Yalta - Formosa - Peiping

Sports writers won't see all season as neat a double play on any ball diamond as you can expect to see in international politics within three months. The Yalta papers weren't released just by chance and certainly not just because the "New York Times had them anyway."

NOBODY WANTS war, and the present administration wants peace for sure during this next critical, political year. We can't surrender Formosa without losing the last remnants of prestige in the Far Fast Neither do we want to risk involving the world in war simply to hold on to a couple little dots in the China Sea. There's the dilemma: we need bears, and we need to keep Formosa free.

Roosevelt didn't hesitate at Yalta to barter a few million people of Poland and the Baltic area in exchange for Russia's few weeks of insignificant military action against

NOW THE PRESSURE is building up to trade in the people of China. Red China doesn't like the threat of a free world outpost on Formoss - but Red China will go along, for the time being, if it can win diplomatic recognition and open trade rights.

Our allies, including those who egged us on to the infamy of Yalta, have already accepted Red China as the bringing churchless friends to official government on the mainland. They want us to play Mess and the other services, and ball with Red China too.

So there's the bargain: we surrender the Chinese people to be victims of their communist invaders, give the Red China government an equal place in the world of nations, and probably a seat in the U.N., and let our ships pour supplies into their ports. All that we trade to keep Lormon free and ave our face, which by then won't be wery pretty one

Producing the Yalta papers thus becomes the eye-wash branding F.D.R. as the man responsible for it all. But just because he was wrong at Yalta, we don't see why Washing- packed the auditorium of Hillton has to copy his mistake all over again in this Formosa crest High School in Dallas at

Valta, Formosa, Peiping — and freedom is knifed once more. How long before it cuts into the heart of America?

New Roads To Cost 8297,000,000,000

sembly lines so tax this year. And despite the threat of a how enthusiastically the people them all, they had all deserted strike high production records are expected to be made in responded to your ples to take Jesus when He needed them hope to the

Congress, meantime, has estimated that \$297 billion is seeded for new roads to be built within the next 25 years. New cars new roads, America, like of man river, keeps rolling along.

Mere conventence and effortless driving are not the main purposes, however for building these multi-million tematic instruction."

We are a remeration with A. H. and C-bombs dangling Hughes, the lay chairman of the over our heads. In half a century, we may see a space sta- crusade, "we should be able to without a leader, they huddled tion circling around us.

Our cities make nice easy targets. It will take good frankly, we lay people haven't ered and sputtered in the oil, roads, fast cars, and highly efficient planning to evacuate had much experience in this sort

If only we could enjoy the scientific progress we make instead of having first to fear it.

SUNDAY Sermon



LOW SUNDAY

Easter is the greatest feast day of Christians. For many centuries, it was celebrated for an entire week. Even in the olic Layman and Mrs. Catholic die and rise not just to console early days of the catacombs, the Easter celebration was kept Laywoman can recruit prospects a tiny knot of men. He had as best it could from Sunday to

ORIGINALLY, the outstanding actions of my life—in home, and that for a long time," said Mr. Easter rite was the baptism of office, shop, or classroom. If I hughes. "Tell us a bit more new Christians. Garbed in ritual compromise my faith simply be "Clare Boothe Luce," I said, robes all white, the converts cause the world lures me to its gives a penetrating analysis of wore these garments at their pleasures, then my words of what she calls The Catholic. Easter Mass for first Commu. faith are actually lies, for actions Mind and the Protestant Heart.' nion and at services throughout speak louder than words."

the week. On the Sunday after Strong faith proves itself by Easter, they wore them for the trusting the promises of Christ. last time. Thereafter, their souls, by living the difficult way of and not just their garments, the commandments, by persevering in prayer and penance, Sometimes, the Sunday after Lent, and after Lent and al-Easter is still called "Sunday in ways.

white as a reminder of the great white-clad congregations that characterized this day. The the characteristic mark of a true all faiths and races, and thus preciate the need of religious his thinking. If he has been well about for they are washed away ing tip learned from Father Bermore familiar "Low Sunday" re. Christian. Anybody can rise for tematic study of the Catholic fers to the more subdued cere a moment's fervor once a year faith.

monies as compared with the on Easter—most everybody does.

"Fa It is still the custom at Bap-

ment" to the infant as a sign of the inner spiritual purity. On that occasion, our sponso just give us the spurt of Bap can satisfy that hunger. renounced Satan and all the Now in our maturity, we through His Eucharistic pres-

should renew their pledge for ence. ourselves. And the way we re-pourselves. And the way we re-mounce Satan is not so much by fact out for us in its reference our words as by our works. Our fact out for us in its reference to the milk and meat which nour-ish our physical bodies.

