

Bishop Kearney's Appointments

Friday - St. Joseph's Church - St. Monica Sodality Mass -

Salurday St. Mary's Church, Sain-Pontifical Fundral Mass Mer Arism District Start J. Straday — Communication Civic Counter Chapel — Massa for Puerto Ricco, Pamilies 0:00 and.

4 Monday - Powers Hotel - Closing of Pre-Cans Conferences -

5 Tuesday St. Andrew's Seminary Retreat Mass 9:30 a.m.

6 Wednesday St. Agnes High School—Retreat Mass—9 a.m.
Nauareth Ausdemy Closing of Retreat—11:30 a.m.

1 Holy Thursday — Sacred Heart Cathedral — Solemn Pontifical
Mass and Messing of the Holy Oils—10:30 a.m.

Good Friday Secred Heart Cathedral — Mass of the Pro-Standay — Solestin Pontifical Mass — Sacred Heart Ca-Wednesday Civic Center Auditorium Cersele Retreat House

Beant Card Party 8:80 p.m. nao Mass and Communion Breakfast—9:00 a.m. ferrora Kost Kaikhta of Columbus Fourth Degree Banquet

Wednesday Our Lady of Good Course Church Confirmation 21 Thursday - St. John the Evangelist Church - Confirmation

22 Friday Our Lady of Mercy High School—Sodality Reception St Louis Church, Pittsford Confirmation 7:45 p.m.

Blessed Secrement Church-Blessing of Infants 2 to 100 p.m.
It John the Evappelies Church Hall — Convent Campilen. Dinner 130 p.m.
Powers Hotel Newman Clash Province Convention Dinner

24 Sunday & Mary's Church Newman Club Province Conven-tion Research Conscional Research - 9:00 a.m. Olym Consts Auditorium Nameeth College Glee Club Con-

tenary Concer 5 00 p.m. M Singulatur Church Confirmation 7:45 p.m.

Design Conference Civic Conference March Charch Christie - Confirmation

Theoretty Class - Monoy Guild of M. Thomas Charges Confirmation-7:45 p.m.



Bishop Casey's

Appointments

The Symmetric Hall — Address, Opening 150 p.m.

The Symmetry Beart Beitest Roman, Auricaville,

ed's Confirmation 7:45 p.m.

Constant Orio County Conform

35 Thursday Our Lady of Lourdes Confirmation 7:45 p.m. urdsy Nativity E. V. M. Hall, Brockport—Address, Open-ing Building Fund Campaign—6:30 p.m.

This trend of observing the day our Savior died is the incarnate God offering Him. simple of humble love and serve the Collect initely on the increase throughout the state and nation self. definitely on the increase throughout the state and nation, self There is even afoot an effort to make this an official holinions we ought to make them say task in those days of dusty the second service the Veneral day, like Christmas and Thanksgiving, a day marked for often every day. Simply think of roads which was left for slaves tion of the Cross. This rite, like deepening the spiritual life.

from the middle ages when the last three days of Holy Week captivity, does that often, and is were actually days when business came to a stand-still, Many strengthened. We can help him of our church rites which are so long during Holy Week are by doing likewise. based on the assumption that the people are free to attend

Washington and Lincoln, set the custom of calling a halt to the hub-bub of commerce to give men time to pray. All the Vol. 66 No. 27 April 1, 1955 presidents, and our state governors, have regularly since profit and our state governors, have regularly since profit and pure state governors, have regularly since then reminded us that our nation "under God" needs to

BUSINESS, HOWEVER REMAINS BUSINESS. If an employer who is gracious enough to allow time off for Good to National Catholic Pass Association. Catholic Pass Canton Subscriber (Catholic Pass Canton) to National Catholic Pass Canton Subscriber (Catholic Pass Canton) to National Catholic Pass Canton Catholic Pass Canton Canton Catholic Pass Catholic stores or desecrating the secred day in frivolity, he can't be blamed for losing enthusiasm for the idea.

are enough people who do appreciate the privilege and use it as intended. An employer will find no better investment for his business, than these hours of prayer his employees will spend.

It is an act of faith doubly made, faith in God that required under the Act of Congress of the control of the Act of Congress of the Act of C

He will hear the prayers, faith in our fellow man that he single copy local trees subscriptor is will speak those prayers.

