

Vatican Readies Radio Transmitters

Vatican City (CNST)—New Vatican Radio transmitters, erected at Santa Maria di Galeria, about 12 miles north of Rome, will begin operation in 1956, it was announced here.

The transmitters were built on 1,325 acres of land over which the Holy See was given extrajurisdictional rights under a 1951 agreement with the Italian government.



Baldwin Organs
THE STANDARD OF
PERFECTION FOR
CHURCH AND HOME



Funeral Sermon:

Father Eugene Golding

(Text of sermon by Rev. Leo V. Smith at Funeral Mass of Rev. Eugene Golding, St. Boniface Church, Rochester, April 22, 1955).

Whenever we have part in the obsequies of a priest of God's Holy Church, there seems to be upon us all a particular compulsion to face the mystery of life.

We see clearly that all the mystery of life centers in the hour of death. In that one hour of death lies all the meaning of everything in our life from the moment of our birth; in that one hour lies the issue of all that immortal man can hope for through the endless years of eternity. We are born into this life to pass through the gates of death. We must pass through the gates of death to attain to everlasting life.

We see young children die and all our grief is for the bereaved parents. We know that the child is taken tenderly to the bosom of God before any of this world's vanities could corrupt its mind or heart. Nothing but this belief

can comfort the sorrowing parents.

We see husband and wife separated, sometimes in the early bloom of their married life. Before the sun had lengthened the shadows on their blissful path, death came. Their sun is gone down while it is yet day. But the holiest and sweetest love can be pledged only until death do us part.

Here is a man laden with years, leaning over the head grown cold of her whose love for him was ever constant; ever true. The more the world, and in that one hour lies the issue of all that immortal man can hope for through the endless years of eternity. Whoever has seen those last tears falling from exhausted eyelids, whoever has heard that heart-rendering sob of falling breath, may understand that no sorrow can be compared to that sorrow. What strength the weak retain is only strength to suffer.

But all of us, priests and lay people, feel a deeper sense of mystery in the death of a priest

The priest is a man of God. In the consecrated term, the priest is another Christ. In the hands of the priest, the man of God, is power like to that power in the hands of God Himself as He held back the waters of the Red Sea, while His chosen people passed through dry shod on their way to the land of promise.

Just as surely, with God given power, the hands of the priest would cradle the chosen children in the hands of the man of God. It is strength like to that of Sargon who tore down and carried off the massive gates of the walled city of Gaza, for the priest breaks down the gates of the fortress of Satan and delivers the captives from their chains.

No prophet or king is like to the priest, the man of God, the other Christ, in greatness or in power. When we see the priest of God, the strong man, bound and helpless in the hands of death, we are compelled to realize the power of God's word: "It is appointed unto man, once to die." There can remain no mystery in the fact of death, in the certainty of it. True only mystery lies in the time of it—this mystery is locked up in the Heart of Christ our Lord and Master.

Christ made known to His Apostles the mysteries of the doing of God but not this mystery. Even our Guardian Angel does not know the hour of our death. All the Lord says to us is the word: "You know not the day nor the hour. I will come like a thief in the night. Be you, therefore ready."

Young or old, rich or poor, king or peasant, priest or layman, a voice calls from the eternal distance: The Master is here and summoneth you. Their faces suddenly set toward eternity and they look back no more.

This is the lesson for us who move on our departed fellow priest and beloved friend. We pray that we may learn once again the meaning of our life and of our death, this time never to forget.

Father Golding received his call to the holy priesthood in St. Bridget's Parish, in a day when St. Bridget's was still much like a place out of Ireland. The Church was the center from which all life radiated. Love of the Holy Sacrifice of the Mass and love of the Lord dwelling in the tabernacle was warmed by a lively faith. Ardent devotion to Mary the Mother of God was in the inner tradition of the faith. St. Patrick left to the people of Ireland, in those days, their very main vocation. To the priesthood in St. Bridget's and it is not surprising that the Golding family was twice blessed with the holy call. Where faith is strong, the priesthood is held in the highest honor.