This Sunday, the Church points

This Sunday, the Church points out the direction for our life in to the Inquiry Class. IN THE GOSPEL, doubting the future—a life of with, begun Thomas hears Christ bless those in baptism, strengthened in the who liave strong faith. I will Eucharist, climaxed with touchdeserve that blessing only if I ing Christ in heaven.



MOST REVEREND JAMES EDWARD KEARNEY, D.D., President all Catholics to heed the call of knowledge and conviction of matter as a science, as a truth to

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of an mount of the master in the last Office at Rochester, N. 1 and ander the Act of Congress of March 3, 1879. is suppristed i year andscription in U. S., \$4.00

COURIER JOURNAL Friday, April 15, 1955

You Can Win Converts*

Bringing Souls to Christ

Rev. John A. O'Brien, Ph.D (The University of Notre-Dame)

> share the precwith a churchneighbor. This I shall do by my fervent

my faith, by loaning Catholic literature, by particularly to an Inquiry Class know there is no better way for systematic instruction.

"In this way I shall strive to win at least one soul for Christ each year. So help me God! In the Son, and of the Holy Ghost, invention.

Such was the solemn promise voiced by more than a thousand Catholic men and women who the launching of the First Annual Crusade for Souls through- this sacrament on the first Easout the entire diocese by Bishop ter night. Thomas K. Gorman. Monsignor Vincent J. Wolf, director of the

their places by the side of their most. bishops and priests in helping us THEIR SORROW kept them Christ. With lay workers calling at homes and recruiting people

"Yes," agreed Arthur C. of help and guidance. Is there any book that would give us the 'know-how' in winning souls?"

"Yes, Art," I replied, "A book, Bringing Souls to Christ, has just been published by Hanover vert work-cardinals, bishops, priests and lay people-describe He promised. the methods by which Mr. Cathand even instruct them."

"We've needed something like

She explains the large role which feeling and emotion play in the religion of most non-Catholics and points out that therefore. our appeal must be not only to OF their intellects but to their hearts

"Archbishop Cushing shows the friendship of outsiders, pro- of April is "Religious Teachers. This idea of perseverance is mote good will among people of

goes to school. "Father Thomas Lahev. C.S.C. But to keep at it in all the events shows how Catholics in all walks contact with of life every day of the year of life can be on the alert to personalities. that's where abiding faith is sense the religious hunger of Learning is not non - church - going friends and just something FORTUNATELY, God does not then explain how our religion that children

tismal grace. He sustains us and Edmond LeBreton, a news books or off goes with us into our trials paper man, tells how often we tables. They 'miss the bus' by not calling on learn by comnewcomers in our neighborhood ing in touch with other minds, and welcoming them to our serv- with minds trained and hardened ices. If we were alert, we would in such manner as to impress call on them and on all our non-themselves indelibly on young who is His voice, No one can church - going neighbors and minds. bring them with us to Mass and

"Cardinal Stritch tells how every lay man and woman can increase the fruitlessness of the parish Inquiry Class by felling their churchless friends about it and offering to bring them to it. He points out that this is peculi. the course in Baptism, for in month that there be more men arly the work of the laity since stance, it is not sufficient that they normally have more inti- he be able to define it and to of training youth in the Christian mate contacts with such church prove that Christ instituted it for less people in stores, factories birth into the Church and into the family of God. He must come teachers, they will bring to their and offices than do priests.

"Cardinal Spellman appeals to away from his study with a classes a deep knowledge of their what Baptism has done to him, be learned, and, out of their lives our Holy Father to unite with their bishops and priests in with a conviction so deep as to and example, they will fit learn bringing the saving truths of make him begin to see things ing into living. God is Truth and Christ to the millions of church through eyes which have been He wants to be the warp and less souls how every Catholic made different. can do something by his ex-He must not only know what ample, by his words and works the teacher and the book say religious teachers to bring this see everything else in the truth teach.

Christ Appeared First Easter Night: Gave Apostles Power To Forgive Sins

By REV. HENRY ATWELL Thousands of Catholica hroughout the Rochester diocese frequently go to Confession and Communion, The record total of five million Com-It solemnly promise on my beyond any doubt. There are still word of honor that I shall strive some, however, who need the to the very best of my shilly to Church's strict command to "make their Easter duty" before they approach these Sacraments. "Easter duty" is like Mother's

> HOLY MOTHER the Church prayers, by my knows that the Eucharist, betgood example, ter than any other food, is cerby explaining tainly good for us, and so she commands us, at least once year, to receive Communion. In order to prepare ourselves

than by a good Confession. In a world where even those who call themselves Christians deny the need for such a sacrament, Catholics are liable to think that the name of the Father, and of Confession is strictly a Catholic This article is the first of

three which will point out fer you why we Catholics believe. in Confession, and how a Catholic should go to Confession, and what it is meant to do for those who receive it worthly.

