Carlo Marine Res Take the state of the state of

Critic War Volerane Convint

### 1954 Gives Hore Por 1955 and white the same of the sam

The year now ending began in shadows that despended. Toung Makhlouf, who was help bell soon now to promise a days of hope for the year sheed; that Joseph left home early in Tienstone in January of 1864 were taut between the life to enter a rearby monastery tree runts and the east, For awalf it seemed and that west, in the nountains of Lecanon. orn unity yould split apart as Fames rejected the European

We vices a nation sold out to the Communists in chiese and there is still a stor racial conflict in South

Manney-Prance to A great estent undid the years of pro-year as a hermit praying and greatlys Envoyeen organization formulated by Catholies Schumen and Kdault but their plans have ultimately been recognized in the existing Coal and Steel Community and at least partially in the expanded North Atlantic Treaty Or. He was buried in a yorky temb

Kontrol Administry & devout Catholic and able statesman, preserved west Germany as a seriner of the free work developed its resources to sellers an unexpected era or

December dies in Italy but Fusion author of a notable community or the special acceptable incoledad to his order and has observe the Community sweet in Italy.

The powder-key Triests problem are detailed only and the land the Speed Cambi Congression between England and

Despet to controlling on by both political per-ter a America By obtain head adapted before one of the distribution of the last and on Parish has be case of secting cooperation from Democrate as well

Headined and long articles short inventle delinquent forth; a beautiful tratrance have made many people thank the jumps penetation is less report Course overse Pittles with the property of the course of the cours

Many people or have the fredities spiritual and financial reports made at Masses easily in January.

Money-matters in the stipit are not neually inspiring though they are attended. They are not out of place however, pecsage the people head in know the accounte attended to people and angels with satchels of aliver so there would be no seed for collections. But. God hasn't done that yet, and charges support depends on church people. As creatures of both body and soul, our parish has been for the provide heat and light and attructures as well as Sacra-Rod God alone knows how. And God slone knows how

Statistics reporting income and expenditures are, there fore a business like way of handling a very necessary aspect of the parish program.

There is a business like way of handling a very necessary aspect of the parish program.

There is a property of the parish program.

A spiritual report however is practically impossible, of relatives and nagging action can count the number who come to Mass or reaction can count the number who come to Mass or reaction can count the number who come to Mass or reaction can count the number who come to Mass or reaction can count the number who come to Mass or reaction countries and nagging the come by bad advice and nagging of relatives.

A MOST CURIOUS aspect of all this is that sometimes the green and sometimes and sacramental reports are objecting ones are themselves many same or straws in the wind, but the real facts will be practicing Catholis—even apparamental reports are objecting ones are themselves many straws in the wind, but the real facts will be practicing catholis—even apparamental reports are objecting ones are themselves many straws in the wind.

in the wind, but the real facts will be practicing catholics.

They believe in the Faith, they they standard the real facts will be of value only insofar as they believe in the Faith, they they standard the real practice of tath. That is their purpose but of way, but they are shocked in it is as as seach one of us to take them to heart and act as all the way with Christ cores.

Of Jesus

Se holy and hemortant is this secretic spoke this secret word with deep reverseper.

Jet assume that the description of the first secretic spoke this secret word with deep reverseper.

In Carlatian times, we show the proveness of our flavior's not so much by reserving the for only some special secretical presents. See the proveness but by using it fre-

The control of decrees purpose to save us and assist us.

The control propose to save us and assist us.

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to save us and assist us.

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The con

and a second for the susperation, was permitted to the law the name of God. The Jew-saing as the act perce of an High Priest on the Day of ment at the moment of pertant is this secretice spoke this secred word

The Christian times, we show the reverence for our Savior's make not so much by reserving it for only some special person, but by using it frequently in prayer, and bowing the surrhead at the mention of the succeed make.

find myself standing in the crowd about the discovery of the body trooper tells us, "Half, in and hearing Christ proclaim that of St. Daniel. A blind man is the same of the sw!" we know if only I hadn't behaved like a supposed to have believed that if has the authority of the half-wit one of my sons or daugh he slept one night in the church half-wit one of my sons or daugh he slept one night in the church half-wit one of my sons or daugh he slept one night in the church half-wit one of my sons or daugh he slept one night in Padus, his ters would that moment be a of Santa Glustina in Padua, his CHURCH macribes in member of the selection letters, as it were, on the the great saints. member of the select company of sight would be restored. When it entrance way of the New Year,
"In the same of Joses," By His
strength and power and help, we
high a new chapter in our lives. We are not slone, He is with us

