## Bishop Kearney's

### **Appointments**

I Wednesday Our Lady of Mount Carmel Mass and Blessins of New Convent 7:30 a.m. Nazareth College Commencement Exercises 4:00 p.m.

Thursday St. Michael's Mission House, Coneaus Blessing of Corneratons of new Juniorate building-11:00 a.m. Powers Hotel—St. Andrew's Seminary Senior Banquet—6:20

8 Friday - St. Andrew's Seminary - Mass for Graduates - 9:38

heraton Hotel—First Friday Luncheon Club—12:15 p.m. St. Andrew's Seminary — Commencement Exercises — 4:00 And the state of t

Oak Hill Country Club-Chancellor's Dinner, St. John Fisher 7:00 p.m. Saturday Sacred Heart Cathedral-Priesthood Ordinations

9:00 a.m. Powers Hotel-First Saturday Luncheon Club-12:36 p.m. St. John Flaher College Chapel - Baccalaureate Mass - 5:00 p.m.

Sunday St. John the Evangelist Church—Golden Jubilee Mass of Mage. John B. Sullivan-10:00 a.m. St. John Fisher College - Commencement Exercises - 3:00

St. Joseph's Commercial School - Commencement Exercises

Monday-Sacred Heart Cathedral-St. Mary's Hospital Nursing School Commencement Exercises-4:00 p.m. Tuesday - Brooklyn, N. Y. - Consecration of Bishop-cleet Ed-

mund J. Belly. Wednesday - Sacred Heart Academy - Commencement Exer-

class-S:66 p.m. Holy Rossry Church-Ad Altare Del Boy Scout Awards 3:00 part.

Thursday St. Bernard's Seminary Corpus Christi Procession

convent of Our Lady of the Conscie-Corpus Christi Processten-7:00 p.m.

Sunday-Astoria, L. L.-First Mass Sermon, Rev. John Stack Sunday immusculate Conception Church, Ithaca Graduation Mass for Catachetical Instructors—11:00 s.m.

Immaculate Conception Church, Ithaca - Confirmation

2:20 p.m. Dryden Catholic Chapel Confirmation 4:30 p.m.

28 Thursday St Agnes High School - Mass for Graduates Holy Family High School, Auburn - Commencement Exer-

cleer-5:00 p.m. with the stage of many and grant the stage of the stage of M Friday Our Lady of Morey High School-Mass for Graduates

Bt. Joseph's Villa Cammencement Exercises 4:00 p.m. Car Lady of Mercy Elich School-Commencement Exercises

16 Saturday-Good Councel Atedemy, White Plains-Coun

is Sunday Bit Vincent do Paul, Corning Bleming of net

Cleurch-11:00 a.m. DeSales High School, Geneva - Commencement Exercises -

Aquines Institute Commencement Exercises 5:50 p.m. Monday Namerella Academy Mass for Graduates 8:30 a.m. Eastman Thesire-Nazareth Academy Commencement Exer-1ses 5:30 p.m.

18 Natureth Academy-Graduation Dinner-6:00 p.m.



## Bishop Casey's

Appointments

1 Wednesday - Sacred Heart Hall - Kindergarten Graduation -

2 Thursday—St. Bernard's Seminary—Ordinations—6:30 a.m. Saturday-St. Patrick's, Elmira-Priesthood Ordinations-9:00

inday—St. Michael's, Penn Yan—Dedication New School Addition-10:80 a.m. Sermon, Silver Jubilee Mass of Rev. Francis C. Water-

Corpus Christi-Adult Confirmation-4:30 p.m. ored Heart Cathedral—Adult Confirmation—7:45 p.m.

6 Monday-9 Thursday-St. Bernard's Seminary-Pastors' Re-

9 Thursday - St. Bernard's Seminary - Celebrant, Solemn Pontifical Mass, Corpus Christi-9:00 a.m.

(2 Sunday — SS. Peter and Paul, Elmira — Sermon, Silver Jubilee Mass of Hev. Hubert A. Bisky—11:00 a.m. St. Ann's, Homell-Graduation Exercises, St. James Morey Hospital-3:00 p.m.

17 Friday - St, Francis Assisl - Family Bosary for Peace - 7:00

23 Thursday-St. Anthony's Seminary, Watkins Glen-Graduation Exercises-10:00 a.m.

St. Agnes High School-Graduation Exercises 8:30 p.m. 24 Friday—St. Patrick's, Elmira—Graduation Exercises—8:00 p.m.

