Glory

Nicone Creed which is used at in the beginning, is now, and ever Mass each emphasize the doctrine shall be, world without end. of the Trinity. The twelve articles Amen."

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St Selo St.--- BAber (810----

A. Statistic in the 1 set Office at Restarter, N. T.
A. Statistic field to 2 of Congress of March 5. 1978.
A. Statistic field to a statist

Furthered server Friday by the Rochester Catholie Prom An



Fuesday, June 7 - Mass of 1st ready to practise. It is a long, Sunday after Pentecost, No THESE TEARS have filled defend us", 3rd at choice. Wednesday, June 8 - Mass as yesterday except 3rd prayer for faithful departed, 4th at choice. June 8, 1955 Thursday, June 9 - Corpus MOST REVEREND JAMES EDWARD KEARNEY. D.D., Presiden Christi (white), Gloria, Creed, Preface of Christmas.

The trouble is, apologies are

remark made by a mighty good

lows know that novelists are

Daily Mass

dumb?"

Friday, Jurse 10-Mass as yesterhealing of men, who possess day except 2nd prayer of St. these physicalities as parts of 48 Grant Ave., Anburn 2-1816 Margaret. Saturday, June 11-Mass as yes-212 Roally Bidg .--- Phone 2-6688 of 2-2638 terday except 2nd prayer of answer will decide the kind of St. Barna bas. service he will render to his "Indicates Votive or Requiem patients. liso permitted. In the

God has in fact informed men cannot explains a particular e of certain facts, such as those fect, then, if doubtful about its recorded in the Bible, or made source, ascribe the effect to

forces.

known in subsequent private Satan and not to God." fend them, to judge then actions and personalities charitably, and Lourdes Fatima, er similar tical maneuvering are ineffec. to refrain from hasty criticisms event tual weapons against the devil's

ALL THUS IS true not only of The role of the devil in world Catholics as Catholics but of history is not known in detail large-hearted people generally. but his power is obvious. He They are loyal to their country, attempted to control Christ; as Scripture describes clearly. The devil and his associates are their school, their family, and so

known to have a frightening power over the elements and events of the world. The Church has specific rites for

devil either possesses the soviet ganized and alert enemy. The leaders or simply insinuates his Red dominated world is exploite

APOSTLESHIP

June is "Doctors and Nurses,"

Will I live with or without at

or without souls? These are the

school. When they have finished

ern medical routine, they are

them not only with a knowledge

of the human body, its ills and

their remedies. They have open

ed the door to all that man can

be, at his best and at his worst.

For doctor and nurse do not deal

with bone and blood and muscle.

They have in their hands the

What is a man? The doctor's

Æ.

two questions

over which the

forces of good

and evil in the

world are

fighting. The

moral and even

life of the human race

A boy of a

their make-up.

the physical

Impulses into their minds and ing every device, including the Every flower we see, every and his ungracious criticisms of sustains their experiments by occult powers of Satan, to gain his power. This would account control of the lives and souls of

for the success in the long-dis- all men. Ultimately, the battle tance thought-control program.

The Practice of Modicine

and someone mentioned the ities concentrate on striking at Pope, the soviet dictator con-the enemy deep in the hometemptuously asked, "And how land, far behind the front lines, many divisions does the Pope analytic computer of the strike **EACH CHRISTIAN can strike** have?" blow upon blow against com One might ask of the diplomunism and its devil supported

- attate

When high diplomats were

¹ Greene's remarks about the burial of a twice-divorced and posed. MAYBE BY the time this is printed, Greene also will have apologized for the alighting re-mark he published about one of the more probably of the more probably of the pr

"if your mother gave you a big apple and told you to give one to your brother, which would you give him?"

"My little brother," asked Jerry, "or my big brother?"

Doctors and

They must see what they touch The General Intention recommended to the prayers of as something which God has

all Associates of the Apostleship of Prayer for the month of touched first, and claimed. A true doctor can never be fai

share it.

from the idea that beneath his soul? Will I let others live with two-answers THE FIRST is the Christian Blessed Trinity; and that some THE FIRST is the Christian Blessed Trinity; and that some Mother. These are accompanied horrors." setting, all who had sick with can do to put it off, it will go couched in such persuasive various diseases brought them back to the Father who created phrases that you don't pitch

to Him. And He late his hands it, to the Son who redeemed it, into the "round file" which is Cushing's stature may well merit them." We never hear of Christi it. Within the framework of that healing on matter He does not cushing's it. Within the framework of that deal with manking but with men. Jesus put his hands on each the terms of the Pope's inten-yeaus put his hands on each the terms of the Pope's inten-yeaus put his hands on each the terms of the Pope's inten-yeaus put his hands on each the terms of the Pope's inten-yeaus put his hands on each the terms of the Pope's inten-tion the terms of the pope's inten-tis the pope's inten-tion the terms of the pope's and this one paralytic in his But the doctor and nurse who about getting a gift out of the mail duringed onto our doorsteps bed, this one leper by the road, have lost contact with God are clear blue. You wouldn't set the each morning. this sone sinner. The eyes of medical failures because they desk plaque on your desk, it's Jesus rested, for a little moment, are only half-educated. They