Jesus Christ Himself instituted

On that night, the Apostles were a dejected group of men. One of them had betrayed their crusade, presided at the meeting Lord and in despair hanged himand I had the honor of speaking self. Another had three times a word of encouragement to denied he knew the Master, but repentant tears couldn't wash away his guilty conscience. Except for John, the youngest of

win the churchless thousands for together, and their fear kept them in the locked room. Any minute, they thought, a knock on the door would summon them for our Inquiry Classes, we to a doom like their Master's should have thousands for sys-They knew they deserved worse than death but the human heart dreads even the thought of pain and torment.

Frightened, discouraged, alone dig up many prospects. But in the shadows as a lamp flick-

In simple, direct, clear words, and stood in their midst and said to them, Peace be to You! And when He had seeld this, He showed them His hands and His side."

The dark night was bright as House, Garden City, N.Y., to do day, the heavy hearts. were the very thing you mention. A happy, the Apostles were glad group of twelve experts in con- once again because Jesus had truly risen and was there, as Christ had come to earth to

chosen them to "go into the whole world" and He appeared now to give them the power to do what men most needed. The human race was sunk in sin and needed to be lifted out,

Jesus reminded the Apostles of His nurpose in coming to this world, to redeem it of its

APOSTLESHIP

teachers for Catholic youth.

of life is the privilege and re-

sponsibility of those who teach

Catechism in the grade and high

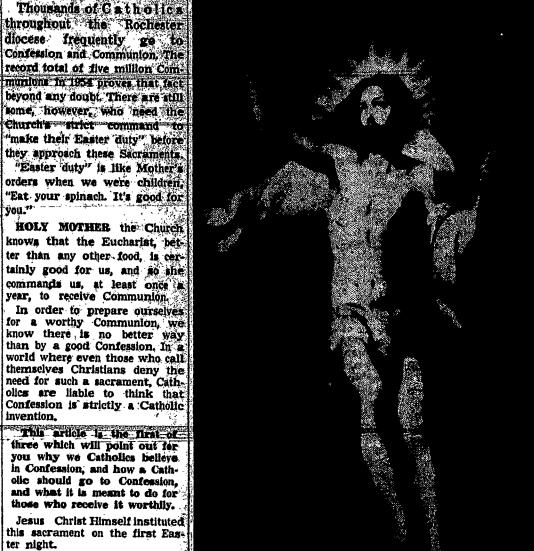
schools, of those who teach the

more advanced courses in college.

When the student has finished

When a boy

pick out of



Corne mentioned sacrament of rename on ment of first Easter.

Holy Spirit; whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are re-

The Apostle-John who wrote one year in jail." this story was actually there corded in St. John's Gospel, in

the 20th chapter. Three key words stand out in Himself had to forgive or not forgive-sing-

get forgiven. It is more than reported separately and private this review with "Some Practical and the things of God are not obvious that before they can dely. Each case has to be handled cide that fact they first of all by this columnist:

| Chapters | Wed prefer to be and the things of God are not Points About Reading bridged dull and dreary. Books about them shouldn't be dull and have to know the sins, and how are they going to find them out unless the sinner tells them?

habitual law-breaker breaks into Christ said he should. an elderly widow's home, beats and robs her. He too is caught

son of God to do.

TO TEACH religion as a way of religion is only teaching him-

way of life.

wood of our lives.

charged with the religious train-

ng and formation of youth can

each religion as a way of life

unless he is living it himself—up

The student must find the feat-

ures of Christ in the face of him

give what he does not have. If

Christ is not in him, the teacher

self. There will not be the con-

viction which persuades the mind

and apostolic zeal which disposes

the will to supernatural action.

tleship of Prayer to pray this

and women dedicated to the task

If they are truly religious

It is the duty and privilege of

sin. "As the Father has sent also other culprits, their crimes Me, I also send you," He told ranging from public intoxication, them, and then breathed on up and down the ladder of crime a c quaintance.

them and said, "Receive the and violence. Suppose the judge comes in, looks over the crowd, asks, "Did Parents" by you people break the law?" And Frank J. you all admit that you did. So he passes judgment, "All of you, titles in the

Would that be justice? Would are mainly when Christ appeared and spoke that be the way to enforce the Sheed & Ward these words. This event is re-laws of the government? ---

You are not to be treated as "forgive", "retain". And He gives You are an individual citizen the Apostles the same power He and entitled to individual trest ment.

