The second set the Brighton Town Boards against bestide a section of the East Ave. Drescher property have promoted as sections and have received national successions in the second of the second party. He discussion and have received national successions from the second of the second party. He discussion and have precised national successions from the second of the

If our diosese had the gift of prophecy and a hoard of gold reserve; then it could arrange to purchase its sites for turns parishes before houses are ever built there. Our diocese like our Savior, has little of this world's wealth and finut wait for people to live in an area before it can obtain their contributions to erect a church and school.

The restrict the building of a church and school for like single reserve the supple to live in the straight the supple to live in the live in the straight the supple to live in the live in the straight the supple to live in the live in the live in the straight the supple who have invested contains at live ty and freelow.

The supple reserve these first supple who have invested contains to erect a church and school for like single reserve. They already knew who Christ when Santa Claus where the supple straight the angels are ever built section.

OUR KIDS DIDN'T pine away upon learning the facts. They didn't get confused, and they was the Church of the Resurrection, so they stopped here for wasn't an elf. They knew that Santa Claus wasn't an elf. They knew the did not drive reindeer through the listing began the custom of three

They also knew it's a lot of Christians at Rome adopted Christians at Rome investment spoked by a nuisance But, honestly, is the wor-make of Good on the education of children really a nuisance?

For the first time in ever a decade, the message of They knew that Nicholas in herited great wealth and gave it herital great wealth and gave it here. They knew that he became an mas, and says three Masses on Christ mas, when long ago ange hymn to the shephe tury and was so famed for his unfold the whole drama of kindness that he is the Patron of Christmas and by the symbolism.

They knew that Nicholas in herital great wealth and gave it here world, and every priest now sees the next of great wealth and gave it here. They knew that he became an mas, and says three Masses gradually when long ago ange hymn to the shephe tury and was so famed for his unfold the whole drama of kindness that he is the Patron of Christmas and by the symbolism.

They knew that Nicholas in herital great wealth and gave it here are here and says three Masses gradually when long ago ange. These three Masses gradually when long ago ange. The constant and provided the symbolism of the shephe tury and was so famed for his unfold the whole drama of kindness that he is the Patron of Christmas and by the symbolism.

which today we term "cold was"

Touli program weapons are ready but not in use. We have agreed their intentions of destroying us. No one have agreed their intentions of destroying us. No one that he wouldn't have an obligation to the captive abandor, justical properties and proposes.

But program are said to the conquests Communian abandor, justical properties and the conquests Communian we can gain an appropriate the conquests advantageous contacts with the satellity sountries. If we can demonstrate the value of descreet, the satellity sountries. If we can demonstrate the value of descreet, the satellity sountries. If we can demonstrate the value of descreet, the satellity sountries. If we can demonstrate the value of descreet, the following the appears the satellity sountries. If we can demonstrate the value of descreet, the following the heavy from Curtain, the whole point of a fairy by bit:

In the whole point of a fairy bridge. The whole point of a fairy by bit:

In the lids knew, too, that Nich-children.

The kids knew, too, that Nich-child with with the satelline and light feed us from the shadows of Advent to the satelline and light feed us from the shadows of Advent to the shadows of Advent to the satelline as shelled the with the satelline and light feed us from the shadows of Advent to the shadows of Advent to the shadows of Advent to the shadows of Advent

Through thee UN's specialised organizations, relief story is that it's not true experies, Red Gross world labor groups, we have a bridge scross the barries of east and west. Our foreign policy is based on that ultranse you! peace with justice for all the earth.

## Food Prices And Politics

After all the gifts are purchased, and most of them is famous because Christ made are wrapped and dispatched, there will be one last shopping him holy, and because Christ's



MOST REVEREND JAMES EDWARD REARNEY. D.D., President

MAIN OFFICE

16 Sejo St. 1815 - Bochuter 4, N. T. 2-Hill or 2-1622

Contraction and the San Office Statement, N. Y. and under the Act of Compress of de cor ( be ) year abacciples to the Consults St. Htt Parties Countries.

## JOSZEH BREIC



Santa Claus. They love the mythical Santa as a myth, And they love the real Santa-St. Nicholas -just as much.

Christ doesn't want Sha Nich olas done away with. St Nicholas

## Woman's World

Farm Boy: Tell me, how do you get a girl to marry

you? Older Brother: "L reckom !! she don't want to, you can't; but if she does, then there ain't hardly no way to prevent

# Three Masses On Christmas Day Unite Us surpar With Mary, Shepherds, Fellow Christians

By REV. HENRY ATWELL

as any other kids.