JOSEPH

They Sang

I have it on reliable authority



sang at my completely school pupil

ing authority of what is not merely by one Sister, but by

And two Sisters testify that omebody sang at my wedding.

han that Mary and I took each before. ther for better or worse. I got the hetter; she got the worse. are Benedictine teachers. ...

They read about my suggestion Christian world. of a spiritual bouquet for Cardinal Mindszenty and the other captives of communism. So they and their pupils got up a bouquet und sent it in.

I HAVE a sister, too, who's a Sister. She's been ill, but she got m the telephone in the infirmary Result: a splendid offering.

Then a girl who used to come to study club meetings in our louse, and is now a Carmelite got the Carmelites busy ... A fellow in Pennsylvania is

going to take it up with his atholic War Veterana post. So grows our spiritual bouquet r Cardinal Mindszenty. Among

hundreds of letters is one rom a woman who watched Cara sanctuary during Mass on his speaks to us of another proces-

soon be returning to his people out fourney through this world.

In Hungary and might want a we can knock at heaven's door robe of martyrdom redder than and be samued admittance.

Good Friday ceremonies are

My guess was that he was so AT LEAST, as we carry our was at one time, the only service it used to be that the people absorbed in writing the letter blessed palm home from Mass, held on Good Friday. It is simply received too, but since the six

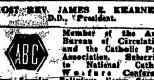
munions, 1,000 litanies, 5,000 us for the ceremonies later in Stations of the Cross, 5,000 visits the week. Stations of the Cross, 5,000 visits the week.

to the Blessed Sacrament, 3,000

Hely Thurse Wind are suffering or sick, for The sharmacle open candles the conversion of non-Catholics, dark alter bare Just the cru-Hall Marys, etc., 8,000 sacrifices, 20,000 Rossries, and 1,500 Spirit. On Holy Thursday, we are to for pagans, Jews, and for every

Our Lord in the Blessed Sacra. Or servants to do Finally, He Palm Sunday's, had its origin in ment, and love him. We may be

Course Tourest



MAIN OFFICE 15 Scin Baker GIO

Last Supper, Crucifixion Supp Recalled in Sacred Rites

through the centuries by faithful

Many parishes arrange all

visit to our Lord in the Re-

pository and say six times the

Our Father, Hall Mary, and

Eucharies and for the Pope's intentions. A partial indulgence

Zestow, greatest families Highlights of these communications out in this article, indiate their historical crisis and he Church's purpose in

- Did Trayred Palm Sunday

able authority? Holy Week opens with the I mean unim peachable a u which is most impressive "Sister says" and dramatic if conditions that somebody are such that it can be done

weddings and pract medan back in Jeru what Sister salem where the Christians acted any parish of our Lord into that city. To Imagine, then, the awe-inspir-irrally began his journey. These

NEXT WEEK

I don't remember much more which our Savior had taken years

On their way, they carried palm branches and sang the Ho-The Sisters who sang were sannas shouted long ago by the ust youngsters then: Now they Jewish children, This Holy Land custom spread to the rest of the

> In our parish churches to-clay, the Palm Sunday cereamony begins at the alter and We have to imagine ourselves at the little village of Bethany. A procession then goes into vestibule of the church and

This represents the old Chris-tian procession arriving at Janmalers and knocking at the city gates and entering in for

Our parish priest, like the bishop of Jerusalam takes Christ's place in our lives, and claim Christ our King. Like the people long ago, we hold the homage we hav to Christ This whole ceremony also visit to America, just be fore his sangus, through life to the heavwho presched the sermon said sent the gate of beaven and it that Cardinal Mindszenty would we keep company with Christ on

the totals simply utter one more can't be any "shouting" of Ho-bined into one. aspiration, and make it 4,000? manner, not even a procession.

absorbed in writing the sector pain noise that the thought didn't occur to we can make our trip into a gathering of the people for feenth century, no one except the him.

Drivate procession and as we spiritual reading and prayer, Two priest has this privilege Perhaps. BOME PROPLE are offering place the paim behind the cruck Old Testament prophecies fore some day, the people will again Hours of Suffering, and others dix or blessed pictures at home. Hours of Work. The Carmelltes we can remember that Christ is and then the account of our are offering Carmellte Days.

In round numbers, here's how.