26 Sunday-Sacred Heart Cathedral-Graduation Exercises, Sacred Heart School-3:30 p.m.



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May 27, 1955

MOST REVEREND JAMES EDWARD REARNEY. D.D., President FINEATH CONTINUE .

AUBURN OFFICE ELMIRA OFFICE . \$13 Realty Bidg .- Phone 2-1688 or 2-2-413

As required under the Act of Congress of March 1, 1879. high city fue; I year exhecripties in U. S., \$4.00 Canada \$1,50; Foreign Countries, \$1.75

### Holy Spirit Renews Friday, May 27, 1955 JOSEPH

From Converts

If God recognizes you, more do you want?

To Convert

comes from a

lows man say. verts are "forgotten people and

outcasts.' What does he mean, we should have recognition?" asks the Chi-cago woman, "In what way?" in or wiped out during high-When God gives somebody the grace to embrace the Faith, she Christ's Sacraments serve as prophecy of Isaias, chapter 11.

enough about us to set us on who have shandoned the faith candidate's head and says.

the right path. I should worry are seldom accepted, so the about whether anybody else is Church confirms children to preof the cross, and I confirm interested!

"I'm too busy each day sending to come. up thanks to Him for my conversion and the many blessings the rite and significance of Conyears old, I'll never be able to dren. Pentecost, therefore, is an tells us, symbolizes the Holy confirmed and as an act of faith, thank Him enough."

Vevertheless . . . But before getting to the never: theless, let's give a convert in Hawaii his chance. He writes:

converts are the forgotten people, the outcasts. Huh. On the contrary, we are the privileged."

onverts and converts. People are all different

Mystical Rose Society.

lics, or possible converts: copy of Father John Hurley's ficult to determine. booklet, "I Believe," published

daily that the person to whom

information. how many converts are into obscurity. made, but it is known that there

have been some.

does similar work. Both groups

He says he has fastened in a through Mary." prominent place in his room this ılogan:

"Let's get at the big jobs and forget small squabbles." Converts, he says, are the kind people to get at the big jobs. SERMON He says too many cradle Catho-

lics are fussing over small squab-He's certainly got a point. But

let's not get into any small tells the story of the feast. Fifty squabbles between cradle Cathodays after Passover was a Jewish What I say is, the important

thing is for everybody to get apring crops. busy together.

of us who cannot do some job themselves in an upper room, EVERY CHRISTIAN, by Bap-for God. Why else did God probably the place of the Last tism and Confirmation, slso recreate us?

people who put their heart into to send them. working for God, and are willing

Suddenly, a wind seemed to

of all his own individ al soul,

to make a proper preparation so

to make a proper preparation so

blow about the house and there

making the Spirit of God pene.

that they don't hungle things

There's an awful sag in

the front terrace, the old oak

the front terrace, the old oak discover that as the years pass, their accomplishments exceed their wildest dreams. That's because God always helps any one willing to serve Him.

#### Almost Awake

A hillbilly, asked how he had been sleeping lately, thought a moment and then drawled: "I sleep good nights, an' I sleep pretty good mornings But afternoons I jus' toss 'n' turn."

# Confirmation Graces

The question is not mine. It graces of Confirmation Baptism, traditionally consid-Chicago wom ered the sacrament of infants is an who entered completed by Confirmation, the the Church two sacrament of Christian maturity. It has been asked, How can She is one of ten or twelve year olds be called

several vigor
ous converts
wlo protested
against the letter from the will ever beset him even in ing that con-tten people and survives the furbulent teen age years, he will undoubtedly persevere throughout life. Faith,

pare them for the critical days

ADULTS, it is true, can study "If I live to be a hundred appreciation of it than can chiloccasion to recall and renew the All of which is true, of course, graces given at the time one was confirmed. Ordinarily, only a hishop con- Holy Ghost calls Him the "sweet, the graces just given them.

The feast of Pentecost, observed in Catholic churches
tion. In cases where a person spicitual life.

Sunday, May 29, renews two significant events it marks the sacrament a pastor may confirm. Christian dedicates himself as a nativersary of the coming of The Significant events.

A child's mind is so impres and Mother mussed up her nair, significant and so vulnerable. On it couldn't have been a game it looking back into our childhood, thought, for they looked too series it is amazing the number of our and frightened.

