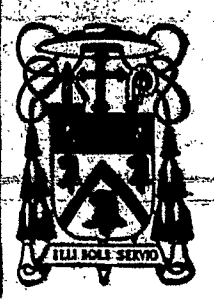


## Bishop Kearney's Appointments

JUNE

- 1 Wednesday—Our Lady of Mount Carmel—Mass and Blessing of New Converts—7:30 a.m.  
Nazareth College—Commencement Exercises—4:00 p.m.
- 2 Thursday—St. Michael's Mission House, Concord—Blessing of Consecrations of new Juniorate building—11:00 a.m.  
Fowler Hotel—St. Andrew's Seminary Senior Banquet—6:30 p.m.
- 3 Friday—St. Andrew's Seminary—Mass for Graduates—9:30 a.m.  
Sheraton Hotel—First Friday Luncheon Club—12:15 p.m.  
St. Andrew's Seminary—Commencement Exercises—4:00 p.m.  
Oak Hill Country Club—Chancellor's Dinner, St. John Fisher College—7:00 p.m.
- 4 Saturday—Sacred Heart Cathedral—Priesthood Ordinations—9:00 a.m.  
Powers Hotel—First Saturday Luncheon Club—12:30 p.m.  
St. John Fisher College Chapel—Baccalaureate Mass—5:00 p.m.
- 5 Sunday—St. John the Evangelist Church—Golden Jubilee Mass of Mgr. John J. Sullivan—10:00 a.m.  
St. John Fisher College—Commencement Exercises—3:00 p.m.  
St. Joseph's Commercial School—Commencement Exercises—7:00 p.m.
- 6 Monday—Sacred Heart Cathedral—St. Mary's Hospital Nursing School Commencement Exercises—4:00 p.m.
- 7 Tuesday—Brooklyn, N. Y.—Consecration of Bishop-elect Edmund J. Kelly.
- 8 Wednesday—Sacred Heart Academy—Commencement Exercises—3:00 p.m.  
Holy Rosary Church—Ad Altare Dei Boy Scout Awards—5:00 p.m.
- 9 Thursday—St. Bernard's Seminary—Corpus Christi Procession—9:00 a.m.  
Convent of Our Lady of the Consolation—Corpus Christi Procession—7:00 p.m.
- 10 Sunday—Asbury, E. I.—First Mass Sermon, Rev. John Stack
- 11 Sunday—Immaculate Conception Church, Ithaca—Graduation Mass for Catechetical Instructors—11:00 a.m.  
Immaculate Conception Church, Ithaca—Confirmation—1:30 p.m.  
Bryant Catholic Chapel—Confirmation—4:30 p.m.
- 12 Thursday—St. Agnes High School—Mass for Graduates—9:00 a.m.  
Holy Family High School, Auburn—Commencement Exercises—3:00 p.m.
- 13 Friday—Our Lady of Mercy High School—Mass for Graduates—9:00 a.m.  
St. Joseph's Villa—Commencement Exercises—4:00 p.m.  
Our Lady of Mercy High School—Commencement Exercises—5:30 p.m.
- 14 Saturday—Good Counsel Academy, White Plains—Commencement Exercises—4:00 p.m.
- 15 Sunday—St. Vincent de Paul, Corning—Blessing of new Church—11:00 a.m.  
DeSales High School, Geneva—Commencement Exercises—3:00 p.m.  
Aquinas Institute—Commencement Exercises—8:00 p.m.
- 16 Monday—Nazareth Academy—Mass for Graduates—9:00 a.m.  
Eastman Theatre—Nazareth Academy Commencement Exercises—8:30 p.m.
- 17 Nazareth Academy—Graduation Dinner—6:00 p.m.



## Bishop Casey's Appointments

JUNE

- 1 Wednesday—Sacred Heart Hall—Kindergarten Graduation—8:00 p.m.
- 2 Thursday—St. Bernard's Seminary—Ordinations—6:00 a.m.
- 3 Saturday—St. Patrick's, Elmira—Priesthood Ordinations—9:00 a.m.
- 4 Sunday—St. Michael's, Penn Yan—Dedication New School Addition—10:30 a.m.  
Sermon, Silver Jubilee Mass of Rev. Francis C. Waterstradt—11 a.m.  
Corpus Christi—Adult Confirmation—4:30 p.m.  
Sacred Heart Cathedral—Adult Confirmation—7:45 p.m.
- 5 Monday—St. Bernard's Seminary—Pastors' Retreat
- 6 Thursday—St. Bernard's Seminary—Celebrant, Solemn Pontifical Mass, Corpus Christi—9:00 a.m.
- 7 Sunday—SS. Peter and Paul, Elmira—Sermon, Silver Jubilee Mass of Rev. Hubert A. Bisky—11:00 a.m.  
St. Ann's, Hornell—Graduation Exercises, St. James Mercy Hospital—3:00 p.m.
- 8 Friday—St. Francis Assisi—Family Rosary for Peace—7:00 p.m.
- 9 Thursday—St. Anthony's Seminary, Watkins Glen—Graduation Exercises—10:00 a.m.  
St. Agnes High School—Graduation Exercises—3:30 p.m.
- 10 Friday—St. Patrick's, Elmira—Graduation Exercises—8:00 p.m.
- 11 Sunday—Sacred Heart Cathedral—Graduation Exercises, Sacred Heart School—3:30 p.m.