They knew that Santa Claus wasn't an elf. They knew he did not drive reindeer through the Thus began the custom of three Thus began the custom of three



when long ago angels sang this and affection and love that is in hymn to the shepherds abiding our deep heart. This is as it ought to be for Christ has said



Just give the youngaters the truth when they sak you, and tell the nervous nellie psychological fussbudgets to forget their neurcated to her honor. But the writloss which try to talk in the wr - where there is a church dediare worthless.

> know about her is what divine and the old people whose loved history (if that is the expression) ones are all dead and gone, that tells us about her. We know that Christmas is, in a special way, Saturday, Jan. 1 — Circumcision of all the saints in heaven—like for them. — of Our Lord (white), Gloria, John the Baptist and so any of And we who are not quite so youth; like those who, like St. friend for hers.

little phase of the special love between the Infant Jesus and this little girl who loved Him enough to die for Him.

ings which try to tell us the de- on Christmas Morn, perhaps Our. talls of her life and martyrdom Lord is trying to tell those of us whom others have forgotten the Friday Dec. 31 - St. Sylvester So the only thing we really waifs of the world, the orphans

the Apostles and first martyrs lucky, might well ask them for who were alive when Christ was their Christmas prayers, even as born; like those who died in we asked Christ's little Slavic



St. Stephen

### Sunday After Christmas

(The Mass for the Sunday be clear virtue exasperated those

Warning Christ gave it. him, how much they needed his Before Christ came as our message and his charity. The Saylour, God had sent the proph- Gospel words ring out, but thou ets like Jeremias and Isaias. The wouldst not."

tradition and rejected the am-country. essadors of God again.

The first victim, the first not that men happen to reject marryr of the Christian faith was St. Stephen who was neither a priest nor a layman. Ferhaps God wanted to show no special preference so He chose to be the first to win the crown of marryrdom. crown of martyrdom.

the altar and people in the cisely because the patient la sick church. The priest was hid in the mystery of the Eucharist. like AS CHRISTIANS we are both Moses on Sinal, like Christ in the patients and doctors—there is darkness of Golgotha. So the so much in our power that we descon led the people in prayer, can do to heal the ills of the brought them the truth of God in the Gospel, and was the minister of the Precious Blood to the both clergy and laity to live even both clergy and laity to live even people at Communion time, more intensely the faith for STEPHEN'S strong faith and which he died.

tween Christmas and New-Years who had also crucified Christ and is postponed until Thursday. In so their singer focused on him. its place is celebrated the least He was dragged from the city and stoned to death. Here was THE GOSPEL for the feast of the man who brought God's most St. Stephen tells the treatment precious gifts to the people, a that Jerusalem gives to the men man who lavished the Church's whom God sends. It foretells the wealth on the needy poor. But in punishment that will come upon his hour of need, like Christ his the city, a prophecy actually full-fulled within fifty years of the enemies. And these who killed warning Christ gave it.

world and even the chosen people Jerusalem was but the first of paid little attention to their mes a litary of cities who "wouldst age. And after Christ had sent not" hear the word of God. Now His apostles to preach His Gos It is Paris, Moscow, Rochester, pel, the world kept true to its Elmira, your city and town and

But the greater mystery is

and weakness and blindness and A deacon in the ancient church waywardness. God is like a good was the link between priest at Doctor who loves the patient pre-

that the badge of Christians

we look sheet as in as party ent, and see set friends and (ellowines standing of the cris

symbol of Christ as King, the

Savior and ruler of the world

warmth. That is the story of the

Gospel of how the Word (the Son of God) became flesh and

dwelt with us to give a new life,

the fullness of grace and truth to every man ever to be born.

Christmas morning is so often

a frantic morning. If we could plan to pull ourselves away from

we could attend an extra Mass

It to be a day of peace, of joy,

Daily Mass

Calendar

Sunday, Dec. 26 - St. Stepher

First Martyr (red), Gloria

2nd Prayer of Octave, Creed Preface and Communicantes of

Monday, Dec. 27 - St. John,

Tuesday, Dec. 28 — Holy Inno

Wednesday, Dec. 29 St. Thou

Apostle (white); Gloria 2nd

Prayer of Octave, Creed, Pref.

cents (violet), No Gloria, 2nd

Prayer of Octave, Creed, Pref.

Becket, Bishop, Martyr (red), Gloria, 2nd Prayer of Octave,

Creed, Pref. etc. of Christmas.

Sunday between Christmas and

New Years, transferred be-cause of the Feast of St. Ste-

phen (white), Gloris, 2nd Prayer of Octave, Creed, Pref.