It was at the Last Supper that the Lord Jesus said to the Twelve: "You have not chosen Me; but I have chosen you." These words can have a wide application. It is by the great goodness of God that we were chosen for His creative act. God has loved us with an everlasting love, and drawn us to share life with Him who is life.

More and more, as the years pass over our priestly heads, we marvel at the great goodness of God each time we baptize a baby. A supernatural goodness and holiness beyond our comprehension is infused into the soul of the child, and we are grateful that God has ordained it so. But when the ordaining bishop, in whom dwells the fullness of priesthood, lays hands upon those ordained to be other Christs, we all look upon that action with the deepest reverence.

The change which takes place at the sacrament of ordination is the most sublime goodness that the Infinite God can impart to a man. Anyone in the state of sanctifying grace is a sharer in some wonderful way of the Divine Nature. By the imposition of hands a priest is made a sharer in the Divine Power, that Divine Power which is able to forgive sins, that awful Power which changes bread and wine into the Body and Blood of Jesus Christ, renewing the Holy Sacrifice offered on the Cross of Calvary. "You have not chosen me; I have chosen you."

No man takes upon himself the priesthood of Jesus Christ with any desire of honor. St. Paul: "Christ did not glorify Himself, that he might be made a high priest; but he that said unto him: 'Thou art my Son, this day have I begotten thee,' says in another place: 'Thou art a priest forever according to the order of Melchizedek.' Jesus Christ accepted priesthood for the love of men—for that greater love—that a man lay down his life for his friends.

Jesus accepted priesthood out of obedience to the will of His Father. In obedience to the will of His Father to spend Himself, in obedience to offer Himself as a holy oblation unto the remission of all sin, that being consecrated, he might become to all

who obey him the cause of eternal salvation.

When justice and peace meet in the way and kiss in the person of the Divine Son of God made man, it was made clear before our eyes that God's love is above all His works. If Jesus in His visible ministry showed any preference for certain souls, it was for those who were most distant, who had fallen the farthest, who had the most need of a merciful friend.

He would leave the ninety-nine in the desert to go after the one that was lost till He found it. Christ's great and noble heart went out most willingly to those in the greatest need.

Today we look back lovingly and gratefully upon the years of the priestly ministry of Father Golding. Through many years his flock was made up of those in

the greatest need, the poor, the unfortunate, the afflicted, those who were lonely and alone, could mean so much to the generous patient interest of an unselfish priest.

Any of us may be interested and charitable by times, but his is a patient, tireless kindness and charity gathered after the pattern and charity of Christ, the great High Priest of our ministry.

To those in need no words are so comforting as the words of Christ: "Come to me, all you who labor and are burdened, and I will refresh you." So a priest who walks among the needy and the unfortunate, in the spirit of Christ is the greatest comfort in the world in which the needy dwell.

"Because you have done it to

me, you have done it unto Me." Well, done, thou good and faithful servant. Enter thou into the joy of thy Lord. We know that Father Golding's reward will be very great, the hundred fold, full measure, heaped up and shaken down.

Father Golding will need our Masses and prayers as every one of us will need Masses and prayers. We owe him this charity in abundance, that at the altar we give him a remembrance, that in our prayers we whisper His name to the Heart of Jesus Christ, our one mediator, that speedily Father may come to the eternal rest for which he labored. May the loving Lord show His holy countenance to thee and grant thee rest.

May's Day
Winnetka, Ontario (CNST)—Final preparations are being made for the annual May Day parade to be held by the Catholics here on May 2. The parade is being organized under the direction of the Catholic Lay Guild of Winnetka.

FRESH FLOWERS
A TRULY EXCLUSIVE OF
Hartford, Conn.
What a great way to start your morning! Fresh flowers delivered to your home every day.

PERRY FLOWER SHOP
441 CHURCH AVE.
Branch: 1000
Rochester: 1000

Trant's

Rochester's Oldest and Largest Religious Goods Store

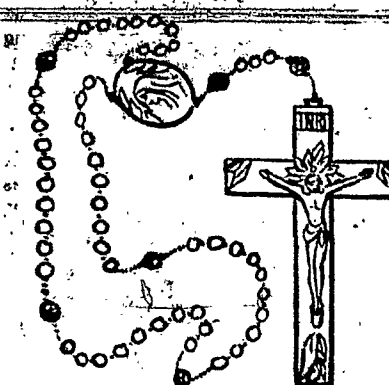
Mother's Day Greeting Cards



A religious card from Trant's will be a treasured gift in itself... Our collection this year is one of the most beautiful we have ever carried. The perfect Mother's Day greeting will be a religious card from Trant's. Come in at once for best choice.