Scraonie: As if I could think some day the people will again at ... Modern photography of an in moment the property of the Savior, be permitted to communicate. It is glorified a lot of the campus except "adequate proof" and then the account of our with us always and in all the Lord's Passion as written by St.

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Straonie: As if I could think some day the people will again at ... Modern photography of an words at the moment tell the sufferings of the Savior, be permitted to communicate.

Even as it is now there is Judging solely from the view in black and white on all four striking realism in this rite. In books, an een meer miner that the lord is the suffering to the permitted to communicate.

In round numbers, here's how. the spiritual bouquet stands now During Palm Sunday Mass, we we have about 140,000 aspiral hear the long Gospel", the story lisms, 18,000 Masses, 15,000 Com Of Christ's sufferings to prepare

tial Communions — plus many think of ourselves as those distinction miscellaneous offerings. These in Cipies of our Lord specially in

SUNDAY SERMON



PALM SUNDAY Palm Sunday recalls Jesus' triumphant entry into
Jerusalem. It is His entrance procession, His Introit to the
great sacrifice He was to offer on the altar of the cross on
With the freedom of a king,
With the freedom of a king,
Herefore, to receive the palm
Holy Cross Pref.

With the advances to the city where
He will willingly law down His

Tuesday, April 5 — Tuesday of
Holy Week (violet), Nc. Gloria,
Sunday recalls Jesus' triumphant entry into
Gross Pref.

Tuesday of
Holy Week (violet), Nc. Gloria,
Sunday of the coat of paint.

"Now let's look at the require
oven passed those College Entrance Boards that sound so terover another page. "Heavens,
therefore, to receive the palm
Holy Cross Pref.

Holy Cross Pref.

Waybe they won't take her—any
of them?"

He will willingly lay down His life for His sheep. In blessing the palms today, the Church wants to teach us the sentiments that were in our Savior's heart on that occasion.

To create this deep impression on us, the Church blesses the palm with a ceremony that is unique. The ceremonial actually resembles a Mass. with Epistle, Gospel, Preface. Instead of a "consecration," there is a blessing for the palms. Instead of a "comrather by accepting it rever-ently as one of the holiest encramentals of the Church.

an least to have write the worth at the colored Catholic is a THE COLOR LANG is still to the color than it discussion, in some par-

-God's men have a mutual atholicity forget their residuates for micanes, brought into resemble their their deventes.

All too sessity we play the on umphr over ingrating prejudic

incom. Cornerty, the people did the must but the custom was the custom was a second se

his scarlet vesture as a Prince Unfortunately, many parishes absolutely unique. There is nother the Church.

Why, Mary wondered, didn't ules the reward sunday sched of the year. They are actually sanctified. Really, it is not the seminarian who wrote down abbreviated and sometimes there. Three Separate Services comcration. It is simply a Commu-

THE FIRST and most ancient nion service for the priest. striking realism in this rite. In books, an eeny-meeri/miney-mo catalogues were the frightening the first part, we read of Jesus would do; but even a cursory results of College Entrance Ex-After the scripture texts comes sufferings and death. Next we a series of prayers. On this day, venerated His Cross, Now, like

day, we now pray for all sorts can only look on and adors, ciffix in the twillgist.

Dally Mass

Wednesday, April 5—Wednesday The Head of the House scolled of Holy Week (violet). No at the mere implication that our Gloris, Extra Prayer and Les Elleen wouldn't be welcomed

even as martyrs it need be.

OFTEN IT IS more difficult "Mass" of Presanctified; Combined to live as a Christian than to die as one. On Paim Sunday, we accept this challengs and the combined to present only down English

Miles To gran suctory moving plots phies of the colores where of the United States have agic was real trains may focus. His night-gon battery

drawn the prejudice is as unress; schools and colleges in some sen-onable (the very definition of a increase in some religious orders—

trich game, we are the bien pen. In a brief time sants; we fall to see who suffers BISHOP HEALT BELIEVED smorte us. We can be stirred to OUTCASTE, of course winchigh-

a second, and finally all of it ad as we are made to feel, we will smoker who never lives in the vancing toward the center and gradually reach the preadth that atmosphere, and one States chanting, "Eccs lignum crucis many grammar school young coughed He turned quickly to behold this wooden cross", and sters in our age have attained, ask if the cigar offenced. "Oh has hitherto been crushed in us of a reply as the Sister waved: by the stupid formalism and away the intervening billows. human sespect, the "shades of wouldn"; for anything let a cloud the prison house, that enclose us come between

