Keep The Pledge

10/512/

Catholics will live up to their promised word. Their vigilance is the last line of defense against the flood of immorality which threatens to engulf the few hours of entertainment

we have in a busy life. Unfortunately however, some will stand for the Pledge supper tonight and had a de-without any intention of ever honoring it. Only a broken licious looking chocolate cake back would keep them from standing at a time like this back would keep them from standing at a time like this, served you for dessert. Just After all, no one wants to go on record as not being agin' to look at it made you want

MERCENTRAL START MARKEN START

sin. THIS QUESTION of leisure time entertainments is a into the making of this cake" serious problem. We can't say we're loyal Catholics if we into the making of this cake" serious problem we call t say we re loyal outhinds it we from the flour, rich live and make meny as if we were pagans. To do that stamps us as hypocrites, and Jesus Christ despised hypocrisy. The Legion of Decency Bledge is primarily concerned with movies. It is quite obvious that its principles extend How do you think you'd like the

to all places and programs of entertainment too, and that cake then? includes film shows, stage plays night clubs, TV and radio programs, parties, fraternal groups, dances. Our Pledge on are very of Sunday, therefore, imposes on us an obligation to know the Legion's listing on a show before we attend a theatre, but

our Christian conscience also obliges us to spend our other hours of leisure only in places that are morally proper and 2000

Statistics prove that a major portion of the money spent in America is pent for entertainment. And most of that entertainment is vulgar, degrading, immoral, sinful. Any Catholic with an ounce of knowledge of his faith knows that God made us to be happy. Legitimate relaxation, wholesome entertainment is certainly in accord with God will But how many movies, stage-shows, niteclubs, age, and patience, and virtue.

God's will. But how many movies, stage-shows, nite-clubs, IV programs, radio programs, parties, dances, how many of these can we classify as Christian? And if they aren't, then how can a Christian patronize them? Now how can you possibly know whether a show is going to be merally fit for you to see? FOR NOVIES, we have the Legion of Decency listings; for stage plays, here are Catholic magazines which evaluate them as bet they can. Radio and TV programs generally college. TOR MOVIES, we have the Legion of Decency listings, where the Legion o

bility to know what kind of places their older children fre-quent it is hardly a tribute to the sedate Catholic people

the make their Sectorday night Confession while their sons or counter any messed for dim-lit theatres and tavens and the their catholic people who stand for the Legion of De-



There are for since in the Church of the Markey of Advent.
There are for Sinclays in the Church of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not find the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not, as we ought not the factor of the Markey are not the factor of

Legion of Decency Moral Guidance Establishes Principles "Everybody will please rise and renew the Pledge of the Legion of Decency, will be neard in parish church announce-ments this Sur Jay. We can be grateful that Joyal, sincere

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1996 B

CI WVET.TV. Box Mills introduces pro-manipulated by cohe Louther: show was

Carl Zollo. It is proof that a program of the off

Our movie films these days are very often like that chose into cake. They are maker

plices of sechnical skill, ex-qualte gnulosi background stiring trams, exclusion take automatical adventure ---- best use of ten spolled by some in-meral element that offered againet Christian life and teachint.

Divorce, cruelty, immodesty and worse; are all portrayed with the same stark realism as cour-

ovice and IV team up for children's program Than With The good and the bad are so frequently incorporated into the same plcture that it doesn't gram With seem sometimes to make much

Into a second feature. What do you think is the impression this makes on the

Impression this makes on the No one certainly can by pass measuremeeting mind, especially, the greatness of the TV medium. They see adventure embodied only in lawlessness. If the cul-any other invented entertainment gufaws of an all-too-easer audi-tion to be diverted from the kind to protect not only from

The Catholic people who stand for the Legion of De who stand for the Legion of De who stand for the Legion of De who shall us not good quite so as tupled and builts provented entertainment as tupled and built not good quite so as tupled and built of us wandering on as tupled to good the back and childmany allowed our attent and childmany

movies Last year. forty-three Code's precepts can cause a parmovies. Last year forty-three Code's precepts cit cause a par-provent of those made in Amer ficular mation loss of "air time." Ica can be called A-1 But that's last movies down the forther that time." Ica can be called A-1 But that's last movies the movies of "air time." Ica can be called A-1 But that's last movies the movies of the movies of the movies of the movies the movies the movies the time." water the advantage of TAXALLER STREET OF ALL STREET Anter of the line of the state thiston and they won't notice Stoge Shows



I wish that some of us wer a concerned about the sufferings of our fellowmen behind the from curtain as we

have been about a' certain domestic affair which I shall les ve name less. I wish we were as angry