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COURIER JOURNAL  
Friday, May 27, 1955

## JOSEPH BREIG

### From Converts To Convert



Breig

verts are "forgotten people and outcasts."

"What does he mean, we should have recognition?" asks the Chicago woman.

"When God gives somebody the grace to embrace the Faith, she says, 'that should be enough recognition for any one,' And she adds:

"God showed that He cared enough about us to let us on the right path. I should worry about whether anybody else is interested."

"I'm too busy each day sending up thanks to Him for my conversion and the many blessings I have received."

"If I live to be a hundred years old, I'll never be able to thank Him enough."

All of which is true, of course. Nevertheless...

But before getting to the nevertheless, let's give a convert in Hawaii his chance. He writes:

"Our Iowa friend says that we converts are 'the forgotten people, the outcasts.' But, on the contrary, we are the privileged."

True. Quite true. Nevertheless...

Well, I mean to say—there are converts and converts.

People are all different.

Some can go it alone. Others need company. Probably most of us do. So let's turn now to the letter from Mrs. Will Follansbee of California.

She tells about two study clubs devoted to helping both "cradle Catholics and converts."

The main group is called St. Michael Guild; the women's, the Mystical Rose Society.

THE MEN MEET monthly, rotating to homes of members. They study up on the Faith. Also they bring the names of "prospects"—lay or fallen-away Catholics, or possible converts.

"To each prospect is mailed a copy of Father John Hurley's booklet, 'I Believe,' published by the Paulist Press. No return address is given.

Each member of the St. Michael Guild pledges himself to pray daily that the person to whom the booklet is sent will read it. In the back of the booklet are directions for obtaining further information.

The guild does not try to discover how many converts there have been. It is known that there have been some.

THE MYSTICAL ROSE Society does similar work. Both groups have the approval of James Francis Cardinal McIntyre of Los Angeles. Similar groups have been started in New Jersey, New York, and in China.

If you want to know more about this, write to Mrs. Follansbee at 7543 Hesperia Ave., Reseda, Cal.

Another convert who got in on this discussion is a Brother in a Benedictine Abbey in North Dakota—a grandfather of 12 who came into the Church at an advanced age.

He says he has fastened to a prominent place in his room this slogan:

"Let's get at the big jobs and forget small squabbles."

Converts, he says, are the kind of people to get at the big jobs. He says too many cradle Catholics are fussing over small squabbles.

He's certainly got a point. But let's not get into any small squabbles between cradle Catholics and converts.

What I say is, the important thing is for everybody to get busy. And the cradle Catholics and the converts ought to be busy together.

EACH HAS something special to contribute. There is not one of us who cannot do some job for God. Why else did God create us?

The amazing part of it is that people who put their heart into working for God, and are willing to make a proper preparation so that they don't bungie things, discover that as the years pass, their accomplishments exceed their wildest dreams. That's because God always helps any one willing to serve Him.

### Almost Awake

A hillbilly, asked how he had been sleeping lately, thought a moment and then drawled: "I sleep good nights, an' I sleep pretty good mornings, but afternoons I jus' toss 'n' turn."

## Holy Spirit Renews Confirmation Graces

By REV. HENRY APPAREL

The feast of Pentecost, observed in Catholic churches Sunday, May 29, renews two significant events. It marks the anniversary of the coming of the Holy Spirit to the apostles, and His coming to each individual Catholic in the sacrament of Confirmation.

As Easter renews the graces of Baptism, Pentecost renews the graces of Confirmation. In Baptism, traditionally considered the sacrament of infancy, is completed by Confirmation, the sacrament of Christian maturity.

It has been asked, "How can ten or twelve year olds be called mature Christians?"

No one can deny that by fourteen and sixteen a youngster will be exposed to a number of the major temptations which will ever beset his way in later life. If a young Christian survives the turbulent teen-age years, he will undoubtedly persevere throughout life. Faith in most cases is either rooted in or wiped out during high school and college life.