First Friday During this coming week,

devout Catholics will mark Jan. 7 as the First Friday of January, a day of Communion in reparation to the Sacred Heart of Jesus.
The First Saturday in honor of Mary's Immaculate Heart

will be observed, of course, on New Year's Day,

Occident of Sin

# New Year's Eve Can Spotl Grace Given-On-Christmas

Parenta and relatives who is Now Year's Pye has been developed by the Days's his most specific reasons profes terrore with religious vocations ought to be fairly red in the face SLEDY LIKE TRANS CRITER W. SANS least, if they

reed the news-There are probably as to A Childago nights in the whole year more man recently contradictory than Chillstones was quoted as Eve and New Year's Eve On the man recently admitting that the control of the first one of the first

1 1 ( 0

The Face

He widowed mother, his broth

or and namer and I believe come tention also years to the moreovery and begged ham to re-turn to his home He returned

and never again saw a relative.

near the monastery and that
you that until 28 years later in
1877 in superior of the monaster
any falses course was need;

The three time, the votes and

They love God, or want to love

Him; but they love their chil-

dren more, Rather, they love

themselves; and they do not want to sacrifice their children's com-

something like that

that on Ressurection Day I might

Father Younge the

PARTIE BEAUTY Speak 22

The quitte block that anyone who track that anyone eent to China as a missionary, a couple of weeks ago, the Pope proclaimed her a saint. She is now Blessed Maria Assumia. ANOTHER CASE is that of Father Shartel Mathlett, the

blinds us to the true lays of life and we get sidetreches besting momentary pleasures that ulti-mately uring us into mit shame

und green hell. That is the property of North Year's Eve. We go out to have 

But the world and the Devil sceive us into thinking that the exhilaration of a night-long letown will somehow be the right way to welcome the new year. ingredients of such revelry savally do not leave a person fit

Any Catholic whose soul is not worthy of Communion on New Year's Day
just simply is not a complete Catholic!
That person has bartered eternity for a few hours of forbidden DORS THIS MEAN We have to

ST. DANIEL OF PADUA'

Martyr

How to recognize St. Daniel of

tivied.

pany either for God's sake or for those saints about whom little is

AND WHAT DO they offer to of Jewish extraction and to have

the youngalers in exchange for missionary work in northeastern

their immortal souls? Oh, some Italy, Prosdocimus, the first bish

tion, or money, or fame (their legend, supposed to have been something like that

The vision of permanent to Christianize that area.

ST. DANIEL suffered martyr dom in 168, but the means by minds.

For myself, I'd hate to think not known.

Wearing the Dalmatic: Indicate ing his rank of deacon. Carrying the model of a city: Padus, where he was mar-

Bunner with red cross: Symboliz-

St. Daniel of Padux is one of

known. He is said to have been

. An interesting story is told

was, the man then declared that

the tomb of a holy man was un-

The floor was taken up and

St. Daniel's body discovered. But

when the Bishop of Padua at-

stom began and did not stop un-

continued to the cathedral where

der the floor of the church.

to Christianize that area.

ing the martyr's victory.

Know Your

# # 4 4 1

TOPICS



Anisla Kocyk Hesareth College

Christmas is still a week away for Nazareth College soptionore Aniala Koeyk for in her native Urrainis the old Julian calendar a followed and according to the Byzantine-Slavonic rite; the feart falls on Jan. 7 and 3

women's college, Anitis is ma-jering in alsony and looks for-ward to teaching someday. Extra curricular activities include mesta she is a plane student wal.

Anista is a member of the Utralnian Youth Organization "Plast." The young Ukrainian student feels that Friend is the most inperiant virtue for a young Cathelle to develop. She mays she has noticed in this country a certain indifference among some young Catholics towards their religion. Abuse of drinking Aniala considers the greatest evil facing young people today and she calls drinking and daling a worse combination than alcohol and

comes to the Ukrainian children on Dec. 19, the feast of St. Nicho-

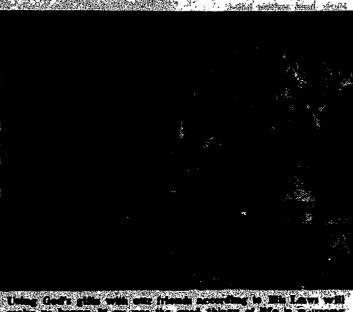
pears in the sky on Christmas
Eve. Anisia tells us. It is the
time for family prayer and supper. The pray is long including a
prayer for the family, for the
Ukrainian people, for their independence, for deliverance from the enemy (now the communist

"After the prayer, everyone sits around the table. The famous Ukrainian Christmas supper consisting of 12 dishes honoring each, apostle, is served. Special plates are set honoring deceased

plates are set honoring deceased members of the family.