1 JANY

of Cardinal Mindszenty in Hun any boy's mother a dear sary as there has been about his other business. I WISH WE were creating one did things that afterward, booktenth as much pressure for the internationalization of the Holy (talked the rough talk of the it like a story, because heaven Land as has been exerted in the soldiers, shot off a great cannon controversy I am excluding from one time during the noon hour); linemasion

I wish that one-hundredth as many letters to editors were de ALOYSIUS' THENS, were a who told him to rest assured that manding freedom for Cardinal short and swift race for sanctity, there would be no Purgatory for

much the same. No one certainly can by past sidious innuendoes through something which, to put if mild which the Holy Father has

Aloysius And a second Nazareth College

The Heroic

THE HEROIC ALOYSIUS by Rev. Bertholomew O'Brien. Nihii Ob and Roy Roberts followers and Imprimation, +James R. Kear-Grout, Grail Publication 1964 BI pp. St.00, Available at Catholic

It does seem as if the Diocese of Rochester has received a rather special Christmas present from somewhere rather near to Heaven-s light fall of white and lovely snow in its literary world that will make for and pleasure in a boy's

This is a special kind of snow, all his brief yarns, he was loved non-melting smudge resistant I think you call it actual grace. Teachers who read THE HEROIC ALOYSIUS to their children dur-

ing this Advent will do them. list . . . This holiness seemed selves a grace Parents who give natural to him. People in love over the mile. irransment of the Catholics a grace Parents who give natural to him. People in love it as a present will play with are not cold and stiff in express-in Vietnam as a present will play with are not cold and stiff in express-ing their love, and Aloysius cer-trains absaid of time. Aloysius was quite a Cadet anyone ever was. This love ex-pressed itself simply in a flood of troops, at four years of age. His loving mother wayl. "Lady Mar. I wish there were one-half as much uproar about the captivity of Cardinal Mindszenty. In Hum any boys, mother a gent As a lad of ten he falled to

but the was always to do stayed with Saint Charles Borromeo on their first meeting, and followed his advice about the catechism: ing back seamed a little naughty to read it like a book and learn would be built on his love for it. LATER. AS HE lay dving he but he had really done no wrong, had many talks with his confes-had not known better. ALOYSIUS THENS were a who told him to rest assured that

melting, white metal, Words at a boy's level, but every one weighed, and then weighted, hard packed. And you know about snowflakes, what beautiful individual star-patterns they

mentu many be nyinecen by the color measure why all the in the miner '02's second otherwise market by to he here otherwise market by to here will always be joojfu and ready to receive Him as of the we we will always be joojfu and ready to receive Him as of the other was been by many was bolied by the news of war An arguing here to be muttered A young 20ther likes so many others was accented, and had the serve make mean accented, and had the serve make debiteen the base and collines telling that and colling telling that and the be muttered A porter was accented, and had the serve make debiteen telling that and colling telling that and the server telling that and the be were down telling that and the be were down telling that and the server telling that and the be were down telling the be mean and be were down telling the be be mean and the telling telling the be and the bean telling the bean the were down telling the bean the bean the bean the bean telling the bean the bean the bean the bean the bean telling the bean the in the the

ST. LUCY OF SYRACUSE

Virgin, Martyr

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plucked out her eyes so they

no more. God materialy re-

Kalle or wound in meck: A reference to her martyrdorn. Lighted lomp in her hand: As an

stored her eyes;

The Court of the C

that the Research and a full to record very midel and we full to record nize Him. (The Court select) this Court to the Court for the Christis they select to a not in visible select select and in His

visibly by Electrony and Sacramenta Ja there changes a subtraffiction between ystates and compaty One says: The Lord is near and the schere system The Lord is is with ystat 'IT' IS TROUG these car Lord is in our sould by Hese press, and what a consoling these press, and what a consoling these as my com-stant companion. It is also true that His grace can pesetrate and permater my sould more

means that over half the movies our youngsters are looking at just aren't fit for them to asse Any Sention (In Charles the second Charles the

that will cour the

To say. 'Oh, they won't notice anything wrong with that story. After all, that's life. They're going to come in contact with it momer or later anyway.' To say that is like the old tashioned technique of putting the whole family of kide together when one got the measles so they't all get them and have it over with. **FIRTY VEARS** ago, many physical diseases were thought to be incurable. Today modern science has found ways to control

science has found ways to control and cure them. TWENTY VEARS ago, moral weakness was drawing the sliength out of our nations life room would cost today for a the recognize S4. Lucy-Sympton on a disk or on a stem the s flower: These refer to the legend about a young man who wanted to marry her and protested that the brightness of the protested that the brightness of her eyes gave him no peace. Bishops can't do it alone Every Remembering Gur Lord's words, "If this eye offend the times did two vaudeville Catholic will have to pay the price of constant vigilance in or ences saw and heard the best in der to achieve a total cure. | song and dance, comedy and