Christ's sacraments serve as spiritual inoculations to protect the Christian soul against the infections that are liable to occur. Sacraments offered to those who have abandoned the faith are seldom accepted, so the Church confirms children to prepare them for the critical days to come.

ADULTS, it is true, can study the rule and significance of Confirmation and come to a deeper appreciation of it than can children. Pentecost, therefore, is an occasion to recall and renew the graces given at the time one was confirmed.

Ordinarily, only a bishop con-

firms the sacrament of Confirmation. In rare cases a priest may do so before receiving this sacrament, a pastor may confirm.

THE BISHOP stands facing those to be confirmed, extends his hand in a gesture of protection and prays that God may send forth upon them the seven-fold Spirit of Holiness, the Paraclete from heaven.

He then specifies each gift:

"Who strengthens our spiritual life."

By the symbol of the cross, the Christian dedicates himself as a soldier to fight henceforth according to the standards of Christ crucified.

A slight blow on the cheek is then given to the person just confirmed. It is a reminder of the bloody Christian custom of greeting fellow Christians by a kiss of peace. St. Paul speaks of this in his epistles.

This tap on the cheek is now generally interpreted, however, as reminding the person he must be ready to face bravely the trials and difficulties entailed by a true Christian life in this present era of temptation. Those confirmed at this time are at this time thousands actually suffering a living martyrdom in countries of Red oppression.

After the sacrament has been given, the bishop washes the chrism from his hands and prays facing the altar.

"O God, who didst give the Holy Ghost to Thy Apostles, and didst will that He should be given through them and their successors to the rest of the faithful, look with favor upon our humble service, and grant that the Holy Spirit, descending into the hearts of those whose foreheads we have anointed with sacred chrism and sealed with the sign of the Holy cross, may graciously consecrate their hearts as a temple of His glory by dwelling in them."

The bishop blesses the newly confirmed and as an act of faith, they say the Apostles' Creed. The Our Father and Hail Mary are their prayer to live according to the graces just given them.

### Sponsor

Candidates for confirmation need to have a sponsor. The sponsor must be of the same sex as the candidate, a practical Catholic, at least thirteen years of age. Baptismal sponsors ordinarily ought not to act as sponsors for Confirmation.

These preliminary prayers are based on the ancient Messianic prophecy of Isaiah, chapter 11.

The sacrament is then conferred on each candidate individually. The bishop dips his thumb in the holy chrism, anoints the candidate's head, and says:

"I sign thee with the sign of the cross, and I confirm thee with the chrism of salvation, in the name of the Father, and of the Son, and of the Holy Spirit. Amen."

Chiasm, St. Thomas Aquinas tells us, symbolizes the Holy Spirit who is given in this sacrament. The familiar hymn to the Holy Ghost calls Him the "sweet"

## Catholics Honor Mary, Queen

While Catholics prepare for the first observance of the new feast of "Mary our Queen" on May 31, Presbyterians at their Los Angeles General Assembly alleged that such devotion "is not determined by an reference to the Bible or to Christ."

A long statement approved by the Assembly without dissenting vote objects to the "increasing emphasis on devotion Catholics give to Mary. The Assembly charges that such devotion 'even exceeds the devotion to Christ Himself.'"

The Presbyterian statement is not restricted just to Catholic devotion to Mary in America, but comments on the world-wide practice of the Church, especially as manifested during the recent Marian Year and in the new feast of Mary as Queen.

It is difficult, therefore, to understand why the Assembly bypassed any statements about the utterly un-Christian cult of Eva Peron, late wife of Argentina's President Peron. The Argentine dictator is exploiting his deceased wife to propitiate far beyond reverence due the dead, but the Los Angeles delegates made no "pertinent observations" on the subject.

Just why it is that Christians outside the true Church find special delight in objecting to the Blessed Virgin is difficult to determine.

Their charge that such devotion is not found in the Bible is obviously misleading when one picks up either a Catholic or Protestant edition of the Bible. There we see an angel from heaven salute and reverence her and call her "full of grace." We see Christ Himself cradled in Mary's arms, and later working His first miracle at her request. On Calvary, Jesus and Mary are together, even as they were at Bethlehem and Cana, and we cannot think that any son who so closely associates his mother with his life and work as did Christ would be pleased to have his followers push her into obscurity.

Christians who read the Bible will find in it Mary's prophecy that "all generations shall call me blessed."

The Presbyterian statement says that Catholics today "stand alone, in proud yet tragic isolation" because we are actually "fulfilling the Bible's prediction to call Mary 'blessed.'"

Nowhere does the Assembly give any hint of what it considers true and proper reverence to Mary. It is a negative and condemnatory commentary all the way through.