"Borshch" the well-known Ukrainian beet soup, is first on the menu, Then comes fish—cold, hot or fellied; varenniky, dumplings filled with potato hash, dry cheese or fried sauerkraut; holoobtal, cabbage rolled delication.

AUBURA OFFICE 1 Set 10 Sec 10 tempted to take the remains to hot or jellied; varenniky, dum the cathedral, a terrible snow plings filled with potato hash til the bishop promised to build 'holoobtsi', cabbage rolled deli-on that spot a chapel in honor of cacles. This is all followed by St. Daniel. The procession then baked foods and fruit.



God has made flowers frag-

rant, the aky to be awe inspiring, steaks to taste good milk to nourish us, other beverages to gladden our bearts. These are God's gifts and He meant that we enjoy them. We show our appreciation to Him by using His gifts as He wanted us to.

IF WE TAKE these gifts, how ever, and eat too much or drink too much, or in any way abuse the powers and privileges that He entrusts to us, then we spoil His plan, and in the end, there is bitterness, remorse, and the inescapable agony of an accusing A sincere Catholic will be gay

with friends in wishing good success for the days shead, enjoy the happy times associated with these holidays, and through it all, will keep the soul within always in union with Christ, will never endanger the precious gift of grace which assures happiness forever.

It is not only what we cal songs and entertainments on new year but prepare ourselves

and intended for no other purpose than to appeal to the lowest instincts of human nature. Catholics who stood for the Legion of

PUR PROPERTY

Catholic to so? Fortunately, there are theatres ind programs that offer an evening of diversion and there are restaurants where you can have a good dinner and whatever else you need to welcome, the New Year with gladness but still capable of Mass and Communion.

MORE AND MORE, Christian couples are maugurating the custom of group parties in their own homes where there will be far less danger of any occasion

for behavior on the Eve of the New Year or in any either cir-omastones of life is God's law manifested through a cor-

then our behavior will be what it should be and we will deserve during life; provided they retained the blessing of God not merely for the twelve months of the members of the new year but prepare ourselves of Contrition, and then invoice der the usual conditions. to be dour-faced prohibitionists? New Year's Eve in many taverns for happiness in eternity as well

BOOK

(Cont.)

Nameroli College

THE LORD by Remans Giardini Heary Regnery Co., ChiCate 34 545 pp 34 54 At all Cottestic lookstores.

Price 54 55 pp 34 55 Available at Trants.

Chapter IV of THE LORD is about John the Baptist:

the utmost, yet so gently; so all knowing in spite of the dis-the utmost, yet so gently; so all knowing in spite of the dis-tance between them, so calmly

trusting the depths of John's low heathen onslaught will increase. It is a message for now. age been spoken: "Seased is he GUARDINI TALKS only of have been spoken. Blessed is he who is not scandalized in Me.

The lord knows file herald: Or making acquaintance with knows his need. The message same and Eliseus in sent by the mouth of his uncomprehending disciples into the darkness of the dungeon is a divine message.

THE MESSAGE? That the greatest sufferers will not be resident.

greatest sufferers will not be Perhaps more than one reader taken out of their suffering; that has not considered before "the this persecuted in their prisons hidden paths of sharpened attenwill remain there, if in the mystion and suspicion and jealousy" tery of God's will they are a let that circle those marked for ter, in the great Hieroglyphic of great suffering, contradiction; that the Little Flower on her death-bed of THUNDER ON ST. PAUL'S agonized weakness will just then DAY is a sure thing, a thriller, a endure the terrible coldness of lively tale about the seventeenthdoubt, and must even so stretch century bogey and very efficient up to that hard blessed

ofics who stood for the Legion Decency pledge ought not to honesty that Joan of Arc, that of the Limes, a nappy stood stood to attend places of such Catherine of Siens must be calm. And the 256 pages are companied that their very God under horrible pressed into a fine cory little as their very God under horrible book that almost fits into the

to that hard blessedness of devil Titus Oates.
Though He slay me, yet IT as IN the old tradition. will trust in Him. good history, excellent charac-That little Bernadette must ten, the warmth and light of a bear to the last minute the tor Robert Hugh Benson sympathy ment of teatifying to her own for the straightened Catholic life

accusations; that the comfort book that almost fits into the Our Lady will bring to the despense of your hand. Any story-perate King in Atheney is that lover will thank you for a copy.

#### Indulgenees in Honor Of Holy Name Of Jesus

The Church grants rich indul devoutly the name of Jesus, with gences to all the faithful who de their lips if possible, otherwise youtly invoke the Holy Name of in their hearts, and accept death Jesus.