The Significant events we can still remember.

The NEXT moment my fathered to series the sacrament of the configuration of the configuration of the configuration.

The significant events are configuration of the configuration of the configuration. The next moment my fathered to series the sacrament of the configuration of t those to be confirmed, extends ing to the standards of Christ minds are to free from the door; mother and

and His coming to each individing his hand in a gesture of protect crucified.

In all Catholic in the accrament of Confirmation.

As Easter renews the graces of Confirmation.

As Easter renews the graces of Confirmation.

Baptism, Pentecost renews the graces of Confirmation.

He then specifies each gift:

The confirmation of the check is a remnant of the shade of the confirmation.

He then specifies each gift:

The confirmation of the check is a remnant of the shade of the confirmation.

He then specifies each gift:

The confirmation of the check is and anxieties, and each happen in three Japanese soldiers. Before my father had a chance to speak, uniquely new that it leaves a confirmation of the shade of the check is an entire that a chance to speak, uniquely new that it leaves a sharp impression — perhaps alapped him on the checks — graces of Confirmation.

He then specifies each gift:

The confirmation in the strength of the confirmation in the check is and anxieties, and each happen in three Japanese soldiers. Before my father had a chance to speak, uniquely new that it leaves a sharp impression — perhaps alapped him on the checks — never to be eased. First, not in chronology but in importance, screamed and cried. Another

Sponsor Candidates for confirmation need to have a sponsor. The must be of the same sex as the candidate, a prac-tical Catholic, at least thirteen years of age. Baptismal aponsors ordinarily ought not to act as sponsors for Confirma-

vision, understanding, counsel given, the bishop washes the fortitude, knowledge, plety, and fear of the Lord.

These preliminary prayers are says, "that should be enough spiritual innoculations to protect. The sacrament is then con-recognition for any one." And she the Christian soul against the ferred on each candidate individinfections that are liable to oc usily. The bishop dips his thumb ful, look with favor upon our "God showed that He cared cut. Sacraments offered to those in the holy chrism, anoints the humble service, and grant

> thee with the chrism of salvation, in the name of the Father, and of the Son, and of the Holy Spirit. Amen." Chrism, St. Thomas Aquinas Spirit who is given in this sacra- Our Father and Half Mary are ment. The familiar hymn to the their prayer to live according to

of peace. St. Paul speaks of this

in his epistles.
This tap on the cheek is now enerally interpreted however, as be ready to face bravely the trials and difficulties entailed by firmed that there are at this time thousands actually suffer ing a living martyrdom in coun After the sacrament has been

chrism from his hands and prays facing the alter. based on the ancient Messianic Holy Ghost to Thy Apostles, and didst will that He should be given through them and their successors to the rest of the faiththe Holy Spirit, desce the hearts of those whose foreheads we have another With sacred chrism and sealed with

ing in them

the sign of the holy cross, may

graciously consecrate their hearts

as a temple of His glory by dwell-

### "Our lows friend says that we Catholics Honor Mary, Queen

While Catholics prepare for the first observance of the True. Quite true. Neverthe new feast of "Mary our Queen" on May 81, Presbyterians priesthood and one sacrifice. at their Los Angeles General Assembly alleged that such Jesus Christ is the "great high Well, I mean to say—there are devotion "is not determined by an reference to the Bible or to Christ."

A long statement approved by the Assembly without Some can go it alone. Others dissenting vote objects to the "increasing emphasis" on The one sacrifice is that which need company. Probably most of devotion Catholics give to Mary. The Assembly charges that Christ offered on the cross of us do. So let's turn now to the stack devotion "cycle average to the stack devotion to the s us do. So let's turn now to the devotion Catholics give to Mary. The Assembly charges that act of atone letter from Mrs. Will Follanabee such devotion "even exceeds the devotion to Christ Himself." Golgotha. By that act of atone er immediately jumped out of feet, the aching hand, the acoult of California.

The Presbyterian statement is not restricted just to ment, man was reconciled to God. Before I knew what was of determination. Luckily I She tells about two study clubs Catholic devotion to Mary in America, but comments on the Man still stands in need of re- happening Mother graphed me am on the way to recovery Clust

Michael Guild; the women's, the ... It is difficult, therefore, to understand why the Assembly through the ministry of the Mother's face as well as mine, ... Mariene White, Emira Reight Mystical Rose Society.