Der to achieve a total cure: As Catholics, we have the duty to check the Legion's listing of a movie before we at-tend it, and we must even use our influence on our friends would tempt the young man

in our souls W/He grass, and in our souls W/He grass, and is leave in more deeply bancer in a legrer of the barger cities of the na-side companies to secure the is also true that His grass can poser to deeply, just as we can see the but even more deeply bancer white and bright and the even who had grasted to the next. So also Good grass can white souls of the Bonsa with and bright and the sould be part for the next. So also Good grass can white and bright and the sould be part of the Bonsa who had granted to the next. So also Good grass can white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white and bright and the sould be be are folly. The white and bright and the sould be part of the Bonsa white and bright and the sould be part of the Bonsa white a consisting to be be are sould be the sould be be are sould be be are and a sould be be are sould be be are and and and are are sould be be are sould be be are sould be be are sould be be are sould be been are the base of the theatres today.

only the mano, of an los croat conoction, does honest to goodness "good humor" still exist? If entertainment today tour the larger cities of the nation shoddy humor (air of these are tion after a New York run has likewise sell-outs). Two are re-

sponsors listen to them; 30 let the naked to clothe, the homeless Johns: Johns: I should like us all to open

ters can affect any program ad to house. MILLIONS UPON millions of our eyes and perceive our dignity MILLIONS UPON millions of our eyes and perceive our dignity versely." On checking with a local pro-gram director of TV, we found that this statistic is absolutely true and in many cases, even a few letters or phone calls dis-sporoving of some particular program will result in action to corect it in the future. Americans to us for Christian action, for work, which is the reconstruction. constrainty will use on their IV sets just Nuch of the "blood and thun-der" sort of program has either producer to show their IV sets just der sort of program has either producer to show the TV we have a poset to establish Creator.

ture in this business of theatre? Perhaps we should realize that New York is not the great and white-capped sea, of entertain-ment, emplying out rivers of beauty and impiration to the lesser privileged cities of the nation. Perhaps it is more honestly called a cempool whose several reach out to touch and taint us with the patented lie that "this is sophisticated, my dear country cousin, this is smart, this is clever, you rube, you provincial, this is New

York: the thener worth sav-ing The communicate think se. They have found it one of their strongest and meet far reach-ing media of programme. An art that can avail in so meets ovil cortainly can also be a

What is needed? Good plays, most of all, written by good playwrights who are using their

has runk to such depths what of the future? Will the

And it will take a lot more buildening for the second types of the second type in t

wwn home town The fight for the theatre has been and will continue to be taken up by the far seeing. Community theatre of offering a prize of money for the best script what of the fature? Will the the best script produced by a lo-day come when a joke is by cal writer, the Christophers have establish a dirty joke? Will made it an annual competition. Perhaps you think the is but

stronger in de server and whe had watter is a start Superior en still ver and begen still server and whe had watter is a start Superior for all dese Gode grave and integration of the second latter is a bit contract. No rise is a bit contract of the second latter is a bit contract of the second latter is a bit contract. No rise is a bit contract of the second latter is a bit contract of the second latter is a bit contract of the second latter is a bit contract. No rise is a bit contract of the second latter is a bit contract. No rise is a bit contract of the second latter is a bit contract of the

mtertain? Is "good hum

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Daily Mass Calendar

'lilles,"

Sunday, Dec. 12-Third Sunday of Advent (rose), no Gloris, 2nd Prayer of Immac. Conc.,

from Sunday's Mass, Creed, Prof. of B.V.M. Tuesday, Dec. 14 Same as least of Immac. Conc. except add 2nd Prayer from Sunday's Mass, 3rd of Holy Spirit.

Wednesday, Dec. 15—Octave of Lamor, Cesc. (white), same as feast except add 2nd Prayer of Ember Wed. and Ember Day Last Gospel; OR Ember Wed-mentary (violet), No Gioria, 2nd Prayer of Octave, no Creed, Common Pref. Day of fast and

Thursday, Dec. 18 - St. Kune blus, Bishop, Martyr (red), Gloria; 2nd: Prayer from Sunday's Mass, 3rd of B.V.M., Common Fref.

Friday, Dec. 17 - Ember Friday (violet), no Gloria, 2nd Prayer of B.V.M., 3rd for Church or Pope, Common Pref. Day of fast and abstinence. Saturday, Dec. 18 Ember Satur-

day (violet), no Gioria, 2nd Prayer of BVM. 3rd for Church or Pope, Common Pref.

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MOST REV. JAMES & REARNEY, D.D., Freident.