Pope (white), Gloria, 2nd Prayer of Octave, Creed, Pref. etc. of Christmas,

Creed, Pref. etc. of Christmas HOLYDAY. Bishop Kearney

has directed that the "Imper-

Thursday, Dec. 30-Mass of the

of grace and goodness

Christmas.

etc. of Christmas.

etc. of Christmas.

etc. of Christmas.

There is a book of books to buy this Christmas, that can remake a life or bring a sleeping life awake in the Triendship of Christ. 

It is The Lord, by Guardinibut truly, since page I held the would-be reviewer one hour (and it would have been no penance to stay with it a day), and since subsequent attempts have brought her only through Chap-ter II. the Mother, to page 2 of that you love one another.

Our take again was a prought he only through ChapJoseph, the Black of the first only through Chapdoes not saw with lace we is
look to say he is the man the same and she campot come away from this Cribile her ge bond with you that this book sames disappoint with us.

Our dawn Mass is therefore, the beginning of a day and a life by Goodler like Found like of Christ-like generosity and kindness.

Lover like Ricciotti, but more moving.

The third Mass, originally "at that he spent a was fire in the majestic St. Dec. Celebrated in more moving.

Inc. Celebrated in more moving in more moving in more moving in more moving.

Inc. Celebrated in more moving in moving in more moving in more moving in more moving in moving in moving in majestic St. Peter's, it is a fruit of it

Friends of Sister Dorothy takes care of the fairy tale ele-Agnes will recall that at this ment, the generous child-loving "All the ends of the earth," says the Introit, "have seen the salvatime she has set all within her human imagination that wants to What began in silence at mid. sphere of influence to repeating fill those little ears with happy night with Mary, and brought the the Advent verse of a Jesuit mis promises, and wants to set the shepherds and chosen ones at sionary, caught as it winged its little people dreaming and wondawn, has now hurst as a sum way through quiet Advent sites dering. mer sun after a storm to flood some years ago. Come, say it as he world with its light and you visit the Crib:

When I set out for Bethlei Let there be mow, And let me author from the

the toy drums and electric trains, the countless gadgets and gifts that tell us we are still loved, if That I may feel Warm all my body when I or two and quietly contemplate the texts in our Missal, then The Infant in my Arms. Christmas will truly be what Christ and His Church intended

And I must go alone Communing all the way For I must think when holding Him What I shall day:

A little postulant contributes heart-felt song for the Babe: "I saw Him in Mis manger hed

with His little arms out-stretched, testioning all in-course its Him white board 'acath burdens he avy naw Him Jooking with Joving eye on the dear mes kneel-ing there, those was dared to come to Him, weighed with worry, crowned with

"I saw Him stretch His Hitle hands as if He wished to hold them all those weak and weary of the world who knelt before His throne - stall.

dered how? when all that still before Rim knelt, had brought film only troubles, wee — His smile, lingering ... on each dwelt

"I saw Him there so sweet and small, and He saw me among them all." Mary Ellen Schreiner . . .

What I wanted to say last week, when the assistant-editor ata" or final Prayer be for the (who is British) gleefully is water with no pitcher in wh dropped butter into the linotype, to carry it. Chinese protects.



is this: Santa Claus is a safe

This campaign against Santa is wrong: he is an ingrained American custom: and he is a saint in reality, and will not steal worship and love from the Child he adores!

MANISH SANTA, and we will again have wild apocrypha about the Baby, miracles suitable and unsuitable at His wee hands, instead of the beautiful, speechless. ly holy presentation the Church gives us, young and old, in the three Masses, in the Crib, in the feast-days of the month that fol-

No, keep Santa, and do what sensible loving Catholics now do: Put a Crib below each Christmasree teach Santa to show revrence to it before he distributes ils gifts—there is no pleasanter, finer sight than to see his buxom, well-burdened self get down on his knees in delight and greet his little Master!

Keep Santa, and make him act like a Santa, a saint. He'll love t, you'll love it, and the Baby will love it.

And don't believe children don't know the difference between fairy tale and revelation! Yes, some of them have a hard time outgrowing their willing belief in Santa but it is an entirely different order of belief, though do not know how to express it. SURELY IT IS implanted at Baptism, it is faith; they believe in Jesus, they believe in their parents they believe in Santa, and they distinguish with the depth of a theologian. Wellwatch them; ask them!

Fanaticism consists in redouding your efforts when you have forgotten your aim. George Sanlayana (1863-1863.)

If you want to get rid of some of your ego, listen at the keyhole lies after you leave the room. Bay D. Everson.

It's a good idea to keep on good terms with everybody, but cape-cially with your wife, your stem-ach, and your conscience. Lion.

Knowledge without experience