WHATS DOING AT THE DALYS Education Of Women

en in love with

Tille at Str. :

one two at the catalogues is an amination Board": | rank _ i God-died for all men. On this the little band on Golgotha, we Last night we got down to cases, softing out the preferred

> this," the Head of the House said. "Read this first one for purpose and that gal's got personality. and ideals." Picking up the sec Recommedation of Pastor—Faond he found t entitled object husiness and social references what we want for Elleen; Chris well, the bank can testify that than education develop utmost.

Calendar

Calendar

Christian prichiples

"All right," mundable Mana
Interposed, "let's look at the
pages of expenses and see if we
can swing this."

Abandonium the lone positive out show em that scar big as
half-dollar!"

Abandonium the lone positive out show em that scar big as
half-dollar!"

Abandonium the lone positive out show em that scar big as
half-dollar!"

Abandonium the lone positive out show em that scar big as
half-dollar!"

Abandonium the lone positive out show em that scar big as
half-dollar!"

In Sunday and Lesies Week higher, even since Pat and John partner/in-scrabble put his letters day Masses, until Holy Thurs ny, attended college, but the in place to get the extit 50. I knowledge hadn't hit us straight illd too. Come to think of it, you day. Praim 42 is not said in

In receiving and keeping our sion after Kyrie, 2nd Prayer with open arms. "Why they'd palm branch, we make a bargain as it were, to practice what gain as it were, to practice what according to St Luke, Holy Doting Papa I'm afraid does it stands for — a life-long strug." Cross Pref. gle against our great enemy, and Holy Thursday — Special Mass: the Directors of Admissions who our firm intent to persevere, One Mass only.

even as martyrs if need be:

One Mass only.

of Eileens

CLET'S SEE . 1-" Mumbling over credits, I was marking down: English, three units (four here is a messing for the circum sunday, we will have fine the paint is distributed of a "com- accept this challenge and with Holy Saturday — Special rite, years); that's O.K. Now this number, the paint is distributed by the paint is distributed by the people, We eaght, glance to Christ our victor King, ning, One Mass only; years); three here four there.

By Mary Taley Daly Leisure time resiling at sur History one unit C.K. . plane things but recently It has been faith, 2 units; foreign sanguage confined prin- Latin is a foriem language, cipally to cata- lin't it?" I came up for air logues of Cathe "Non. Est lingua natura." The olic colleges for Head of the House abselve has

women. Reas to set amant when I'm in a on? Elleen is morase like this; college shop I was getting panicky. "Maybe ping she doesn't have enough credits—we've'all fall- or the wrong ones?" the view books, at "if says right here. Tran-glamorous pic script of high school record. You ture studies of capt make that out if you all "life at St." What Goes up all night Let's play scrabble." On at "College Years Scrabble! As it I could think at "Modern photography of any words at the moment

class"; "Scholastic Aptitude le BUT LOOK here," the Head there's also Personality Rating

2nd Prayer of St. Isidore, Holy year, the house waits a while for It's true, of course. We two Cross Pref. ... oldsters and our two elded had expected

The Truth

"Folks," said the minister. In the little country church, "the subject this evening is Liars. How many in the congregation have read the 29th chapter of Matthew?"
Nearly severy hand in the "That's right," said his rev erence. "You are the folks I want to preach to There isn't arry 29th chapter of Matthew?



seral Half - Rosary Guild Mother-Daughter

Distance Control United Provinces Convention of the New-Control Convention of the New-Year State 10:00 ton.

24 Sanday Secret Seat Collected Blesting of Infants 1:50

- Nativity E. V. M., Brockport - Confirmation

Good Friday Holiday

Clude 500 readings of the Divine of the Last Supper.

It was on this night, the last supper than three hundred business establishments of the Rockester area will be closed Good Friday, or at least the Rockester area will be closed Good Friday and R

AS CATHOLICS, we have our own tradition coming sure that Cardinal Mindszenty, in

The same of the AS CITIZENS, we know that our presidents, especially OFFICIAL NEWSPAPER OF THE acknowledge Him.

Our crowded churches, however, do indicate that there