We recommend that our non-Catholic friends go back to the pages of the Bible and there find Christ's own attitude to His blessed Mother, and as Christians endeavor to pay her the honor which He did. We recommend that our Catholic people use the opportunity of the new feast on Tuesday as a day of honoring Jesus and Mary in behalf of those who cannot understand the Church's ancient axiom, "To Jesus through Mary."

## SUNDAY SERMON

### Feast of The Holy Spirit

THE EPISTLE of this Sunday tells the story of the feast. Fifty days after Passover was a Jewish festival of thanksgiving for the sowing of crops.

Devout Jews from the surrounding countryside and from distant countries would come to the great temple at Jerusalem to offer their sacrifices. Meantime, the disciples of Christ had locked themselves in an upper room, probably the place of the Last Supper. There they waited after Christ's Ascension for the coming of the Spirit whom He promised to send them.

Suddenly a wind seemed to blow about the house and there appeared the tongues of fire which settled upon each of them. Inspired by this Holy Spirit who appeared in this manner, the apostles were able to speak to the people in such a way that each heard them speak his own language—Greek, Syriac, Egyptian—as a hint of the universal conquest of Christianity.

As the Church has gradually penetrated throughout the world, this miraculous gift of speech is no longer needed. The Church does still stand in need, however, of apostles who are anxious to preach the truth of Christ to an

unbelieving world.

Some apostles are especially trained and commissioned by the Church and these are the missionaries. Every bishop and priest is ordained to a share in the very same apostolate as that of Peter, James, John, and all who had the Holy Spirit come to them on the first Pentecost.

EVERY CHRISTIAN, by Baptism and Confirmation, also receives the Holy Spirit as the abiding gift of that person's soul. The field where the Christian must work for conversion is first of all his own individual soul, making the Spirit of God penetrate more and more deeply each nook and corner of the soul.

Lay people also have opportunities to speak for Christ sometimes far more effectively than the sermons of any priest. Example and discreet persuasion win stray souls to the one true God.

THE GOSPEL tells us the reward of an apostle. It is the one great gift for which the world is always seeking, never finding. "Peace I leave with you, My peace I give to you," our Lord promised to those who serve Him according to the graces and inspirations of His Holy Spirit.

## BOOK SHELF

### The College Freshman Writes

By Helen Margaret Tamm, Nazareth College

A child's mind is so impressionable and so vulnerable. On looking back into our childhood, it is amazing the number of events we can still remember.

It is probably because our minds are so free from cares and anxieties and each happening in our small world is so uniquely new that it leaves a sharp impression. Perhaps never to be erased. First, not in chronology but in importance, is the realization I gained that I was a creature composed of body and soul—a spirit living in me which I could not see. I can remember how strange this idea seemed to me. To think that besides my eyes and mouth and hands and feet and all the rest that went to make me as myself, different from everyone else, there was something besides this which Father called "supernatural!" It made me feel almost monstrous. But the importance of this mystery became more apparent as I grew older.

John Pfeiffer, Auburn.

HAD I NINE lives, I would spend one in politics. I love to talk — my teachers will verify that — and I have the courage of my convictions, which is the

most important thing in life. I was about four when the war broke out. What is war? I didn't understand. Even my mother weeping and my father's worried look war must be something terrible! I didn't like the roaring airplanes. The screaming, moaning and shouting from the streets disturbed me; but I never realized the real danger present... until, one night...

It was about midnight, and all lights were put out, and the whole city was a vast stretch of blackness. Suddenly there was knocking on our door, first mild, but soon growing violent. It wasn't knocking, but kicking and breaching. Father and Mother immediately jumped out of bed. Before I knew what was happening Mother grabbed me and held me so tightly that I could scarcely breathe. My father put ashes and dirt all over Mother's face as well as mine.

The commander of Temperance Menuevers issued the final order. "Copy the rough draft (after rewriting it) and hand it in." I proceeded to pass into the final stages of terror. It was now that the ravages of the disease began to show; the bags under the eyes, the drooping body propelled by dragging feet, the aching hand, the awful determination... Luckily I am on the way to recovery (just a better examination!) and a better prepared for the recurrence of the plague in my future years.

Marlene White, Elmira Heights.

MY NAME is Jane Doe. In an average American girl of eighteen, caught in the rush of the fast and ever-moving mad race of our society, I like all the others, never seem to accomplish all that I have planned. It only there were some way to stop this Progress! Is this rush necessary? I am firmly convinced this pace brought about by scientific knowledge is the reason why I and many other Americans cannot find that extra time to enjoy three meals a day. Or to find time and having something besides one continuous motion.

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