Confessor (white), Gloria, other special training of the mod. on one man's upturned face. know but the less important half of their patient. The half which What did He see there?---they do not know is the super-Carist new pain and sche and natural half. bears. He saw weakness and the broad empire of sin. But God wants you to consecrate beneath the wear and tear of the body, He saw the soul; which his Father had created the prayers, works, joys and sufferings of this month to this

out of love, which He had come nd rodomn. Here was a temple made for God, a temple broken ister to the sick get the grace to know, and the strength to will. and defiled by the beasts and They cannot be good doctors, nor money-changers of the world. He would cleanse it and restore it. He would put it in order. "And He laid his hands on the bodies and minds of peonia whom God intends to be

supernatural beings. God will upon each one of them and cured them? «A doctor's hands, a nurse's.

is they in the world, and Satan's compile grows. Every time, temptation is faced and to also the devil's power in the world is wonk

Modern military methods by

pass to -a great extent any con-

cept of the old battle-line hand



'Holy Horrors

What's in the mail beg when didn't ask for these things" he the man stops at your house? said. "You're under no obliga-it it's like ours, you'll get a tion whatsoever."

couple of per "But, Monsignor," we pro-sonal lefters, if tested, "maybe it is a worthy you're lucky; a cause and they've spent all this flock of soap money or promotion."

Tock of soap money or promotion." coupons; a "All right" he answered. "If courd from a they don't hear from you they'll man who "has a court of a section of the section of the section of the court of car; bunch of plastics - but we took notice of a his advice wrapped and discard-inary that - meeting; three ad the more trivial, though con-r four bills: a tenori from your

or four bills; a report from your science made us send back the alumnae association; a once-in-a- more elaborate.

lifetime offer on nylon shirts; Then the Catholic press, a few offer of a \$5.98 book knocked weeks ago, came out with an exdown just for you to \$2.95 plus poer of a firm dealing in such postage, so that you can lay them things the sucker list com-in the sister with your public piled by consultation with phone speaking; a letter from a min books and resulting in a lineup sionary in India, from a school of names that "sound" Catholic. for Indians in Western U. S. A., Reading this news story made us from a Colored orphanage down see the all over again at this

South, etc. Those letters from unknown scheme to capitalize for private missionaries you wish you stin on something so dear to all could help them all but that's of us -our religion. The firm impossible. You put them in the mentioned was Ex-Gi Plastics Co. when and if" box, for careful . We were glad to learn that Nurses consideration when and if a small more than a year ago Boston's windfall comes and you want to Archbishop Cushing had come

out forthrightly against "the pious rubbish and religious junk that is being peddled so widely."

CHANCES ARE that once a In a radio broadcast, he asked week or so, you'll find a fat en- his people not buy these things, velope or a little box containing and he proclaimed the whole mending hand is the work of the a plastic plaque, a crucifix, business "an insult to your inrosaries, picture of the Blessed telligence, money spent for holy

THIS SENSIBLE stand taken to Him. And He laid his hands it, to the Son who redeemed it, them and their plastic enclosures by a churchman of Archbishop

one of them, and so, for a little tion, the consciousness of his into the "when and ifs" because ary householders the necessity minute, there was just Christ great responsibility before God. there is a certain resentment of re-evaluating that bunch of

> One can ignore the nylon shirttoo ugly with all that garish offer - unless there's a need of painting — and it wouldn't stand nylon shirts — toss into the alone anyway. "Circular file" the public speak-

You don't want any of the ing bargain, the car deal and all

stuff in the house _____ but it's the rest. there. You think rebelliously of But when it comes to the re-all the bother of gewrapping _____ ligious ones. let's take another the fragile carton wouldn't stand look. Is this a bona fide priest intention of his Sacred Heart: a return trip. It means looking asking help for a really needy that doctors and those who min- up a box and wrapping paper, cause? (Enclosure of a small having the package weighed. Be. plastic rosary need not disqualisides, this happens just too often! fy him for the "when and if" Pay for it? Resentment rises box.) Is this contribution more good nurses, without supernatural another notch as you think of necessary than a local one? If grace, because they are working the many "when and if's" you we let ourselves be dupes for the can't answer. unscrupulous, we will be chesting the worthy charities, local

and far afield.

- 1. Stranger and the state of the state

SOME TIME AGO we asked a Let's watch that mail, read certainly give it to them, if you who have the asking of it in priest friend about religious those letters . . . not toss them all "gifts" and his advice was sim- out, by any means, but use our ply to throw them out. "You heads as well at our head to

are the healing hands of Christ. your power create a sufficient But so, too, must be their minds, demand.