And it also puts the burden So also when the Church is on the apostics that they have entrusted with enforcing God's Skipping over the first five teenagers, all by Msgr. Ronald to decide who does or does not laws. Each infraction has to be chapters, we'd prefer to begin Knox, with the comment: "Godget forgiven. It is more than reported separately and private this more than reported separately and private this more than reported separately and private the first five teenagers, all by Msgr. Ronald chapters, we'd prefer to begin Knox, with the comment: "God-

Next Week How to prepare for a good Confession.

SUPPOSE TONIGHT you as belits a child of God. And drove down Main St. 35 or 40 that's why you kneel in the miles an Hour. A cop whistles tribunal of penance to present the years. you to a stop and you have to and plead your case and then appear in court tomorry. Dur the priest will either "forgive" ng the night, a degenerate and or "retain" your "sins" as Jesus

CATHOLICS GO to Confes. and stands in court with you sion because that is the way awaiting the judge. There are Jesus arranged to forgive sins. If He wanted us to "confess disink in.

Right from the start, the and stick with it. The General Intention recommended to the prayers of guide priests in their administer are combined in the liturgy how every Catholic can cultivate all Associates of the Apostleship of Prayer for the month ing this sacrament. The "seal of nightly reading of the Proper of that sizes mentioned in this sacting.

May we here add another readment from Father Ber-It should not be hard to ap- of it. It must begin to figure in rament are never again spoken

taught in this one truth of re by the words of absolution. velation, then he will be think. St. Ambrose who died in the books going at the same time," ing, not whether such and such year 397, St. Cyril of Alexandria he suggests, "You not only get a thing is beneath the dignity of who died in 447 and all the other more from each one, you have a man to do, but whether it is ancient Christian writers tell more fun." beneath the dignity of an adopted how the Church kept true to Christ's Easter Sacrament - the power to forgive men's sins. NO PRIEST or Religious

Daily Mass Calendar

Preface. Monday, April 18-Mass as Sun. Sheed says the parents "bring day, except 2nd Prayer of his own far greater experience

B.V.M., 3rd for church of Pope, of life to the reading, and he has no Creed

Monday. Wednesday, April 20-Mass as Monday. Phursday, April 21—St. Anselm,

Creed, Easter Preface. Calus, Popes Martyrs (red), Gloria, 2nd Prayer of B.V.M. ace of Apostles. Saturday, April 23-St. George, and a host of fourth-grade litera-

Prayer of B.V.M. 3rd for ish with the youngsters. permitted.

prayer be for the Pope.

RODE SHAR



Chesterion Revisited

MORERT LOUIS STEVENSON, by G. K., Chesterton, Sheed & Ward reprint of 1925 volume, 55, 175 pp. 52-58. THE FLYING INN, a story, by G. K. Chesterton, \$2.50. (New

The issuing of the New World Chesterton, a series of reprints of the best books by "the last giant," is like the "placing of a good act." as Thomas Aquinas devotees might

HOW HE CAN think! What a

plenteous, lavish outpouring of ine, clear reasoning, free of alry and honour").

he man by examination of his culture. Cheerfulness was asso-

stand puns and paradoxes. His say just then." mind works too fast, casts of

Even if it should happen that a and Chesterion's) and the Jekyll new Chesterton sudjence does not and Hyde chapler ("Youth and build up (and the decries seem Edinburgh") make you lorget he always ready, raising their cry of has a manner, in hunger for "Paradox" and "Distributism!" what deeper thing he has: is if these were self-evident thought. The Philosophy of vils), still a Chesterton on sale Gesture." "The Style of Stevens a sort of picket campaign for son"-you pity yourself that you

didn't know them long ago. Quotes: "Treasure Island, if hardly a the love that prompted it (this historical novel was essentially a time the love of Stevenson, the historical event. The rise or rethighly honourable, responsible and chivalrous Pagan in a world of Pagans who were . . consider the whole European mind and read the responsibilities of the control of the whole European mind and read the responsibilities are supported by the responsibilities and read the responsibilities are responsible to the control of the whole European mind and read the responsibilities are responsible to the responsibilities ar erably less conspicuous for chiv. mood. It was, first and last, a reaction against pessimism. He proposes to "review his There was thrown across all that books with illustrations from his earth and sky the gigantic shalife"; that is, to read more hon dow of Schopenhauer ... Peseatly the much belittled nature of simism was another name for

He proposes fair and just head. They were drinking absinthe and work, and proceeds to perform not with a Yo ho bo it, in chapters hardly less than 'Yo he he' was precisely what stonishing. Yes, the first pages Stevenson, with his exact choice are "mannered," if you cannot of words, particularly desired to

THERE WAS "a certain almost sparks, spins for a second with arid decision in the strokes of out catching the reader's cogs. Stevenson's style. Thelieve it was BUT THE CHAPTER on "The due in no small degree to that Country of Skelt" (toy theatre, inheritance of definition that goes Stevenson's boyhood determinant with an inheritance of dogma."