THE MEN MEET monthly of Eva Peron, late wife of Argentina's President Peron. The rite whereby a young mar They study up on the Faith Argentine dictator is exploiting his deceased wife to propor-They study up on the Faith. Also Argentine dictator is exploiting his deceased wife to proportion becomes a priest is one of the DOINGS AT they bring the names of "prost tions far beyond reverence due the dead, but the Los Angeles becomes a priest is one of the DOINGS AT pects"—lax or fallen-away Cath. delegates made no "pertinent observations" on the subject. Seven Sacraments instituted by THE DALY'S olics, or possible converts.

Just why it is that Christians outside the true Church Church and surrounded by the

prospect is mailed a find special delight in objecting to the Blessed Virgin is dif-Their charge that such devotion is not found in the by the Paulist Press. No return Bible is obviously misleading when one picks up either a people and wearing his miter eyes. Each member of the St. Michael Catholic or Protestant edition of the Bible. There we see One by one, the candidates are an angel from heaven salute and reverence her and call her called to kneet before him and daily that the person to whom "full of grace." We see Christ Himself cradled in Mary's the bishop then instructs both

the booklet is sent will read it, arms, and later working His first miracle at her request. On people and candidates concerning In the back of the booklet are Calvary, Jesus and Mary are together, even as they were at the duties and responsibilities of directions for obtaining further Bethlehem and Cana, and we cannot think that any son who the priesthood. rections for obtaining further betweeness and cana, and we cannot the life and work as closely associates his mother with his life and work as any of the Saints as bishop and the guild does not try to disdid Christ would be pleased to have his followers push her people kneel, while the candi-

Christians who read the Bible will find in it Mary's tar. THE MYSTICAL Rose Society prophecy that "all generations shall call me blessed."

The Presbyterian statement says that Catholics today does similar work. Both groups "stand alone, in proud yet tragic isolation" because we are the ordination rite occurs at this bands upon the head of each his hands upon the head of each his

Francis Cardinal McIntyre of Los Angeles. Similar groups "blessed."

This hands upon the head of each little and proper state of the Assembly give any hint of what it in solemn stence only. Then all weather reports, through editoring the considers true and proper revergence to Mary, It is a negative priests present do the same, and als, sports, financial and theatring asked. "Let's by the "thirty-min-If you want to know more and condemnatory commentary all the way through.

If you want to know more and condemnatory commentary all the way through.

In you want to know more and condemnatory commentary all the way through.

In you want to know more and condemnatory commentary all the way through.

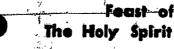
We recommend that our nonCatholic friends go back to their right hands and the bishop think he'd go into the classified the pages of the Bible and there find thrists own attitude prays, "Pour out upon these Thy columns if he had time."

In you want to know more and condemnatory commentary all the way through.

We recommend that our nonCatholic friends go back to their right hands and the bishop think he'd go into the classified (The "twenty minute house keeper deal" is a scheme of deal" is a scheme of

to His blessed Mother, and as Christians endeavor to pay servants the blessing of the Holy As to books—one couldn't be so voting twenty minutes—no more Another convert who got in to his discussion is a Brother of the honor which He did. We recommend that our Catholic Spirit and the power of priestly heartless as to make a fuss. For each day to over-and-above the in a Benedictine Abbey in North people use the opportunity of the new feast on Tuesday as a grace. Dakota—a grandfather of 12 who day of honoring Jesus and Mary in behalf of those who nity of the priesthood, renew came into the Church at an ad-cannot understand the Church's ancient axiom, "To Jesus in their hearts the spirit of

## SUNDAY



THE EPISTLE of this Sunday unbelieving world. festival of thanksgiving for the

distant countries would come to same apostolate as that of Peter, a linen cloth.

EACH HAS something special contribute. There is not one to contribute. There is not one the disciples of Christ had locked first Pentecost.

distant countries would come to same apostolate as that of Peter, a linen cloth.

The bishop then extends to but he has never developed a non-contribute. There is not one the disciples of Christ had locked first Pentecost.