Each time, the name is spoken of God as the wages of sin.

Each time, the name is spoken of God as the wages reverently in preyer, an incluing an analysis of God as the wages reverently in preyer, an incluing an appearance of God as the wages revers in the second MOST OUTSTANDING of in We all know what is right and wrong, what is permitted and is the plenary inchilgence which the faithful form the practice of what is forbidden. If we actually let our conactions he was guide, then our behavior will be what quently invoked the Holy Name. The familiar assiration. They

frequently in life, it is, therefore, highly recommended that the faithful form the practice of

# Apostleship of Prayer

NATIONAL CONCORD VIts Comes Industries recommended in the experience of American Services of the experience of the expe

es, all will agree that you are

with religion.
America is still in the thress an liner conflict between here two For this reason Intention of the Holy Father for January applies to us full-force. Catholics Protestants and Jews have agreed on a way of government in America; what is the put on earth to make their way special danger of thes quasit is back to God. Their grouping to ligion — or lack of religion — gether, in families, class and which we call materialism. WHEN YOU have answered

that question, you will have ex National concord, being a form plained why so many intellectuals zen doubt the grave danger constituted to our way of life as Americans and free men. This was toplevel national discord.

to me the control of the second secon

verse distillusioned and lost their interest in the great experiment. The Red cause is no longer populate in our land America is decidedly anti-communist. In this there is national accord.

Type my that the world had and the materialism which they process. They disagreed with Chimbers, who, in the end, found the solution to his crises in God. Men of this kind are the true element of discord in Amer-

> far beyond the things of this life. The true Christian knows that he and his fellow men were It is not the end of the journey. of peace, is the gift of God. The nel sin need the grace of God to see things like civilization, in

## Calendar

Sunday, Jan. 2 — Holy Name e France (white), Gloria; 2nd Prayer (in Low Mass) of Octave of St. Stephen, Creed, Pref. of Christmas. Monday, Jan 3 — Octave of St. John (white), Gloria, 2nd Prayer of B.V.M., 3rd for

Church or Pope, Pref. of the Apostles Tuesday, Jan. 4—Octave of Moly innecents (red), Gloria, 2nd Prayer of B.V.M., 3rd for Church or Pope, Pref. of

Wednesday, Jam. 5 — Vigil of Epiphany (white), Gloria, 2nd Prayer of St. Telesphorus, 3rd of B.V.M., Creed, Pref. of

Friday, Jan. 7 -- Mass as yester-

day; except add 2nd Prayer of B.V.M., 3rd for Church or Seturday, Jan. 8-Mass as yester

came a communist. So did Alger Indicates Votive or Requem Riss. So did thousands of well may be celebrated educated Americans Because of Blahop Kearney has directed the action of Russia subsequent that the "Imperata" or final

his relics were buried.

gasoline." Christmas to the Ukrainian people Anisia asys, is a religious Christmas Day, guests might be War. II became communists, family holiday. Santa Claus offered a glass of wine right here in the United States.

Christmas eve when friends meet they say: They say:

"I am greeting yes for the Christmas Beason with Juckwith health. May God grant you to colourate jan New You, the Easter helidays the Day of Ascenders, and is Byt's and Me and the God with it to you.

Christ is Born To the minutes the Easter is given salten, the answer is given. "Glory unto Him."

"As soon as the first star spyoke) and peace in general



from Bethlehem."

Carolers sing outside the windows and village actors perform the Nativity story At midnight the whole family goes to Mass and the first of three-days' celebration begins." And Anisia has a Christmas

wish, too, "that the day will come when the dresided Iron Curtain will fall like the Biblical curtain of King Herod, May that day come soon, I am walting and dreaming for such a Christman

Course Journal POCHMINE NOCHE Vol. 66 December 30, 1964 No.14

HOST REV. JAMES & CLARNEY 

in the ten years preceding World minds of men, darkened by origiosmos to the Usrainian children on Dec. 18, the feast of St. Nicholas and is a completely separate celebration from Christmas.

According to Anisia, the whole höllday is richly intervoven with centuries old traditions. On Christmas eve when friends meet, they say:

Olicitation of William of Willi

Communism would not have wanted him had he not been a man of intense feelings. In 1923 he went to Europe to visit ar galleries and museums. But wha he saw was Germany in her pos-war collapse, realing with infla-tion, ready for revolution. He saw the ruins of horthern France. What moved him to the

Christmas. Inuraday, Jan. 6 — Epiphany (Writte), Gloria, Creed, Pref. and Communicantes of Epiph-

day.
Indicates Votive or Regiuem