WHAT'S DOING AT THE DALY'S

Reading for Catholic Parents

By Mary Tinley Daly A small pamphlet caught our Mr. Sheed gives a list of books

like to make its. "Reading for Catholic Sheed. Book list at the back

p u b l i c a-tions, but it's You would demand a sep-not an advertising booklet. As tions is St. Patrick's Summer by Mr. Sheed says Trankly, For Marigold Hunt. We have not per-

by this columnist: 1. A real book cannot be read dreary, either."

to understand it.

the more the merrier.

gin-marking and the like. 5. When you come across a phrase which sheds a shaft of opinion, anyway. This pamphlet light, shut the book and let it is really helpful.

the confessional" is traditional next day's Mass proves enrich-

nard Theall? "Keep a lot of GETTING BACK to Mr. Sheed

. . . we couldn't agree more heartily that we parents need to exercise our minds to "feed upon a mind richer than, our own" reading really worthwhile books so that we can, in turn, give of that richness to our children and not have all family conversation filled with trivia of the day. Sunday, April 17-Low, Sunday Recommending that parents re-(white), Gloria, 2nd Prayer of read, or read for the first time, St. Anicetus, Creed, Easter Books their high school and college children are studying. Mr.

Tuesday, April 19 Mass as can really read the books for what they have to give." A good idea and one we've tried once in a while. However, time and the duties-of-one's state-Bishop, Doctor (white), Gloria, in life get in the way of practical Friday, April 22 Sts. Soter and family is large. For instance, Ivanhoe, A Tale of Two Cities

standing of their faith.

eye. We read it and thought the for the small child—a list too readers of this column might long for reprinting here. All, however, give a true picture, and he stresses that parents likewise

should give only what is true.

The Baby Jesus, that's fine for

Our Lord really was a baby at one time, but "baby angels . . . there never have been any, nevercould be . . . an angel is a powerful protector, not something to After the list for the very young, Mr. Sheed gives a list for the bit-olders. One that he mexi-

every onecl name there are half morally as yet seen this tools well; I happen to know these." that "my own life would have And the "these" he mentions been different if I had met this will do for an excellent starter, book as a child Then comes a list of three for

them shouldn't be dull and

at the same speed as a pass-time book. Take as long as you need the faith as a whole, for individ 2. Don't race through the list, ual doctrines and practices, his-2. Don't race through the list, tory of the Church, for help in either apread the books over adolescent problems and fiction.

3. It helps to have someone else reading the same thing—all. We've read only 11 of these, found one a distinct disappoint. ment, but the other 10 were fine -and that's only a matter of

To end this column the way a Religious

If He wanted us to "confess disink in.

6. When the reading gets book review should begin: hard; remember that it is exer PARENTS by F. B. Sheed (Sheed-cise by which the mind grows and Ward, Sec.) and Ward, 50c).

> Know Your Saints



ST. GEORGE THE GREAT

How to recognize St. Georgenot to pass an examination, so Dressed as a knight, sometimes mounted on a horse, carrying a banner with a red cross. Usually with a dragon (symbol

of evil) underfoot. St. George has been called a mythical saint, although it seems application, especially when the certain that he lived and suffered martyrdom under Diounless we gave up sleeping, of cletian. Legends, probably ficticooking, or marketing, we could thus, grew up about him which 3rd for church or Pope, Pref. hardly undertake War and Peace, made him the patron saint of chivalry in the Middle Ages.

One of these legends is that he Martyr (red). Gloria. 2nd ture in time to come into the fin- siew a fearsome dragon which was terrifying a village and takchurch of pope Easter Preface. ESSENCE OF the booklet, to ing tribute in human sacrifice. Indicates votive or Requiem our way of thinking, is Chapter Having slain the monster axid 3, dealing with reading to fit rescued the beautiful princess, to brings Christ into the minds about Baptism. He must not only about, in God's grace, within the and hearts of those who know see the truth of it. But he must minds and hearts of those they that the "Imperata" or final deepening their children's under and all his subjects in the name

ciated with the Philistine . . .