At the end of thirty minutes, the great temple at Jerusalem to offer their sacrifices. Meantime, the disciples of Christ had locked first Pentecost.

which settled upon each of them. nook and corner of the soul. Inspired by this Holy Spirit who appeared in this manner, the apostles were able to speak to the people in such a way that each heard them speak his own language - Greek, Syriac,

The Holy Spirit

Pentecost Sunday

trained and commissioned by the anointed with the holy oil called Church and these are the mis- hands, the priest may bless per- Knowing that he must use his evening fills in holes, plants thing is for everybody to get busy. And the cradle Catholics Devout Jews from the sur- sionaries Every bishop and priest sons and objects for reverent use. eyes in his daily work, the Head seed, and they have a fine time, and the converts ought to be rounding countryside and from is ordinal to a share in the very His hands are bound closed with of the House does try to mini-

Supper. There they waited after ceives the Holy Spirit as the then celebrate what is actually during the early evening hours, Head of the House kind of Christ's Ascension for the coming abiding gift of that person's soul. their first Mass, saying the pray he has turned to gardening been yawney, but with still enough The amazing part of it is that of the Spirit whom He promised copie who put their heart into to send them.

Christian ers and consecrating the bread turned to it would be more cordinated to send them.

Christian ers and consecrating the bread turned to it would be more cordinated to it would be more cordinate

Example and discreet persuacan win stray souls to the one

penetrated throughout the world, always seeking, never finding, priests to offer three Masses, one weed-picker to remove dandelions, ful gardening standards, our yard this miraculous gift of speech is "Peace I leave with you, My in honor of the Holy Spirit, an. for instance, he thought that a would be a shambles. Yet, judged no longer needed. The Church peace I give to you," our Lord other in honor of our Lady, and maddox would "get rid of the by her equally human evaluation, does still stand in need, however, promised to those who serve Him a third for the faithful departed, deepest roots"—hence a side yard she would realize that, primitive of apostles whe are anxious to according to the graces and in and asks them also to pray for ful of deep holes.

### ORDINATION

She tells about two study clubs Catholic devotion to Mary in America, but comments on the state of the Church, especially as manifested conclination, and Christ at the and held me so tightly that I devoted to helping both "cradle" world-wide practice of the Church, especially as manifested conclination, and Christ at the and held me so tightly that I devoted to helping both "cradle" world-wide practice of the Church, especially as manifested conclination, and Christ at the and held me so tightly that I devoted to helping both "cradle" world-wide practice of the Church, especially as manifested conclination.

Catholics and converts.

Last Supper ordained that His could scarcely breathe. My father currence of the plague in my fusacrifice be constantly renewed er put ashes and dirt all over ture years at college.

The rite whereby a young man Church with deeply significant ceremonies.

Instructions. THE BISHOP sits facing the House has had trouble with his doing it the easy way, with lime,

dates He prostrate before the al-

The most solemn moment of

"Invest them with the digholiness, and may they receive the reward of eternal bliss." The candidates are now priests of Jesus Christ forever.

Vestmenta As token of their priestly of fice, each new priest now receives the vestments for celebration of

Mass.

A priest at Mass holds the saunbelieving world.

A priest at Mass holds the saunbelieving world.

Some spostles are especially Christ, and so next his hands are

Oh. he's wite to the 'game

In t

First Mass

now unfolded as a sign that the spots.

preach the truth of Christ to an spirations of His Holy Spirit. the bishon too.

# BOOK

The College Freshmen Weffer

A child's mind is so impres-

minds are so free from cares I stood trembling. In Fushed in chronology but in importance, screamed and cried Another is the realization I gained that I soldier drew out a sword and was a creature composed of body came atowards me. My poor which I could not see. I can re- nearly suffocated me \_\_ seemed to me. To think that bea true Christian life in this pres hands and feet, and all the rest next twenty minutes our three sides my eyes and mouth and use of his wespon that went to make me be myself, visitors ransacked the house, different from everyone else, destroying and wrecking the there was something besides this, furniture, tramped on my toys which Father called superna and left the house with all our tural!" It made me feel almost blankets, my mother's china and mysterious. But the importance my father's old wine. The of this mystery became more ap- terror of war could never be parent as I grew older.