Gift Suggestions Galore!

Make your Mother's Day gift this year a religious article, a true expression of your love and devotion. We have hundreds of beautiful gifts for her lasting remembrance...



- ROSARIES
- MISSALS
- BIBLES
- JEWELRY
- CHAINS
- MEDALS
- PICTURES
- BOOKS

MADONNA MUSIC BOXES

One of the happiest gift choices you could make. We have been able to obtain two more handsome and unusual designs. All play the lovely Schubert's "Ave Maria".

\$5.00 - \$8.00 - \$12.00

BEAUTIFUL STATUARY FOR MAY SHRINES

Rochester's finest group to choose from! A truly beautiful collection at prices to conform to every budget. A welcome Mother's Day Gift.



STATUE OF OUR LADY OF FATIMA WITH FAMILY ROSARY ENCLOSED IN BASE

(Illustration shows complete statue and statue with base removed to show Rosary).

Together with the booklet "Weapons of Fatima" which explains completely prayers and indulgences, this lovely Statue of Our Lady of Fatima is the ideal household companion. The base of the ivory and blue plastic statue removes to disclose a beautiful family Rosary.

Complete With Folder
\$2.00

When ordering by mail please include 2% Sales Tax if resident of Monroe County.



Open 6 Days Weekly—Thurs. Eves. to 9:00 P.M.
196 Clinton Ave. N.—115 Franklin St. BAKER 5623
Rochester's Oldest and Largest Religious Goods Store

This is what
the **Wall Street**
Journal says
about RALPH-PONTIAC'S

CAR-A-YEAR PLAN with a Written Guarantee!

DRIVE AND OWN A BRAND NEW PONTIAC EVERY YEAR. Do this with small payments that will save you plenty. Drive your Pontiac for a full year, then get a BRAND NEW 1956 PONTIAC, same equipment, all ready to roll. IMPORTANT—YOUR PAYMENTS REMAIN THE SAME when you use the NEW CAR-A-YEAR PLAN. This is not a rental plan. You own the car yourself. Only Ralph-Pontiac offers this amazing NEW CAR-A-YEAR PLAN.

If you owe a balance on your present car we will pay it off.

YOU PAY JUST

\$14.95
WEEKLY

THIS IS NOT A STRIPPED CAR!



HERE
IS HOW
THE PLAN
WORKS:

- 180 H.P. Stratostruck V-8
- Choice of Colors
- Under-Seat Heaters
- 4-Way Defroster
- Fullview Windshield
- Safety Signals
- Tubeless Tires
- Spare Wheel & Tire
- Extra Ashtrays
- Extra Armrests
- Special Oil Filter
- Undercoat
- Simenize
- Free Service Policy

THIS OFFER IS LIMITED!

1. YOU START OFF with a new 1955 Pontiac—pay the Chevrolet 5-passenger 2-Door Sedan, Make the \$599 down payment. YOUR CAR WILL PROBABLY COVER IT. And that is the last down payment you ever make. THE FIRST IS THE LAST.

guarantee and inspections. Your only outlay is for gas, oil and lubrication.

2. YOU PAY JUST \$14.95 A WEEK. This includes payments on the car, finance charges, insurance, factory

3. AFTER 52 WEEKS YOU STEP INTO A BRAND NEW PONTIAC, FULLY EQUIPPED. And you can do this year after year. You drive a new car, handsome, safe and trouble-free. This is all covered in Ralph-Pontiac's written guarantee. USE THIS PLAN FOR 1 YEAR OR 20 YEARS. YOU MAKE JUST ONE DOWN PAYMENT.



Ralph Makes It Easy To Buy!

RALPH-PONTIAC
626 W. MAIN ST. — OPEN EVES. except Wed. & Sat.

COPYRIGHT SPALDING WAY & KELLY