HAD I NINE lives, I would think it can never be healed. spend one in politics. I love to talk - my teachers will verify that - and I have the courage MY NAME IS Jane Doc. I'm of my convictions, which is impan average American girl of portant in this field. National as eighteen, caught in the rush of well as local elections have at the fast and ever moving madways held my interest intense ness of our society. I, like all ly, and I try, too, to keep up on the others, never seem to accurrent events, Finally, I am a complish all that I have planfirm believer that more women ned. If only there were some should be in politics.

broke out. What is war? I didn't the reason why I and many understand. From my mother's other Americans cannot find that weeping and my father's wor-extra time to enjoy three meals ried look, war must be some a day Or to find rising and re-thing terrible! I didn't like the tiring something besides one roaring airplanes. The scream-continuous motion. ing, mosning and shouting from the streets disturbed me; but I never realized the real danger The Christian religion has one present . . until, one night . . Maneuvers issued the final or-

priest", as St. Paul describes Him blackness, Suddenly there was final stages of termpaperitis . . . in the Epistle to the Hebrews, knocking on our door, first mild, It was now that the ravages of The one sacrifice is that which but soon growing violent. It the disease began to show; the wasn't knocking, but kicking bags under the eyes, the droop, and breaking, Father and Moth ing body propelled by dragging

several years now wave our Yardbird decided to turn the tried to keep our rardored decided to turn the

tions expire.

the sake of his strained eyes daily routine in a house. It's though, we resort to all sorts of supposed to result in sparkling ruses to cut down their number, mirrors, often cleaned dish cup-Given his way, the Head of the boards and the like - things House would end every evening put off too long because there walk at the public library or the isn't time to see the whole thing parish one. Once inside, each through.) a treasure trove, he's like a fat lady in a bakery: "This one, for the Head of the House, it good. Oh, yes, and that one

a library to read about it! These newly ordained priests RECENTLY, on week-ends and The physical labor leaves the kneels before the bishop to make tree's acorns are showing quite fing for cars even to pause for

With the new "save the eyes Egyptian—as a hint of the eventual universal conquest of Christianity.

As the Church has gradually enertrated throughout the world, his meyer finding, priests to offer three Masses one weed-bicker to remove dendation.

THE GOSPEL tells us the repowers of his new office.

Final Word

Just before the Last Gospel, but with altogether too much vim and vigor. Instead of using a priest to offer three Masses one weed-bicker to remove dendation.

Judged by Aunt Lu's master.

visualized unless one really goes Joan Pfelfer, Aubum, through it. It has cut so deep a wound in my memory that I

way to stop this Progress! Is Molly Moak, Bochester.

I was about four when the war about by scientific knowledge is

-Marina Pang, Formos

Arlena Teachner, W. The commander of Termpaper It was about midnight, and all der. 'Copy the rough draft lights were put out, and the (after rewriting it) and hand it whole city was a vast stretch of in." I proceded to pass into the

Sure For Sore Lyes

By Mary Tinley Daly Ever since the Head of the yard was acid; but instead of

> them too much, the maddox. Result, both he and We've w i t he the back yard were wrecks at the stood the temp end of three evenings. tation to buy a Certainly he was too tired to television, a le read his beloved books-or even most never go the paper-at the end of these

to the movies, sessions, and I was sorry I'd ever have let mag introduced the subject of yard azine subscrip work.

keeper deal" is a scheme of de-

please, And that — it looks so has worked . . moderately well. After dinner, he and one of the Mass.

Hands Anointed

A priest at Mass holds the sa
Of By routing walks away from girls go into the yard and work for a half hour. True to form, he swings his maddox, or takes a priest at Mass holds the sa
Offen get lost in new housing de
In the swings his maddox, or takes a priest at Mass holds the sa
Offen get lost in new housing de
In the swings his maddox, or takes a priest fork dies down description. Oh, he's wise to the game, rather than filling in the ruts. Chrism. With these consecrated and really very cooperative. His feminine companion of the mize on extra carricular strain, they've had it. So has the yard. paten which will be used at Mass. self" trend merely sends him to would rather work like fury outside than do a batch of dishes!

Lay people also have opporting the soul.

This act of faith and promise of consideration of the soul.

This people also have opporting the soul of faith and promise of consideration of the soul.

This act of faith and promise of consideration of the soul.

This act of faith and promise of consideration of consideration of the soul.

This act of faith and promise of consideration of the soul.

This act of faith and promise of consideration of the soul.

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This act of faith and promise of consideration of the soul.

This act of faith and promise of consideration of the soul.

This act of faith and promise of consideration of the soul.

The soul of the s been a godsend As my Aunt Lu as it is, that yard of our serves